

218110

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
Min. Past 6:00 P.M.

JUN 27 1991

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3857 Harrison Street  
A.P.N. 145-280-036

**13000**

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ZAFAR HUSAIN and YVONNE HUSAIN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 38 in Block 11 of the Village of Arlington, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING on the northerly line of Magnolia Avenue, 297 feet westerly from the most easterly corner of said Lot 38;

THENCE North 33° 35' 39" West, parallel with the westerly line of said Lot 38, a distance of 440 feet to the most southerly corner of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded November 30, 1984, as Instrument No. 257658 of Official Records of Riverside County, California;

THENCE North 56° 22' 27" East, along the southeast line of said parcel conveyed to the City of Riverside, a distance of 9.10 feet to the most easterly corner of said parcel;



THENCE North 34° 58' 09" West, along the northeasterly line of said parcel conveyed to the City of Riverside, a distance of 23.00 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North 56° 22' 27" East, parallel with said southeasterly line, a distance of 3.00 feet;

THENCE North 34° 58' 09" West, parallel with said northeasterly line, a distance of 8.00 feet;

THENCE South 56° 22' 27" West, parallel with said southeasterly line, a distance of 3.00 feet to said northeasterly line;

THENCE South 34° 58' 09" East, along said northeasterly line, a distance of 8.00 feet to the POINT OF BEGINNING.

Area - 24 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

APPROVED AS TO FORM

*[Signature]*

Dated 5-24-91

*Zafar Husain*  
ZAFAR HUSAIN

DESCRIPTION APPROVAL 4/19/91  
*George P. Hitchinson* by *[Signature]*  
SURVEYOR, CITY OF RIVERSIDE

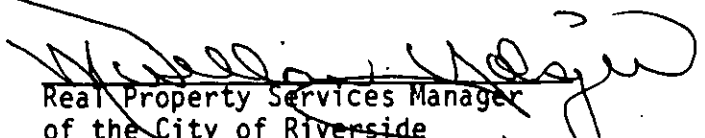
*Yvonne Husain*  
YVONNE HUSAIN

*Rahmed*  
Subscribing Witness

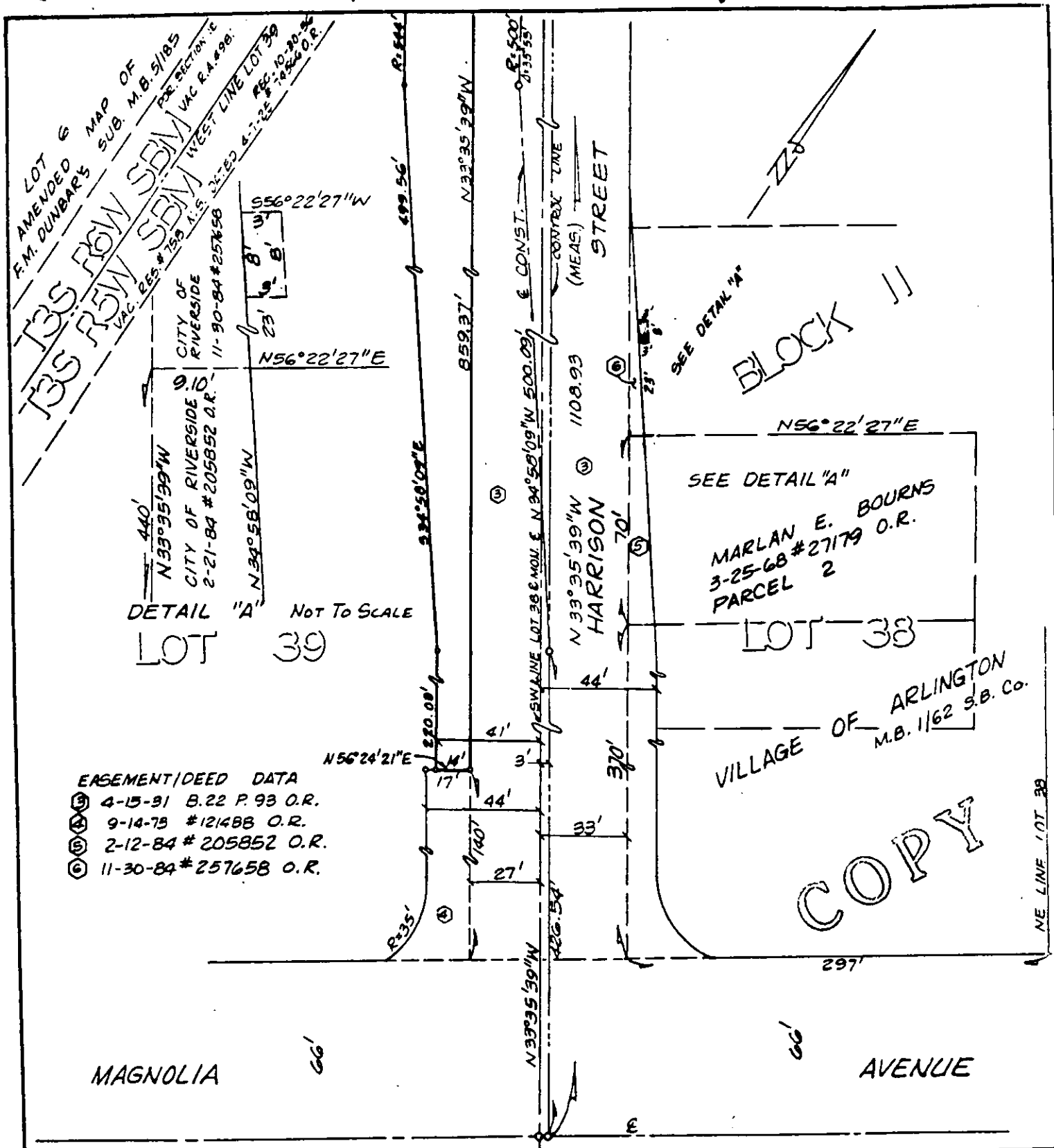
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 27, 1991

  
Real Property Services Manager  
of the City of Riverside

KS/1480u/k  
04/11/91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/18

SCALE: 1" = N.T.S.

DRAWN BY Koo DATE 12/11/89

SUBJECT 9557 HARRISON ST. - P.U.E