

319114

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 9

FOR RECORDER'S OFFICE USE ONLY

13062

GRANT DEED

CLARKE W. WHITE and JUNE A. WHITE, husband and wife as joint tenants, Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

The southerly 6.00 feet of Lot 15 of Jurupa Grande Homes, Unit No. 1,
on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside
County.

Area - 390 square feet.

Dated 11 Sept. 1991

Clarke W. White
CLARKE W. WHITE

DESCRIPTION APPROVAL 5/6/98
George P. Hutchinson by Kep
SURVEYOR, CITY OF RIVERSIDE

June A. White
JUNE A. WHITE

Pauline Hodge
Subscribing Witness

RECEIVED FOR RECORD
Min. Past 1 o'clock P.M.

SEP 13 1991

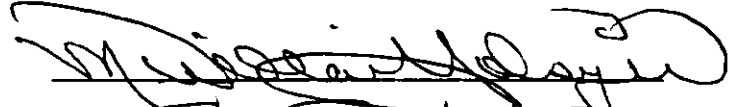
Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

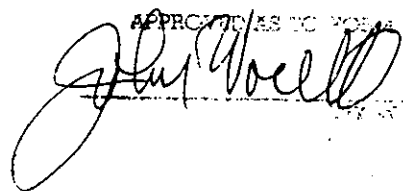
CONSENT TO RECORDATION

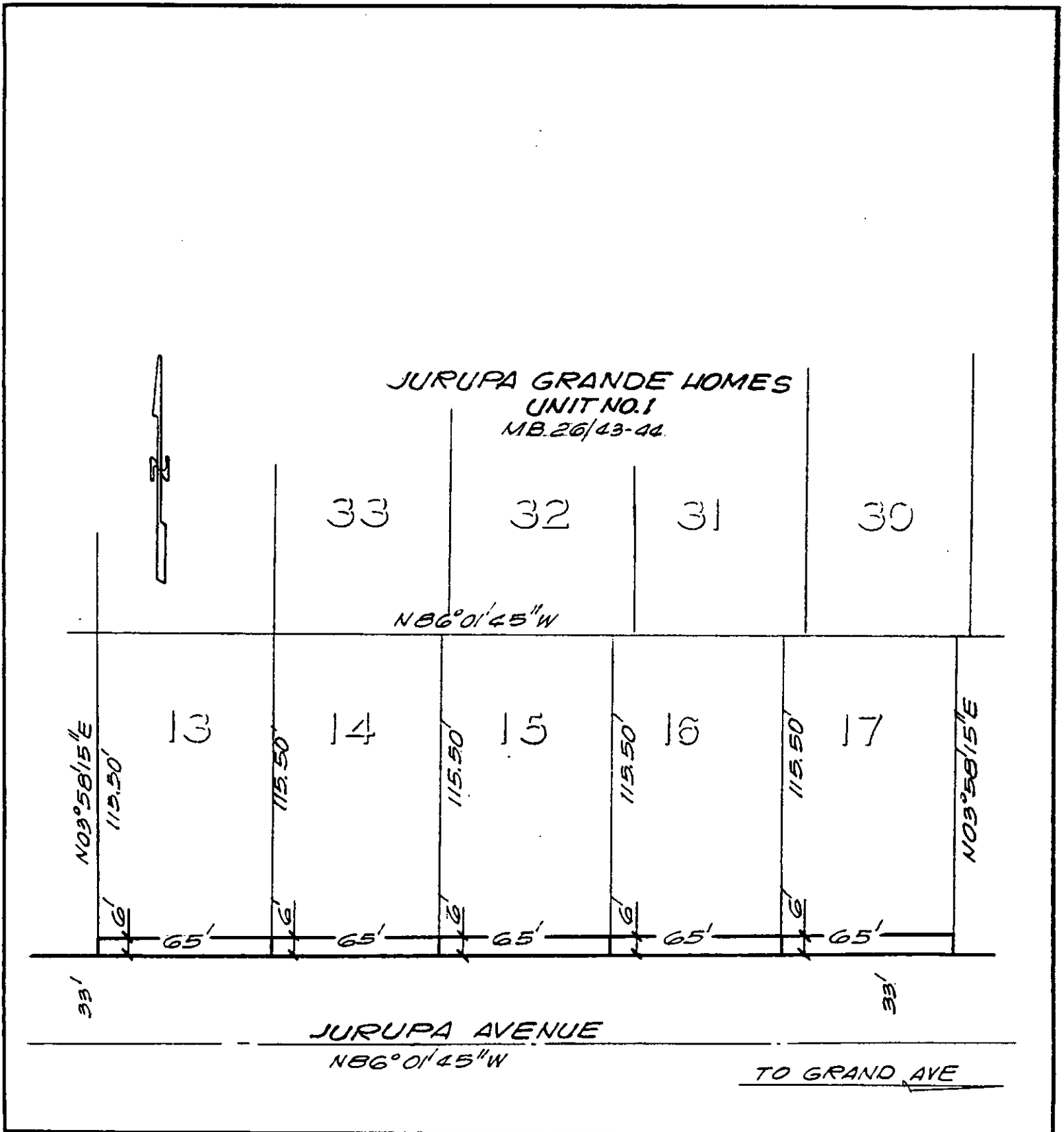
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Dec. 13, 1991


Title Real Property Services
MANAGER

0005u/m

APPROVED AS TO FORM

CITY CLERK



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 14-N

4/1-2

SCALE: 1" = 50'

DRAWN BY GS DATE 2/16/89

SUBJECT JURUPA AVE. WIDENING