

87305

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

Project: C.F.D. 90-2
Parcel 2B

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

MAR 15 1991

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

RECEIVED
MAR - 1 1991
CORPORATE REAL ESTATE

FOR RECORDER'S OFFICE USE ONLY

12916

GRANT DEED

LENDALE FEDERAL BANK, FEDERAL SAVINGS BANK, successor in interest to LENDALE
FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantors, FOR VALUABLE CONSIDERATION,
receipt of which is hereby acknowledged, do hereby grant to the CITY OF
RIVERSIDE, a municipal corporation, the real property as described in Exhibit
"A" attached hereto and incorporated herein by this reference, located in the
City of Riverside, County of Riverside, State of California.

Dated MARCH 4, 1991

LENDALE FEDERAL BANK, FEDERAL SAVINGS
BANK, SUCCESSOR IN INTEREST TO
LENDALE FEDERAL SAVINGS AND LOAN
ASSOCIATION

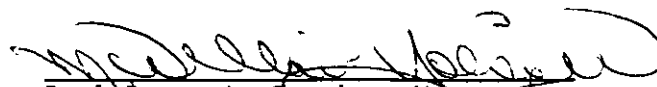
By Richard H. Bressler
RICHARD H. BRESSLER
Title Senior Vice President

By L. D. Poffenberger
L. D. POFFENBERGER
Title Vice President

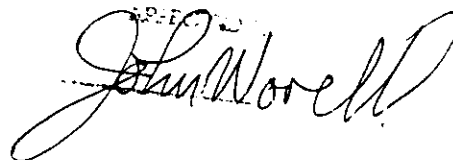
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 15, 1991

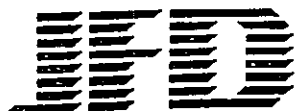

Real Property Services Manager
of the City of Riverside

D/1399u/w
02/26/91


John Worell

EB

87305



J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

October 17, 1990
Revised November 13, 1990
Revised November 20, 1990
Revised November 27, 1990
Revised December 5, 1990
Revised December 12, 1990
Revised December 26, 1990

W.O. 8911175

EXHIBIT "A"

CIGNA - PM 23114

PROPERTY OF GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

PARCEL 1

That portion of Parcel 2 as shown on Parcel Map by map on file in Book 6 of Parcel Maps, at page 99 thereof, Records of Riverside County, California, lying within a strip of land 1.50 feet wide, the Northeasterly line described as follows:

Commencing at the centerline intersection of Tyler Street and Magnolia Avenue as shown on said Parcel Map;

Thence S.34°00'00"E. along the centerline of said Tyler Street, a distance of 1515.03 feet;

Thence S.56°00'00"W., a distance of 65.00 feet to a point on the Northeasterly line of said Parcel 2, also being the Southwesterly line of said Tyler Street, also being the point of beginning of said line description;

Thence S.34°00'00"E. along said line, a distance of 20.00 feet to the termination of said line description.

The above described parcel of land contains 30.00 square feet, more or less.

PARCEL 2

That portion of Parcel 2 of Parcel Map as shown by map on file in Book 6 of Parcel Maps, at page 99 thereof, Records of Riverside County, California, lying within the following described parcel:



STREET EASEMENT
CIGNA - PM 23114
October 17, 1990
Revised November 13, 1990
Revised November 20, 1990
Revised November 27, 1990
Revised December 5, 1990
Revised December 12, 1990
Revised December 26, 1990
Page Two

Commencing at the centerline intersection of Magnolia Avenue and Tyler Street as shown on said Parcel Map;

Thence S.34°00'00"E. along the centerline of said Tyler Street, a distance of 1605.44 feet;

Thence S.56°00'00"W., a distance of 65.00 feet to a point on the Northeasterly line of said Parcel 2, also being the Southwesterly line of said Tyler Street, said point being the point of beginning of the parcel of land to be described;

Thence S.34°00'00"E. along said Southwesterly line, a distance of 24.79 feet;

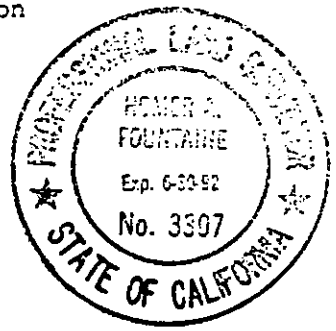
Thence S.56°00'00"W., a distance of 5.00 feet;

Thence N.34°00'00"W., a distance of 17.29 feet;

Thence N.00°18'36"W., a distance of 9.01 feet to the point of beginning.

