

345408

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK

OCT - 4 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

X 123

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Ave. Widening
Parcel 15

13078

GRANT DEED

ROMEO J. WEIL and ISABELLE L. WEIL, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 6.00 feet of Lot 21 of Jurupa Grande Homes, Unit No. 1, on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside County; said southerly 6.00 feet being measured at right angles 6.00 feet northerly from the southerly line of said Lot.

Area - 524.25 square feet, more or less.

Dated 9-24-91

Romeo J. Weil
ROMEO J. WEIL
Isabelle L. Weil
ISABELLE L. WEIL

Pauline Hedge
Subscribing Witness

DESCRIPTION APPROVAL 7/13/91
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

PREPARED BY TO FORGE
John W...



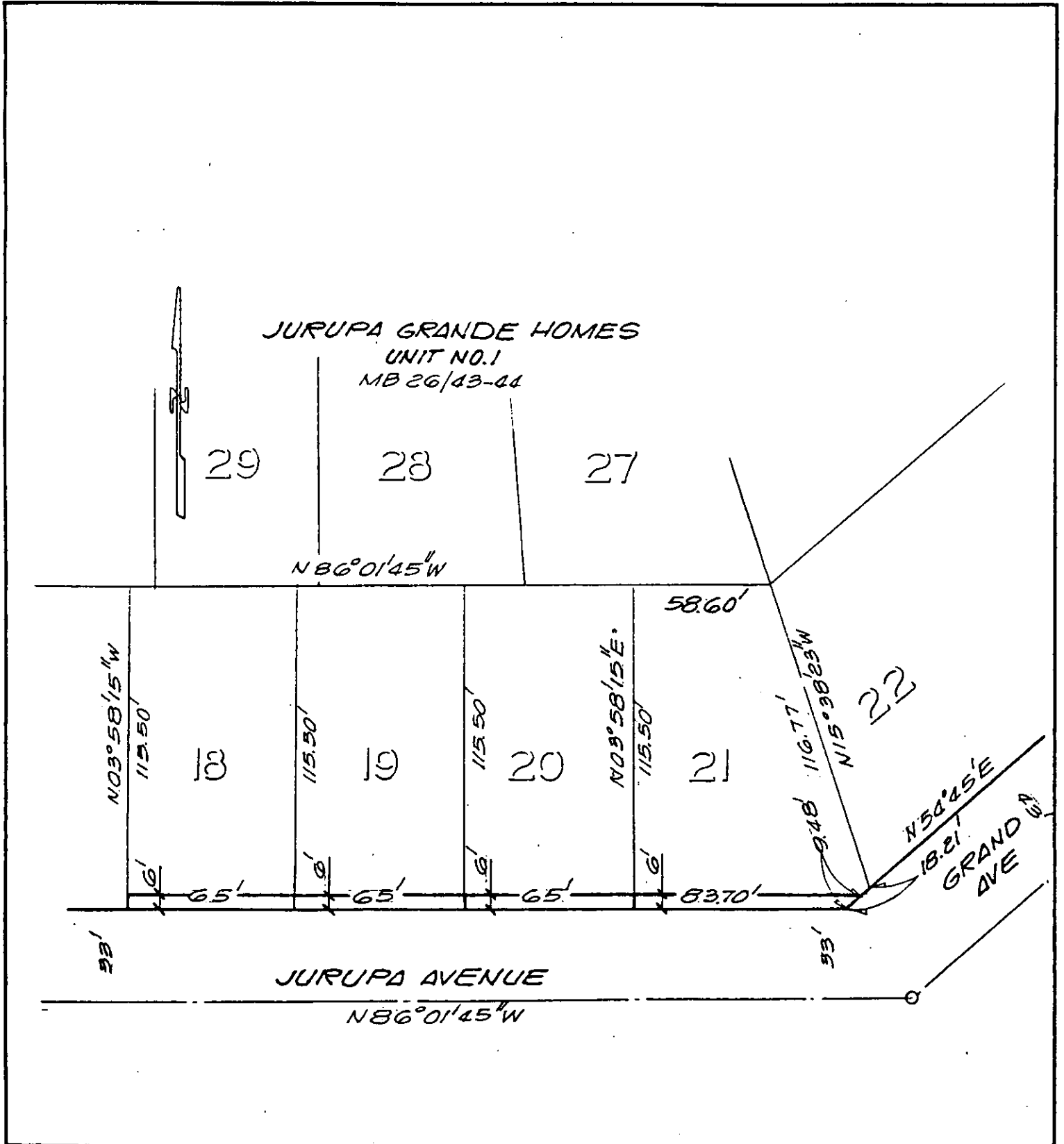
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct. 4, 1991

[Handwritten Signature]
Title Real Property Services Mgr.

0005u/m - 0385u/k



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 14-N

4/1-2

SCALE: 1" = 50'

DRAWN BY GS DATE 2/16/89

SUBJECT JURUPA AVE. WIDENING