

FIRST AMERICAN

292869

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 12:00 O'CLOCK P.M.

AUG 23 1991

Recorded in Official Records  
of Riverside County, California

W. J. [Signature] Recorder  
Fees \$ [Signature]

X

FOR RECORDER'S OFFICE USE ONLY

X

Project: T-25486-1  
Canyon Crest Dr.

13048

GRANT DEED

BEREN, a limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcels 2 and 3 of Parcel Map 22392 on file in Book 145, Pages 7 and 8 of Parcel Maps, records of Riverside County, California.

Area: 6.400 acres

Dated August 9, 1991

BEREN, a limited partnership  
By: BERGUM CONSTRUCTION COMPANY,  
a California corporation,  
general partner

By [Signature]  
VICE PRES.

DESCRIPTION APPROVAL 8/8/91  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM

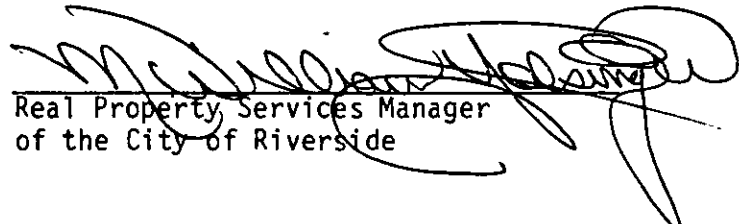
[Signature]  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

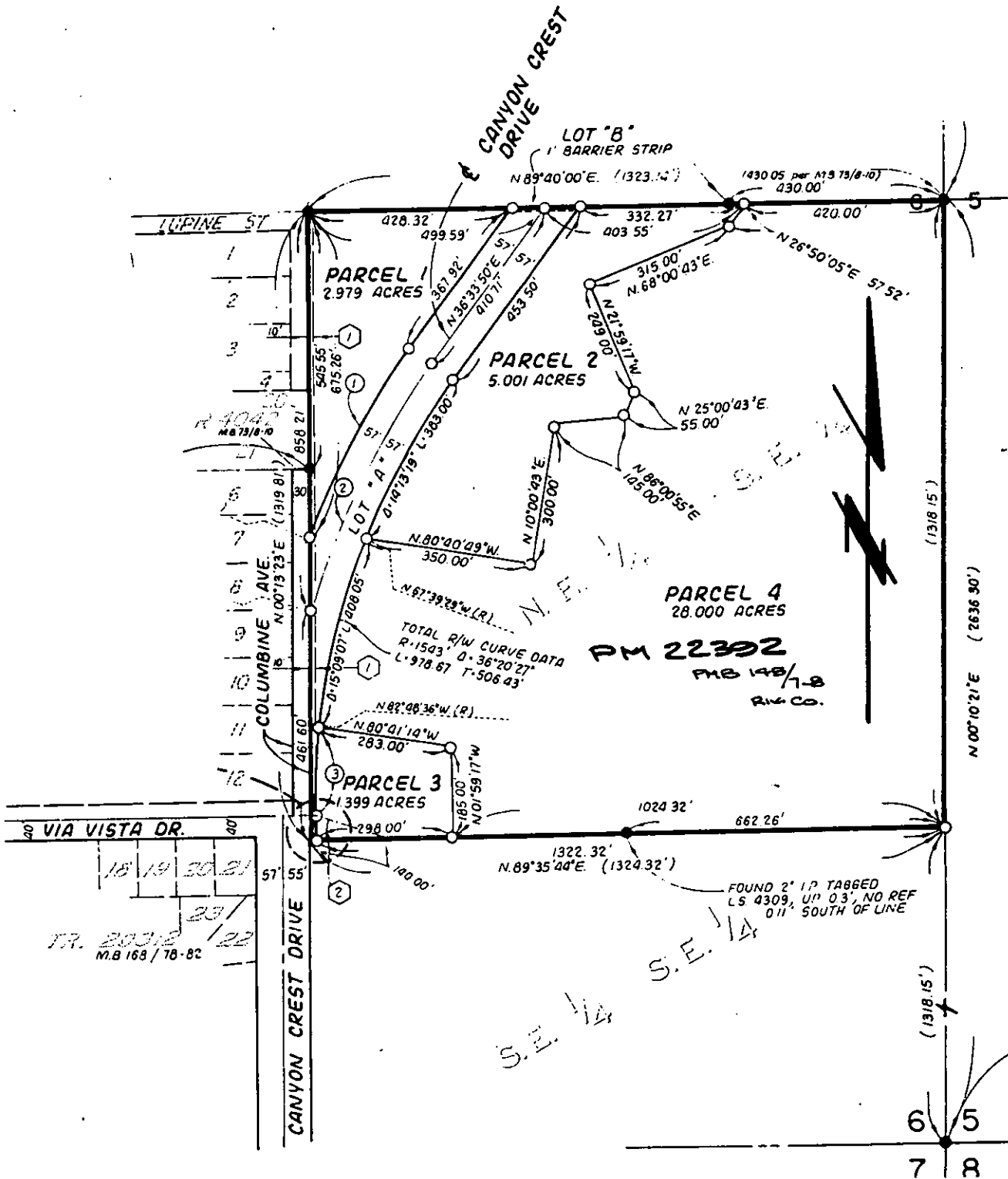
Dated

August 9, 1991



Real Property Services Manager  
of the City of Riverside

1745u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/23-5

SCALE: 1" = NA

DRAWN BY W.F. DATE 8/2/21

SUBJECT 225486-1 Sycamore Park

13048