

376204

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: JURUPA AVENUE WIDENING
Parcel 87

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 30 1991

Recorded in Official Records
of Riverside County, California
Fees \$
W. A. Peterson

MX

FOR RECORDER'S OFFICE USE ONLY

13104

GRANT DEED

MILTON R. MARTINEZ, a widower, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 6.00 feet of Lot 54 of Mountain View Farms, on file in Book 14, Page 24 of Maps, records of said Riverside County; said northerly 6.00 feet being measured at right angles 6.00 feet southerly from the northerly line of said Lot.

Area - 314.16 square feet.

Dated October 17, 1991

Milton R. Martinez
MILTON R. MARTINEZ

DESCRIPTION APPROVAL 10/18/91
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDE

William A. Peterson
WITNESS: WILLIAM A. PETERSON



APPROVED AS TO FORM
John [Signature]

149569.5

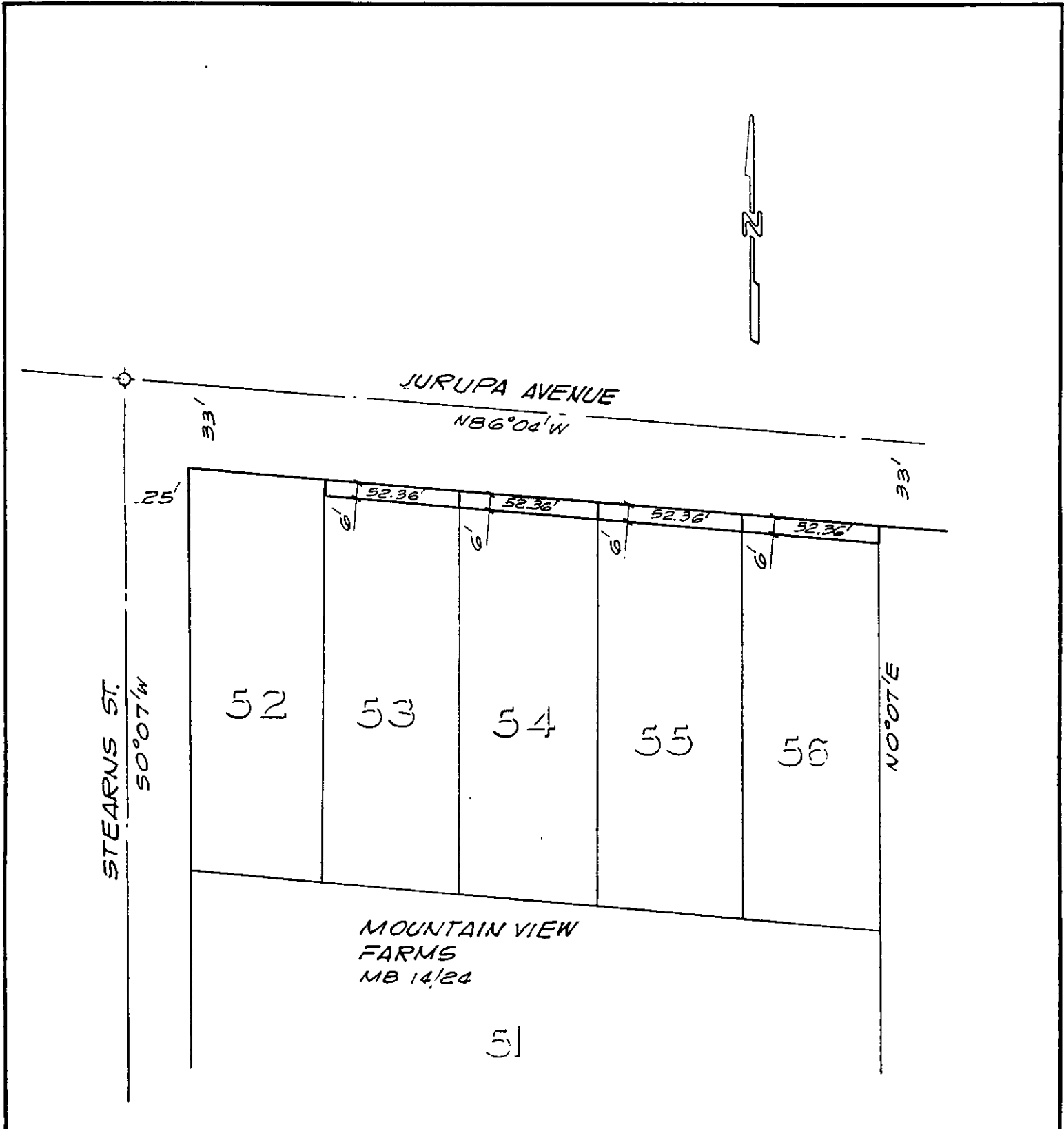
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 29, 1991

[Handwritten Signature]
Title Real Property Services
Manager

0005u/m - 0519u/b



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 10 OF 12-5

4/12

SCALE: 1" = 50'

DRAWN BY GS DATE 3/24/89

SUBJECT JURUPA AVENUE WIDENING 175.04