

370475

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECOR
AT 8:30 O'CLOCK A.M.

OCT 25 1991

Recorded in Official Reports
of Riverside County, California

Recorder
Fees \$
W. Blundy

FOR RECORDER'S OFFICE USE ONLY

13100

Project: 11204 Baker Lane

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HARLEY S. COOTER and LILLIE ROSE COOTER, husband and wife, as joint tenants, and KENNETH B. COOTER, a married man, as their individual interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated 10-3-91

X Harley S. Cooter
 HARLEY S. COOTER

X Lillie Rose Cooter
 LILLIE ROSE COOTER

X Kenneth B. Cooter
 KENNETH B. COOTER

I, X NELLIE JUNE COOTER, spouse of KENNETH B. COOTER,
 join in the above conveyance and hereby waive any further requirement to join in
 the execution of any document required for this transaction, and further agree
 to execute a quitclaim deed of any interest I may have, if requested by the City
 of Riverside.

Dated: 10-11-91

X Nellie June Cooter

APPROVED AS TO FORM
Kathleen M. Arroyo
 ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within
 instrument to the City of Riverside, California, a municipal corporation, is
 hereby accepted by the undersigned officer on behalf of the City Council of said
 City pursuant to authority conferred by Resolution No. 14883 of said City
 Council adopted January 25, 1983, and the grantee consents to recordation
 thereof by its duly authorized officer.

Dated October 25, 1991

[Signature]
 Real Property Services Manager
 of the City of Riverside

1807u/a

EXHIBIT "A"
11204 BAKER LANE

THE EASTERLY 12.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 8 IN BLOCK 65 OF TRACT No. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 66 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 8 IN SAID BLOCK 65;

THENCE NORTH 22°36'15" WEST, 100.60 FEET TO THE NORTHEASTERLY CORNER OF PARCEL 3 OF RECORD OF SURVEY ON FILE IN BOOK 24 OF RECORD OF SURVEYS, AT PAGE 30 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH 65°32'00" WEST, 95.00 FEET;

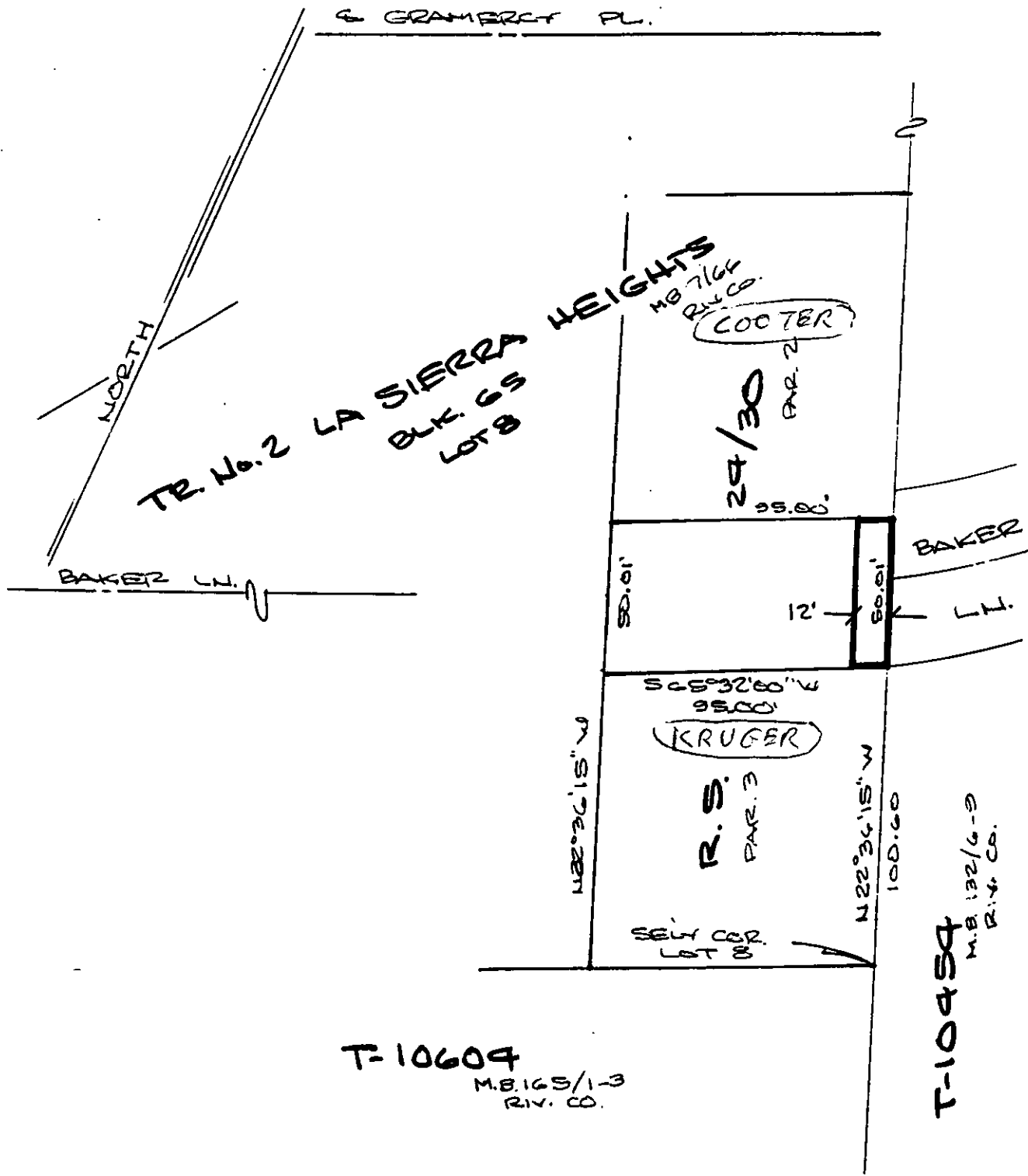
THENCE NORTH 22°36'15" WEST, 50.01 FEET TO THE SOUTHWESTERLY CORNER OF PARCEL 2 OF SAID RECORD OF SURVEY;

THENCE NORTH 65°32'00" EAST, 95.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH 22°36'15" EAST, 50.01 FEET TO SAID TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL 9/30/91
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE





T-10604
M.B. 165/1-3
RIV. CO.

T-10454
M.B. 132/6-3
RIV. CO.

SEWER EASEMENT

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1 C/103 P.C.

SCALE: 1" = 20' DRAWN BY WE DATE 9/29/01 SUBJECT 11204 BAKER LN

1305