

283709

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:30 O'CLOCK

AUG 16 1991

Recorded in Official Books of  
Riverside County, California

Wick  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 7472 Diamond Street  
Building Permit  
A.P.N. 230-293-004

13036

GRANT DEED

FELIPE TORRES and DARLENE TORRES, husband and wife as joint tenants, Grantors,  
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby  
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property  
located in the City of Riverside, County of Riverside, State of California,  
described as follows:

The northwesterly 5.00 feet of Lot 7 in Block 3 of Casa Blanca Heights,  
as shown by map on file in Book 5, Page 117 of Maps, records of  
Riverside County, California.

Area - 250 square feet.

Dated 8-8-91

Felipe Torres  
FELIPE TORRES

Darlene Torres  
DARLENE TORRES

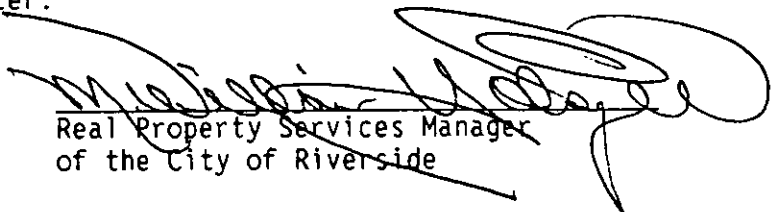
DESCRIPTION APPROVAL 8/7/91  
George P. Hutchinson by Kep  
SURVEYOR, CITY OF RIVERSIDE



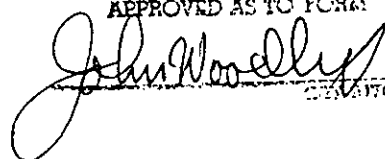
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Aug. 16, 1991

  
Real Property Services Manager  
of the City of Riverside

1734u/b

APPROVED AS TO FORM  
  
CITY ATTORNEY

STREET

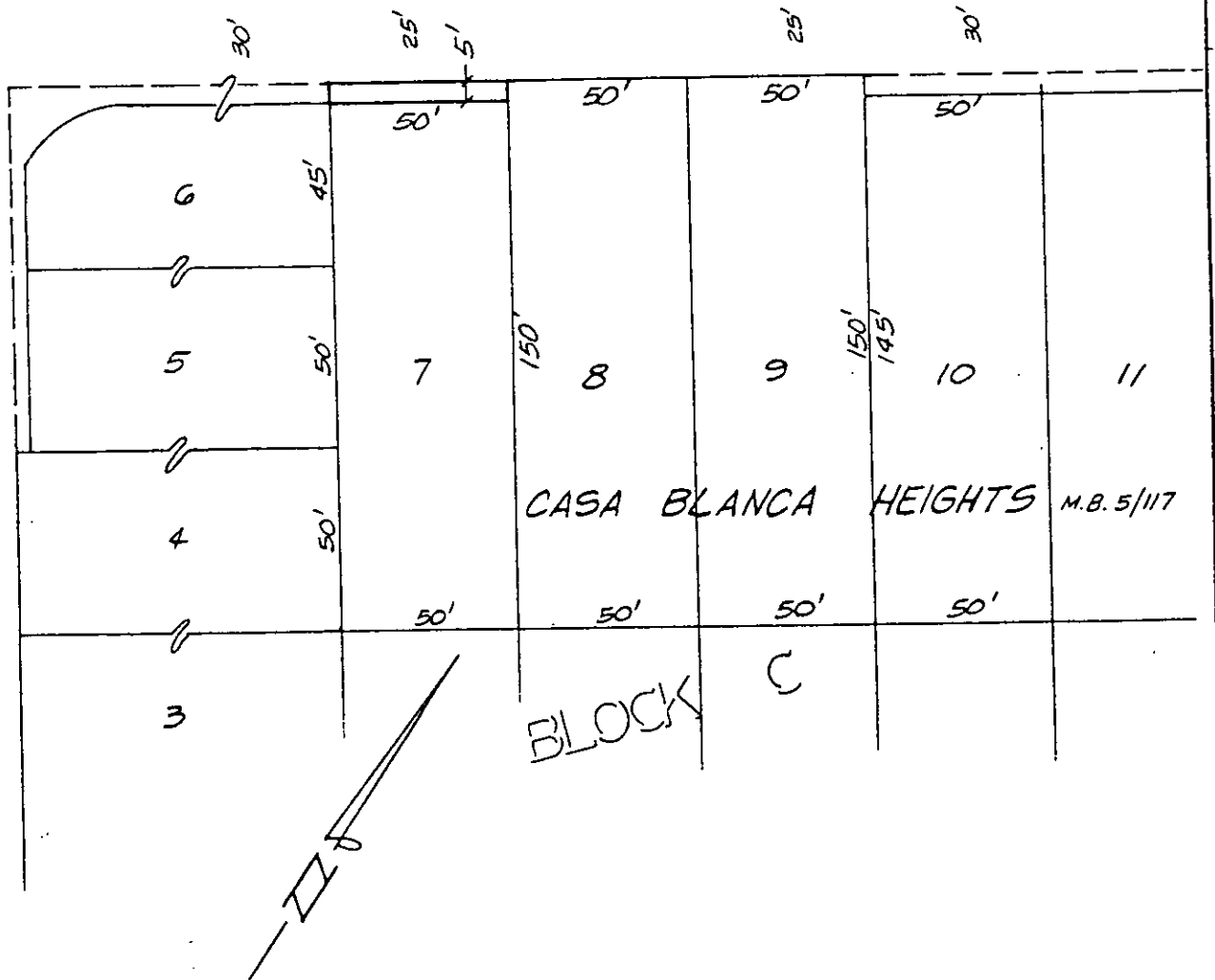
DIAMOND

STREET

MADISON

44'

40'



CASA BLANCA HEIGHTS M.B. 5/117

BLOCK C

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/36

SCALE: 1" = NTS

DRAWN BY Kgs DATE 8/2/91

SUBJECT 7472 DIAMOND ST. - BLDG. PMT.