

123

345409

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK

OCT - 4 1991

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

W. M. [Signature]

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 20

13079

GRANT DEED

TOM TURNER, a married man, as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 264 as shown by map entitled "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Company", recorded in Book 4, Page 75 of Maps, records of said Riverside County, described as follows:

BEGINNING at the southeasterly corner of Lot "B" of Tract No. 2638, on file in Book 47, Page 77 of Maps, records of said Riverside County; said corner also being in the southerly line of said Lot 264;

THENCE northeasterly along the southeasterly line of said Lot "B" a distance of 6.63 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from the southerly line of said Lot 264;

THENCE easterly along said parallel line 93.99 feet, more or less, to the northwesterly line of that certain parcel of land described to C. L. Hawkins, recorded January 18, 1939, Instrument No. 1663 of Official Records of said Riverside County;

THENCE southwesterly along said northwesterly line 6.63 feet to said southerly line of Lot 264;

THENCE westerly along said southerly line 93.99 feet, more or less, to the POINT OF BEGINNING.

Area - 564 square feet, more or less.

X

The distances calculated for this description are based upon the bearings shown upon said map of Tract No. 2638.

Dated 9-25-91

[Signature]
TOM TURNER

Pauline Hedge
Subscribing Witness

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct 4, 1991

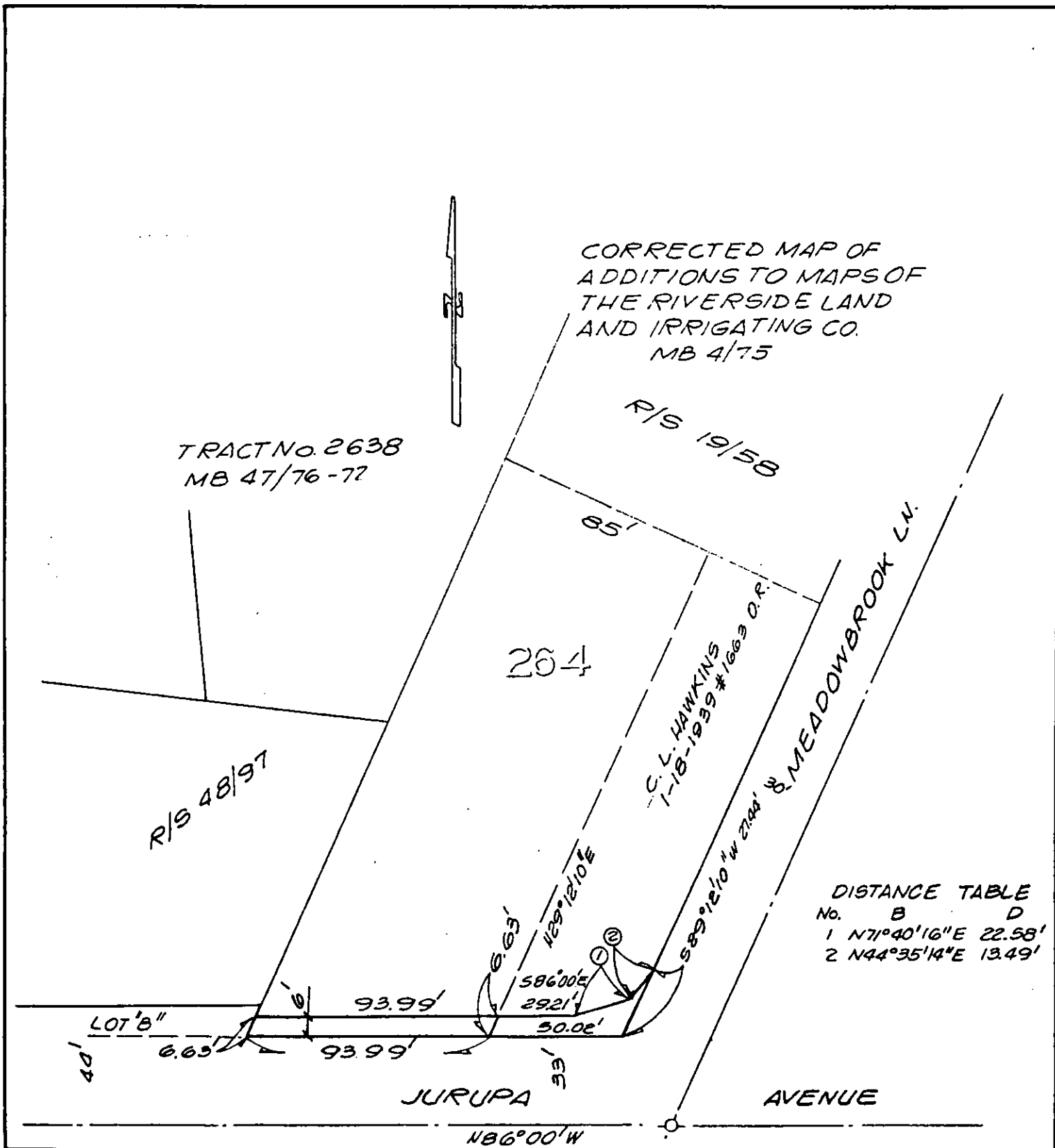
[Signature]
Title Real Property Services
M.V.

0005u/m - 0388u/w
11/08/89

DESCRIPTION APPROVAL 11/15/89
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDE



[Signature]
APPROVED AS TO FORM



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 14-N

4/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/17/89

SUBJECT JURUPA AVE. WIDENING