

53

When recorded mail to:

370471

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

OCT 25 1991

Recorded in Official Records of Riverside County, California

Recorder
Fees \$
William J. [Signature]

X

FOR RECORDER'S OFFICE USE ONLY

Project: R-39-789
Arlington & Hillside Avenues
A.P.N. 227-022-008 & 043

13096

GRANT DEED

LUDWIG F. GNEITING and MARY JANE GNEITING, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 11.00 feet of Lot 44 of St. Paul Park Unit No. 2, as shown by map on file in Book 28, Page 94 of Maps, records of Riverside County, California.

Area - 814 square feet.

Dated 10-14-91

Ludwig F. Gneiting
LUDWIG F. GNEITING

Mary Jane Gneiting
MARY JANE GNEITING

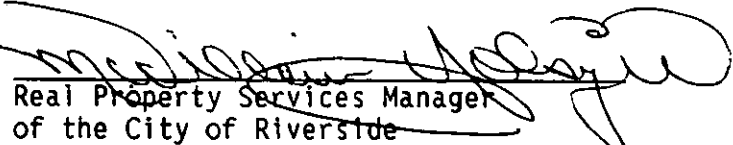
DESCRIPTION APPROVAL 10/18/91
George P. Hutchinson by *Kgp*
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
Caryn Confer 10/18/91
CARYN CONFER
ASSISTANT CITY ATTORNEY

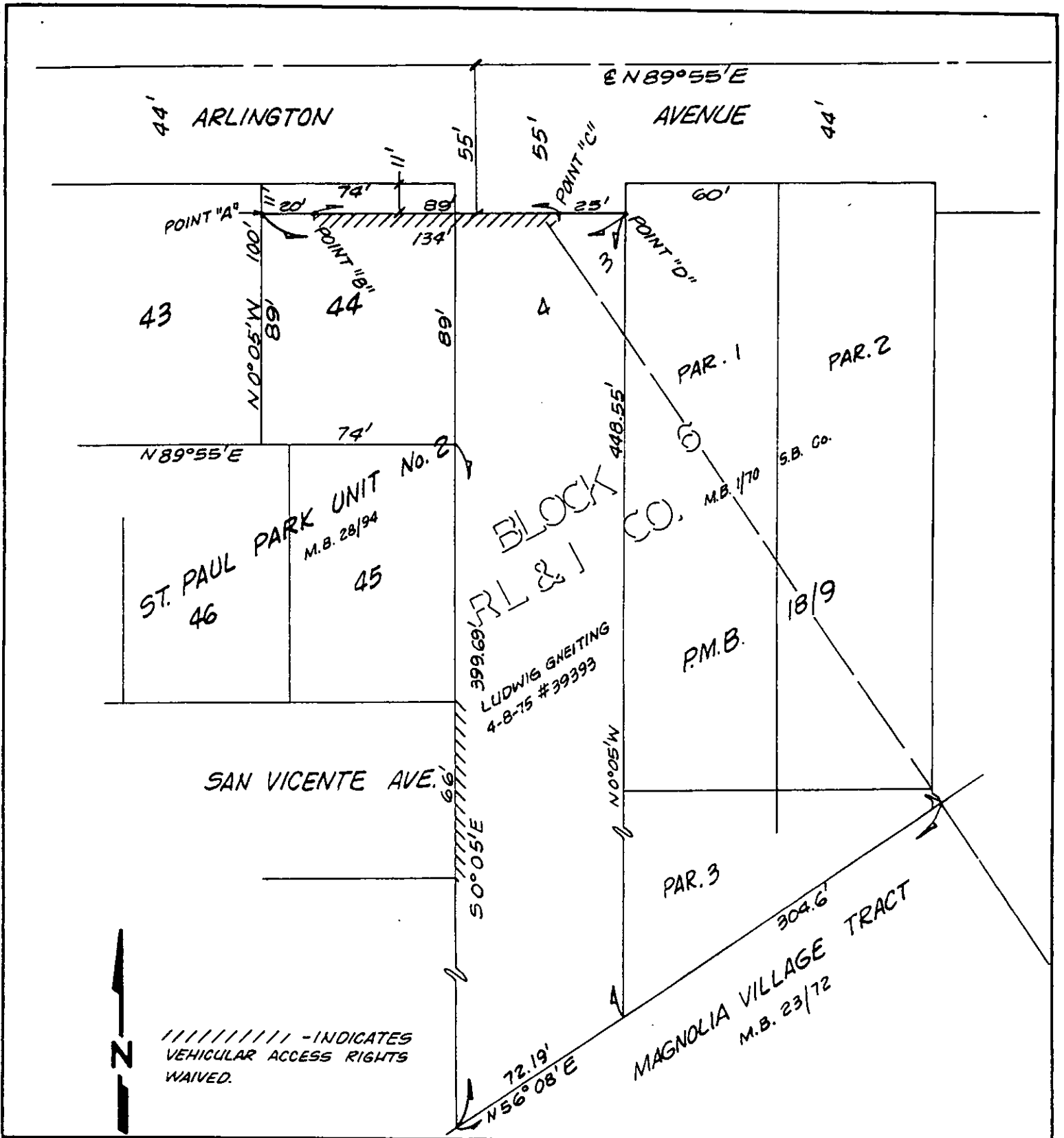
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

October 25, 1991
Real Property Services Manager
of the City of Riverside

1780u/b



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/3-3

SCALE: 1" = NTS

DRAWN BY K9SDATE 8/30/91

SUBJECT R-39-789