

345417

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Project: C.F.D. 90-2  
Parcel 12A

FOR RECORDER'S OFFICE USE ONLY

13083

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOWNS LEGACY PARTNERS, a California general partnership, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Dated 9/10/91

DOWNS LEGACY PARTNERS, a  
California general partnership

By: [Signature]  
William J. Downs, partner

By: [Signature]  
Robert Steven Downs, partner

By: [Signature]  
Patricia L. Downs D'Angelo,  
partner

RECEIVED FOR RECORD  
AT 8:30 O'CLOCK A.M.

OCT - 4 1991

Recorded in Official Records  
of Riverside County, California

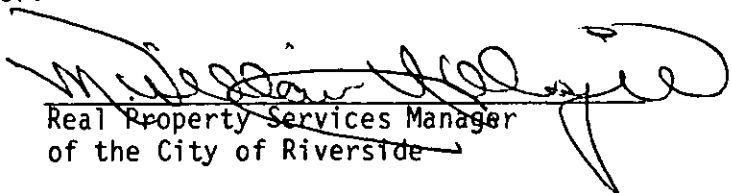
[Signature] Recorder  
Fees \$

NS  
X

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Oct 4, 1991  
Real Property Services Manager  
of the City of Riverside

1733u/a



**J.F. Davidson Associates, Inc.**

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

W.O. 8911175

July 26, 1990

Revised November 20, 1990

Revised December 19, 1990

## EXHIBIT "A"

R/W ACQUISITION

TYLER STREET

P.M. 23114 - CIGNA

PROPERTY OF MILLSON WM. DOWNS, TRUSTEE

That portion of Block 4 of Tract No. 3 of La Sierra Heights as shown by map on file in Book 8 of Maps, at page 27 thereof, Records of Riverside County, California, described as follows:

Beginning at a point in the Northeasterly line of said Block 4, distant S.34°00'19"E., 150.00 feet from the Northeasterly corner of said Block 4, said point also being an angle point in the Northeasterly line of that certain parcel of land as conveyed to Lone Star Company, by deed recorded June 11, 1963 as Instrument No. 60448, Official Records of Riverside County, California;

Thence S.34°00'19"E. along the Northeasterly line of said Block 4, also being said Northeasterly line of said parcel as conveyed to Lone Star Company, a distance of 149.86 feet to the most Northerly corner of that certain parcel of land as conveyed to the City of Riverside by deed recorded May 4, 1979 as Instrument No. 91657, Official Records of Riverside County, California;

Thence S.11°17'35"E. along the Southwesterly line of said parcel as conveyed to the City of Riverside, a distance of 38.85 feet to a line parallel with and 55.00 feet Southwesterly, measured at right angles from the centerline of Tyler Street (Lot "J") as shown on said Tract No. 3 La Sierra Heights;

Thence N.34°00'19"W. along said parallel line, a distance of 195.93

EXHIBIT "A" - TYLER STREET  
P.M. 23114 - CIGNA  
July 26, 1990  
Revised November 20, 1990  
Revised December 19, 1990  
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feet to the Northeasterly line of said parcel as conveyed to Lone Star Company;

Thence S.89°42'49"E. along said Northeasterly line, a distance of 18.16 feet to the point of beginning.

The above described parcel of land contains 2593.41 square feet, or 0.059 acres, more or less.