The above described parcel of land contains 101.24 square feet, more or less.

LO:HAF:bn
LEG/DY5

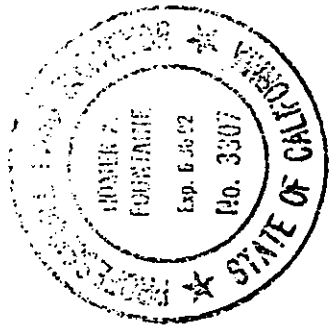
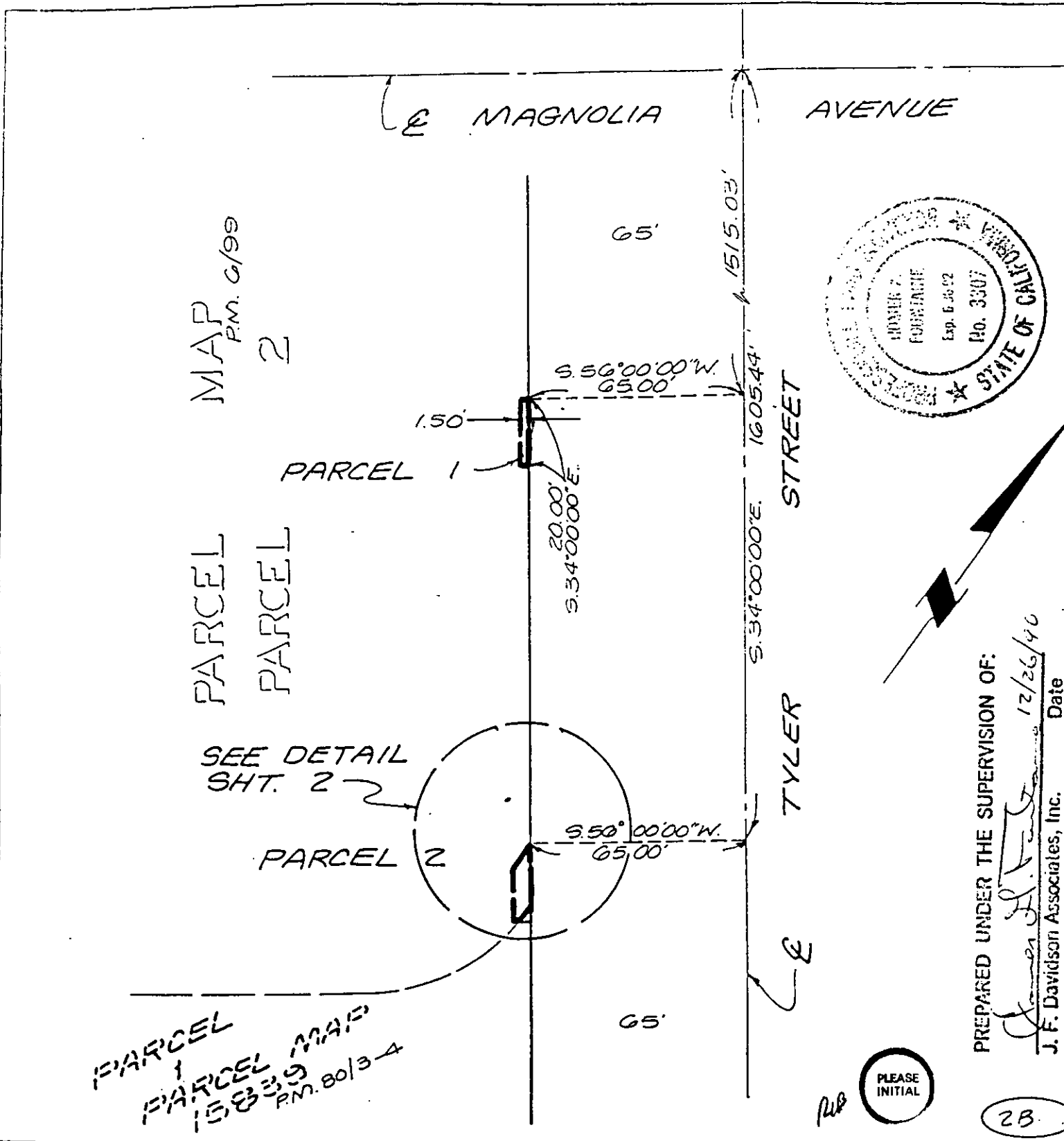


DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 12/26/90
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 2/28/91
George F. Hitchcock, DA
SURVEYOR, CITY OF RIVERSIDE





PREPARED UNDER THE SUPERVISION OF:

