

157528

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

MAY 10 1991

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

X

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-26-901  
Magnolia Avenue between  
Donald St. and Stotts St.

12956

GRANT DEED

STATER BROS. MARKETS, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 9, 1991

STATER BROS. MARKETS,  
a California corporation

By [Signature]

Title CHAIRMAN-CHIEF EXECUTIVE OFFICER.

APPROVED AS TO FORM

[Signature]  
ASST. CITY ATTORNEY

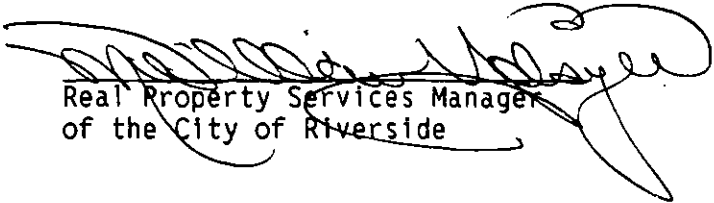
By [Signature]

Title V.P. Conspr.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 10, 1991

  
Real Property Services Manager  
of the City of Riverside

1585u/b

## EXHIBIT "A"

## RIGHT OF WAY DEDICATION

THAT PORTION OF LOT 1 OF DONALD AVENUE EXTENSION TRACT AS SHOWN BY MAP ON FILE IN BOOK 25 OF MAPS, AT PAGES 98 AND 99 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOT 36 IN BLOCK 12 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, AT PAGE 62 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 1;

THENCE SOUTH 56° 00' 00" WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 AND LOT 36, A DISTANCE OF 264.00 FEET TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED APRIL 24, 1953, IN BOOK 1465, PAGE 231, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE NORTH 33° 57' 00" WEST, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE, A DISTANCE OF 16.43 FEET TO THE POINT OF CUSP WITH A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 47.50 FEET, A RADIAL LINE AT SAID POINT OF CUSP BEARS NORTH 26° 56' 23" EAST;

THENCE EASTERLY ALONG SAID CURVE HAVING A RADIUS OF 47.50 FEET, THROUGH A CENTRAL ANGLE OF 07° 48' 34", AN ARC LENGTH OF 6.47 FEET TO THE POINT OF INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT 77.00 FEET NORTHWESTERLY AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF MAGNOLIA AVENUE, A RADIAL LINE AT SAID POINT OF INTERSECTION BEARS NORTH 19° 07' 48" EAST;

THENCE NORTH 56° 00' 00" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 257.00 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 47.50 FEET, A RADIAL LINE AT SAID POINT OF INTERSECTION BEARS NORTH 87° 07' 48" WEST;

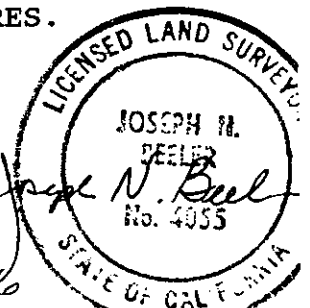
THENCE NORTHERLY ALONG LAST MENTIONED CURVE HAVING A RADIUS OF 47.50 FEET, THROUGH A CENTRAL ANGLE OF 07° 42' 34", AN ARC LENGTH OF 6.39 FEET TO THE POINT OF CUSP WITH THE NORTHEASTERLY LINE OF SAID LOT 1, A RADIAL LINE AT LAST MENTIONED POINT OF CUSP BEARS SOUTH 85° 09' 37" WEST;