LO/HAF/bn/lb

LEG:DS6



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fontaine 12/19/90

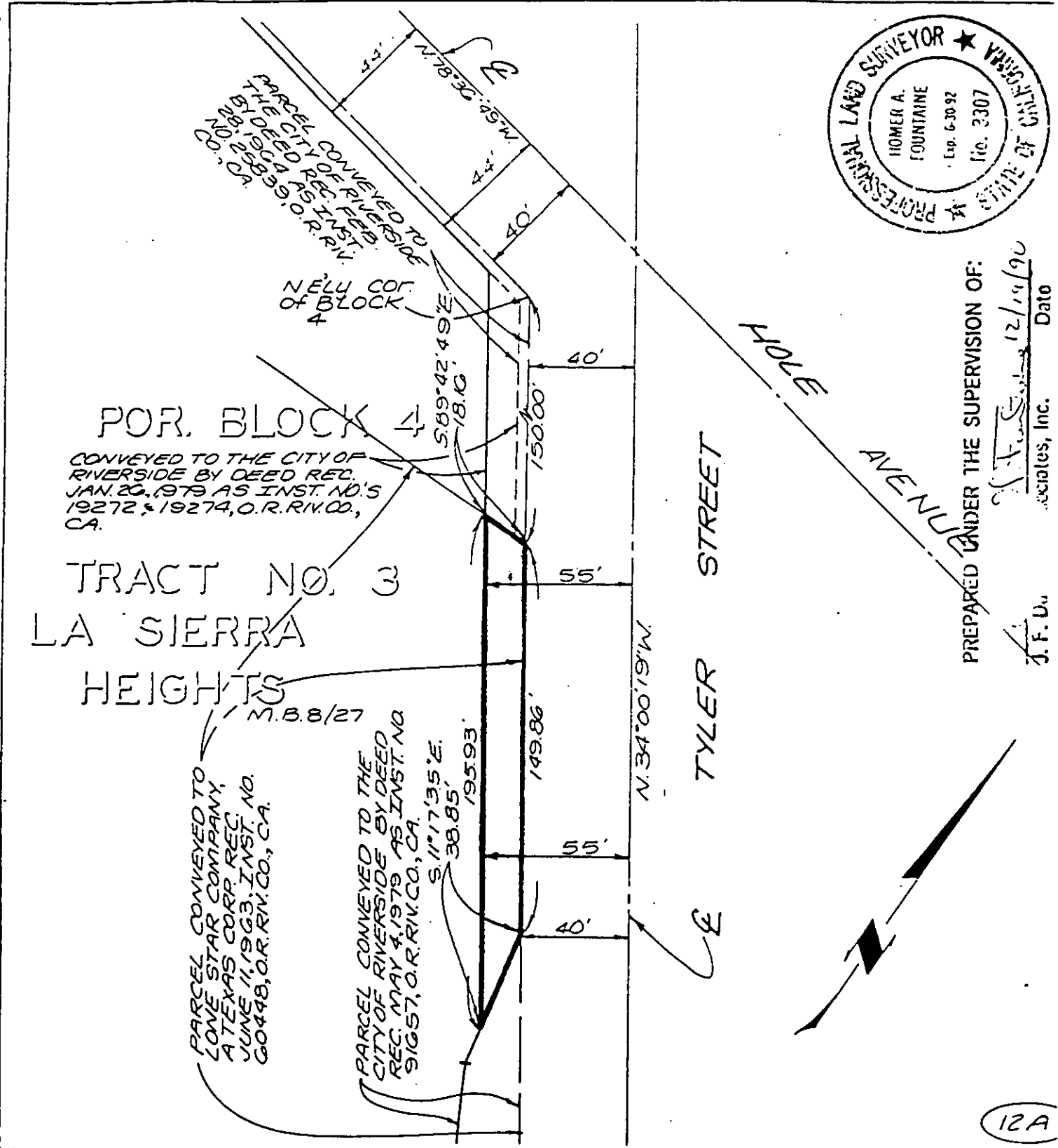
Homer A. Fontaine

Date

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 12/27/90  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

13083



PREPARED UNDER THE SUPERVISION OF:  
*J. F. Dunne* 12/19/90 Date  
Associates, Inc.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	6/36-5 89-11175(P)
SCALE: 1" = 50'	DRAWN BY <u>L.O.</u> DATE <u>12/19/90</u>	SUBJECT <u>RIV ACQUISITION - P.M. 23114</u>