

190352

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 4:00 O'CLOCK P.M.

JUN - 6 1991

Recorded in Official Records
of Riverside County, California

Wm. [Signature]
Recorder
Fees \$

X

FOR RECORDER'S OFFICE USE ONLY

Project: 3168 Juanita Street
Building Permit
A.P.N. 230-312-008

12991

GRANT DEED

EPIFANIO CASTILLO and EMMA S. CASTILLO, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 6.00 feet of Lot 8 in Block B of Santa Margarita Heights, as shown by map on file in Book 17, Page 53 of Maps, records of Riverside County, California.

Area - 300 square feet.

Dated 5.29.91

Epifanio Castillo
EPIFANIO CASTILLO

Emma S. Castillo
EMMA S. CASTILLO

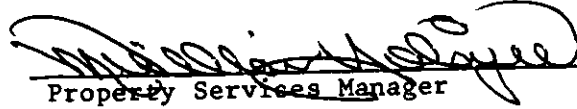
DESCRIPTION APPROVAL 5/29/91
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

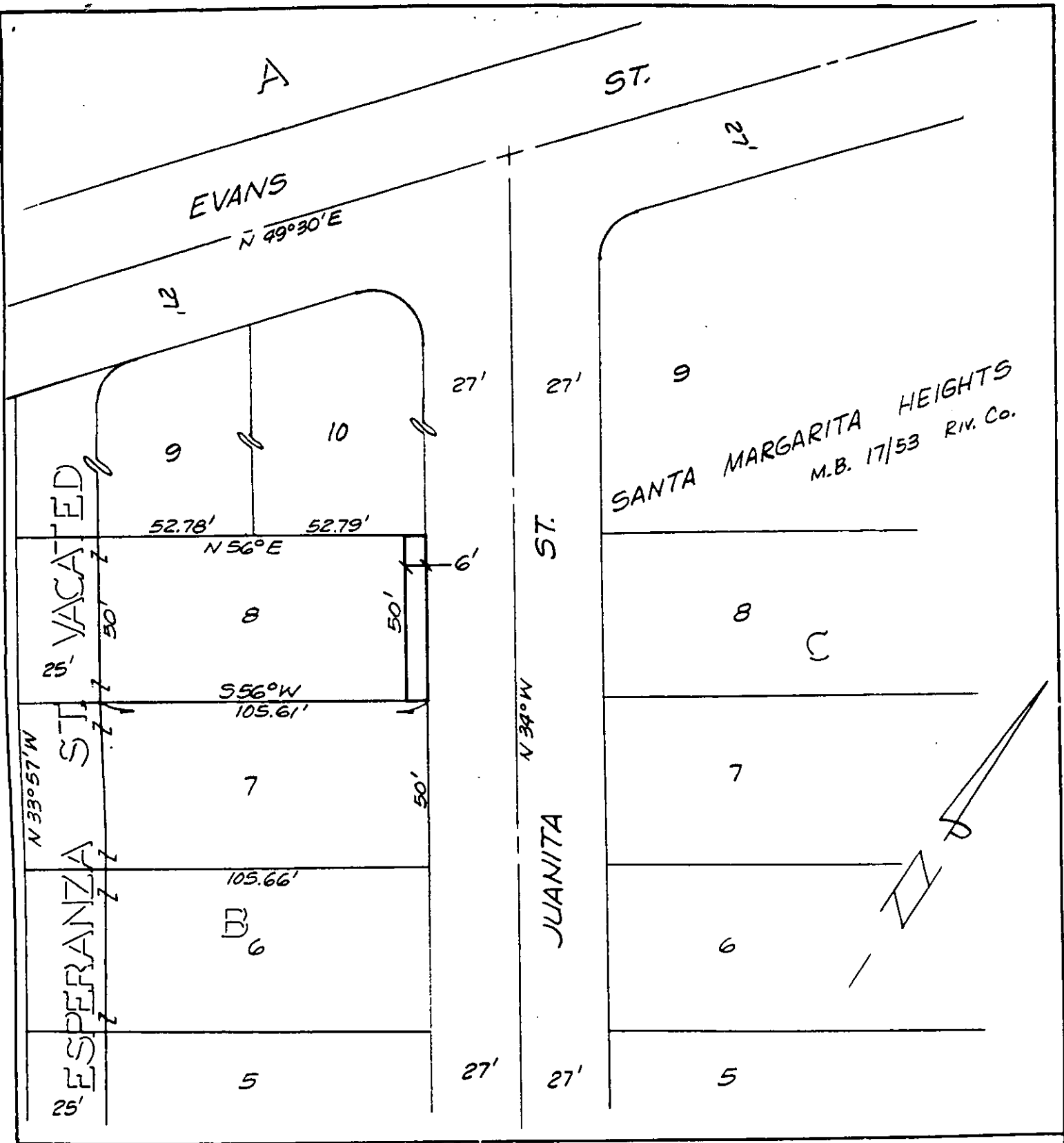
THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 5-29-91 from Epifanio Castillo and Enola S. Castillo, Grantors to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 6-6-91


Property Services Manager

1643u/b

APPROVED AS TO FORM
M. J. Acuna
CHIEF ASSISTANT CITY ATTORNEY



SANTA MARGARITA HEIGHTS
 M.B. 17/53 RIV. Co.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = NTS

DRAWN BY KGS DATE 5/22/91

SUBJECT 3168 JUANITA ST.