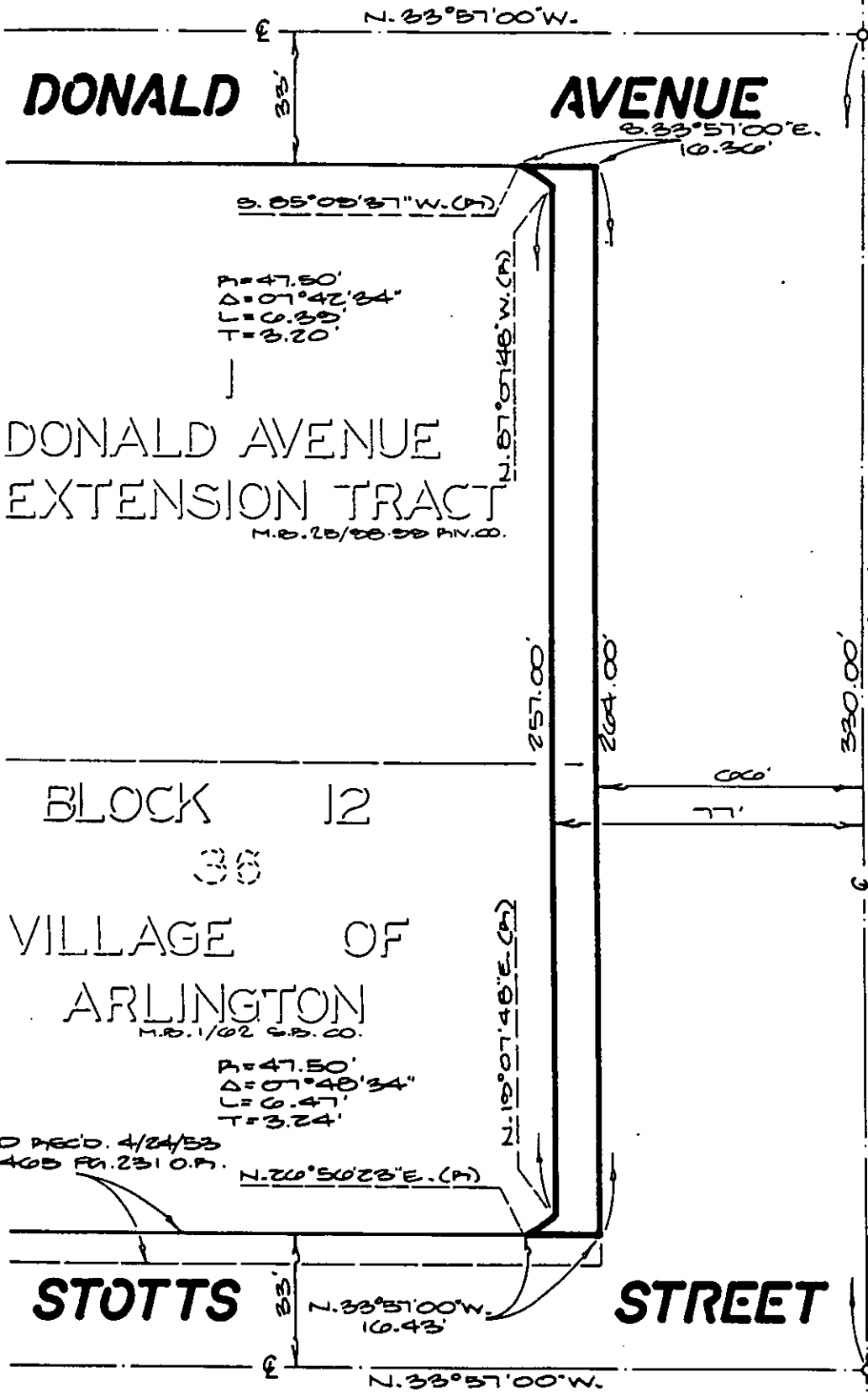
THENCE SOUTH 33° 57' 00" EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 16.36 FEET TO THE MOST EASTERLY CORNER THEREOF AND THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.067 ACRES.

DESCRIPTION APPROVAL:

5, 9, 91  
*George P. Hutchinson*  
 SUPERVISOR, CITY OF RIVERSIDE





**CITY OF RIVERSIDE, CALIFORNIA**

5-17

80-126-00

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12956

SCALE: 1"=40'

DRAWN BY [Signature] DATE 4/2/91

SUBJECT RIGHT-OF-WAY DEDICATION/PTW-26-801