

327351

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.

SEP 20 1991

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: C.F.D. 90-2  
Parcel 18A

13068

GRANT DEED

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/3/91

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association,

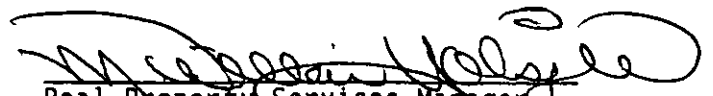
By [Signature]  
Title Real Estate Manager  
By [Signature]  
Title Vice President

APPROVED AS TO FORM  
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Sept 20, 1991,

  
Real Property Services Manager  
of the City of Riverside

1407u/b



**J.F. Davidson Associates, Inc.**

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

July 25, 1990  
Revised August 9, 1990  
Revised October 15, 1990  
Revised October 25, 1990

W.O. 8911175

**EXHIBIT "A"**

**R/W ACQUISITION**

**TYLER STREET - MAGNOLIA AVENUE**

**P.M. 23114 - CIGNA**

PROPERTY OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

That portion of Parcel 1 of Parcel Map as shown by map on file in Book 3 of Parcel Maps, at page 58 thereof, Records of Riverside County, California, described as follows:

Beginning at the most Southerly corner of said Parcel 1, said corner also being the most Easterly corner of that certain parcel of land as conveyed to the City of Riverside by Deed recorded June 18, 1971 as Instrument No. 66093, Official Records of Riverside County, California;

Thence N.34°00'19"W. along the Southwesterly line of said Parcel 1, also being the Northeasterly line of said parcel as conveyed to the City of Riverside, a distance of 23.88 feet to a point of cusp;

Thence Southeasterly on a non-tangent curve concave Northeasterly, having a radius of 31.50 feet, through an angle of 49°17'56" an arc length of 27.10 feet (the initial radial line bears S.55°59'41"W.) to the Southeasterly line of said Parcel 1;

Thence S.56°00'00"W., along said Southeasterly line, a distance of 10.96 feet to the point of beginning;

The above described parcel of land contains 80.09 square feet, or 0.002 acres, more or less.

LO:MWC:bn  
LEG/DQ3



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

*Homer A. Fountaine* 11/15/90

Homer A. Fountaine Date

J. F. DAVIDSON ASSOCIATES, INC.

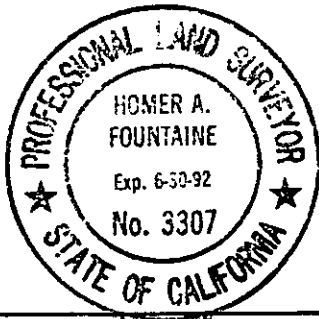
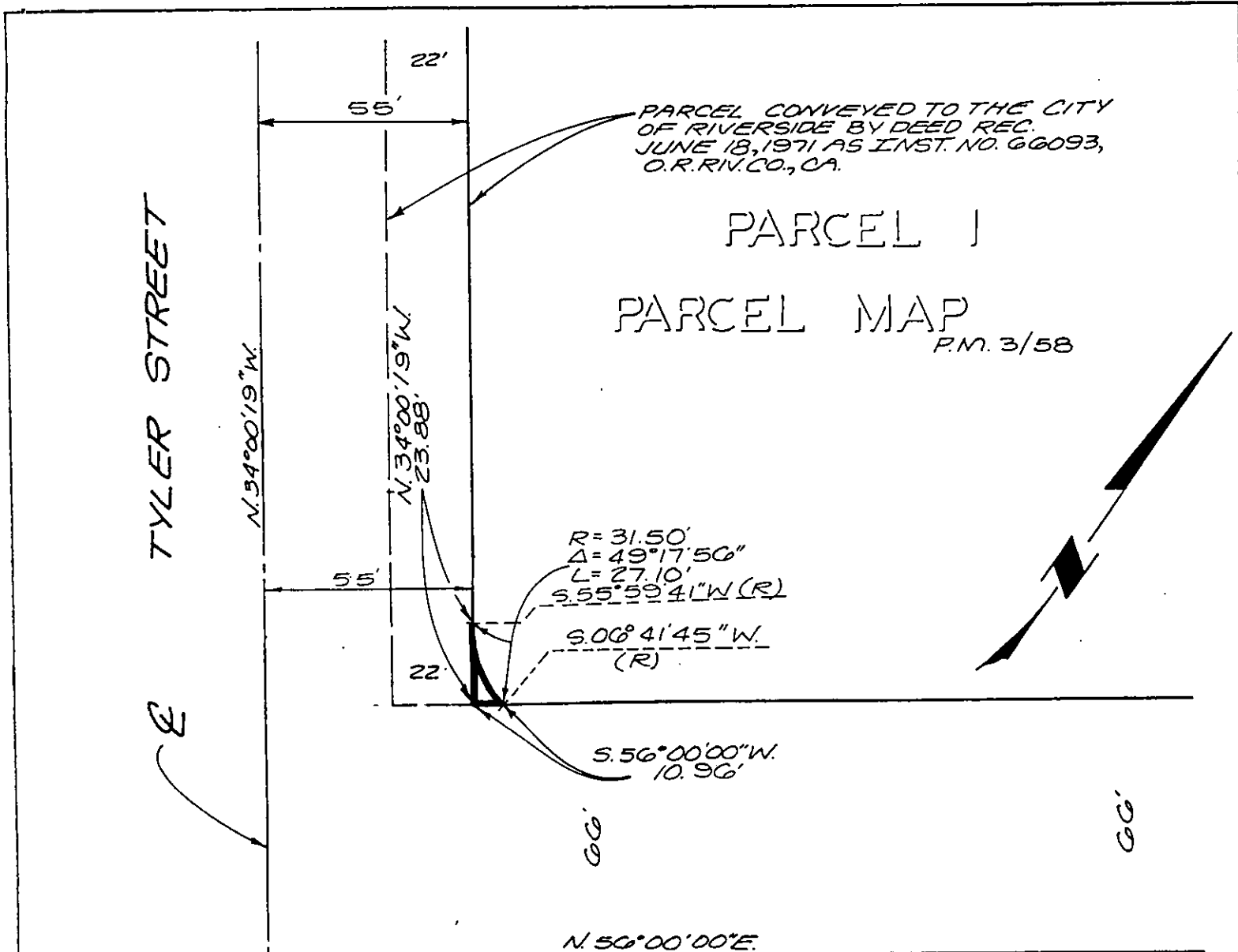
3880 Lemon Street, Suite 300  
P.O. Box 493  
Riverside, CA 92502  
(714) 686-0844  
FAX 714-686-5954

1091-D S. Mt. Vernon Avenue  
Colton, CA 92324  
(714) 825-1082  
FAX 714-825-9583

75-150 Sheryl Drive  
Palm Desert, CA 92260  
P.O. Box 12817  
Palm Desert, CA 92255  
(619) 346-5691  
FAX 619-340-0529

27349 Jefferson, Suite 115  
P.O. Box 340  
Temecula, CA 92390  
(714) 676-7710  
FAX 714-699-1981

DESCRIPTION APPROVAL 12/27/90  
*George P. Hutchinson*  
SURVEYOR, CITY OF RIVERSIDE



PREPARED UNDER THE SUPERVISION OF:  
*Charles J. Fountaine* 11/15/90  
J. F. Davidson Associates, Inc. Date 18A

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	89 11175(P)
SCALE: 1" = 40'	DRAWN BY L.O. DATE 10/25/90	SUBJECT <u>RIV ACQUISITION - P.M. 23114</u>