J. F. Davidson 12/26/90 Date

J. F. Davidson Associates, Inc.

PLEASE INITIAL

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

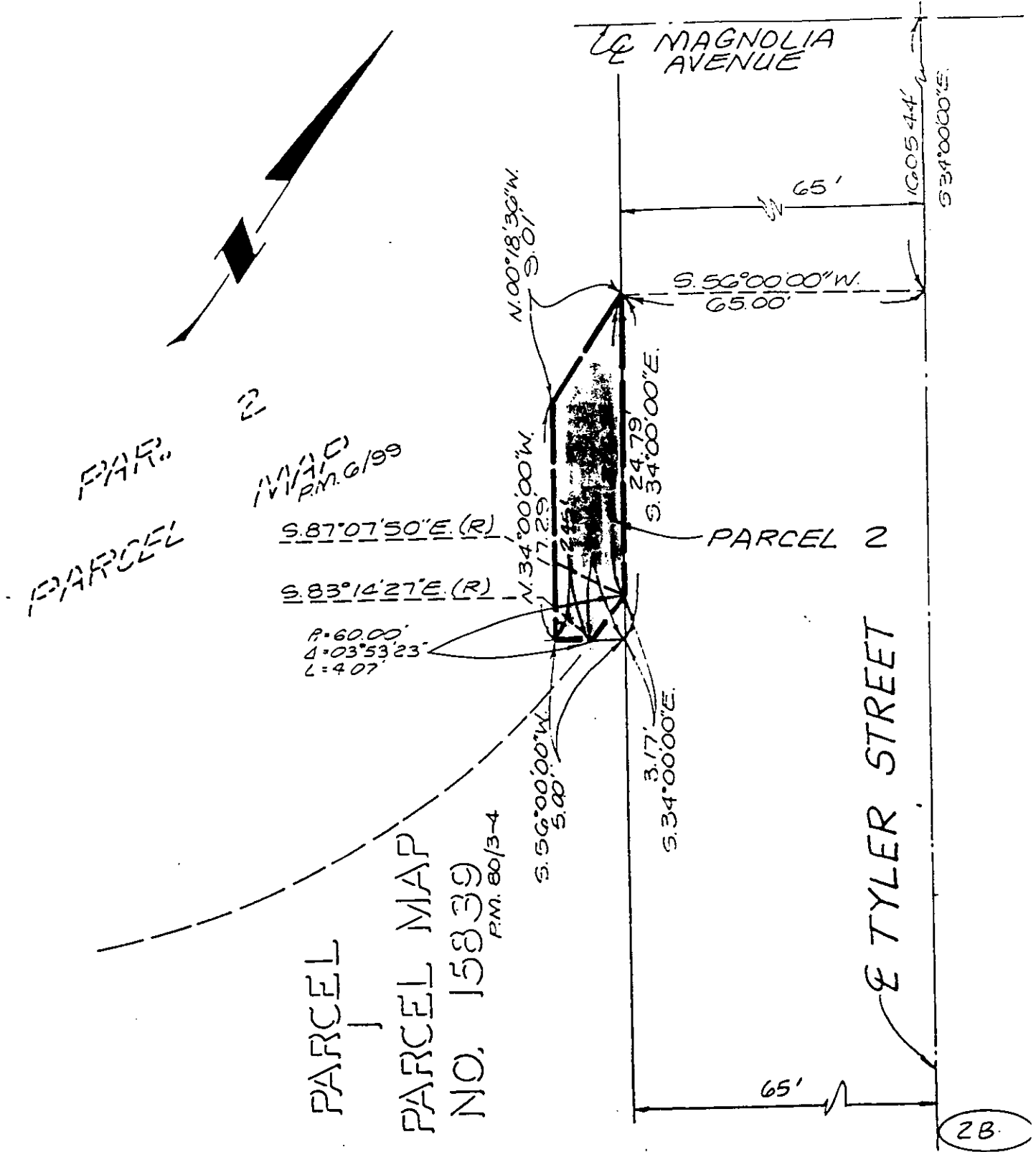
SHEET 1 OF 2

89 CP 11175

SCALE: 1" = 40'

DRAWN BY L.O. DATE 12/26/90

SUBJECT C.F.D. 90-2 R/W PM. 2314 12/26/90



CITY OF RIVERSIDE, CALIFORNIA

PLEASE INITIAL

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

89 (P) 11175

SCALE: 1" = 10'

DRAWN BY L.O. DATE 12/26/90

SUBJECT C.F.D. 90-2 RM

PM 23114 12916