

300469

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
Min. Past o'clock M.

AUG 29 1991

Recorded in Official Records of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 11050 Bushnell Avenue
Building Permit
A.P.N. 146-231-001

13051

GRANT DEED

ALAN M. AVERILL and LINDA A. AVERILL, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 8.00 feet of Lot 1 in Block 30 of La Sierra Gardens, as shown by map on file in Book 11, Pages 42 through 50 of Maps, records of Riverside County, California.

Area - 400 square feet.

Dated 8-15-91

Alan M. Averill 8-15-91
ALAN M. AVERILL

DESCRIPTION APPROVAL 8/14/91
George P. Hutchinson by Kgp
SURVEYOR, CITY OF RIVERSIDE

Linda A. Averill 8-15-91
LINDA A. AVERILL

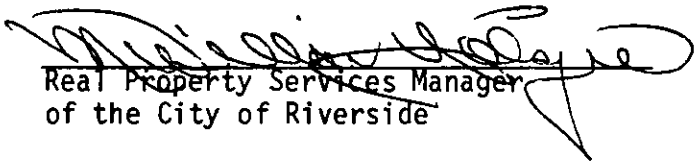


APPROVED AS TO FORM

Kathleen M. Amzel
ASST. CITY ATTORNEY

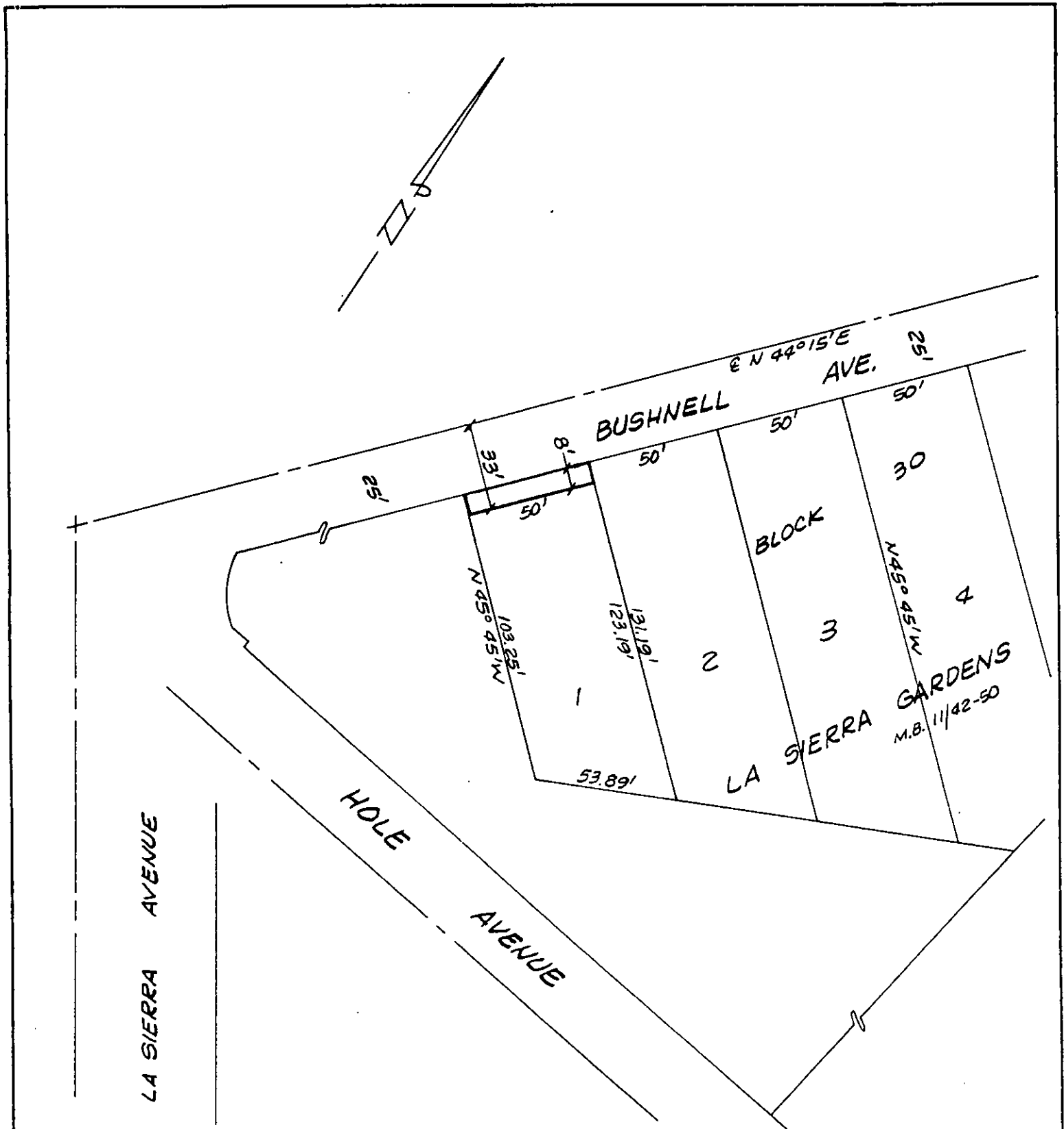
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 29, 1991

Real Property Services Manager
of the City of Riverside

0005u/m - 1748u/m



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33

SCALE: 1" = NTS

DRAWN BY Kgs DATE 8/12/91

SUBJECT 11050 BUSHNELL AVE.