When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

87307

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: PMW-14-901

Columbia Avenue

12918

ashoostell

## GRANT DEED

GOLDIE MARKOVITCH, as trustee under that certain declaration of revocable intervivos trust dated April 13, 1982, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Dec 19

GOLDIE MARKOVITCH

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 15, 1991

Real Property Services Manager

of the Gity of Riverside

1362u/b

STATE OF CALIFORNIA) ss.

> Hrace Endley annuru Notary Public in and før said State

OPPICIAL SEAT

GRACE EPDI EY AMMON

NOTARY BUSINES COUNTY

My comm. expires OCT 21, 1991

## EXHIBIT "A"

## GRANT DEED TO CITY OF RIVERSIDE

THE NORTHEAST 19.00 FEET OF THAT PARCEL OF LAND CONVEYED TO GOLDIE MARKOVITCH BY QUITCLAIM DEED RECORDED 23 JUNE 1982 AS INSTRUMENT NO. 107713, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

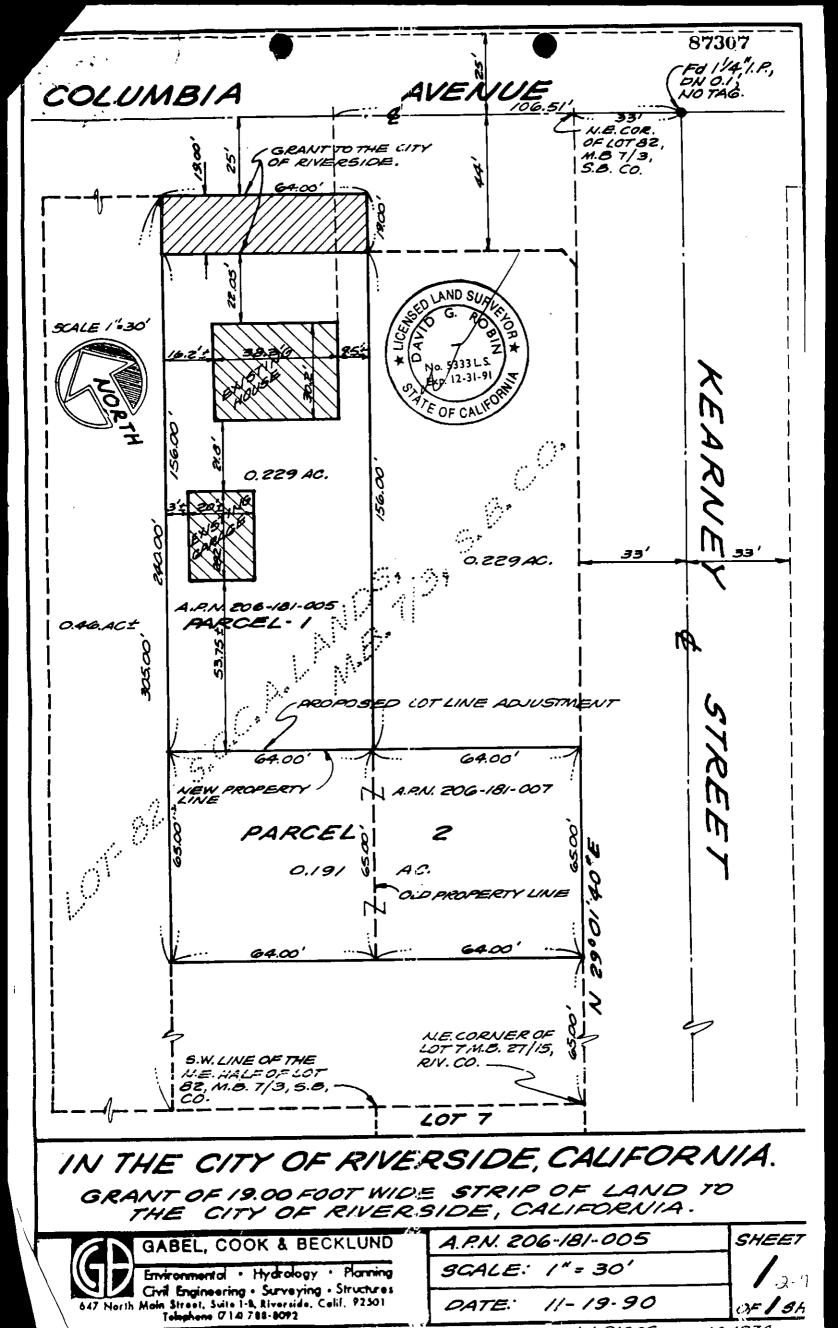
THE SOUTHWEST 19.00 FEET OF THE NORTHEAST 44.00 FEET OF THE NORTHWEST 64.00 FEET OF THE SOUTHEAST 128.00 FEET OF THE NORTHEAST HALF OF LOT 82 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3, OF MAPS, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA.

THE SOUTHWEST LINE OF SAID SOUTHWEST 19.00 FEET IS PARALLEL WITH AND 44.00 FEET SOUTHWEST OF THE CENTERLINE OF COLUMBIA AVENUE (FORMERLY SANTA ANA STREET) AS SHOWN BY MAP ON FILE IN BOOK 21, PAGE 59, RECORDS OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL 3/11/21

Walter R. Jaye by \_\_\_\_\_





JJ.RIGGS W.0 1274