

379810

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 4

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

13107

RUBY A. BANKS, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 6.00 feet of Lot 10 of Jurupa Grande Homes, Unit No. 1, on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside County; said southerly 6.00 feet being measured at right angles 6.00 feet northerly from the southerly line of said Lot.

Area - 420 square feet, more or less.

DESCRIPTION APPROVAL 7/13/91
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Dated 10-28-91

[Signature]
APPROVED AS TO FORM

[Signature]
RUBY A. BANKS

[Signature]
Subscribing Witness



13107

RECEIVED FOR RECORD
Min. Past o'clock P.M.

NOV 1 1991

Recorded in Official Records of Riverside County, California

[Signature]
Recorder
Fees \$

173

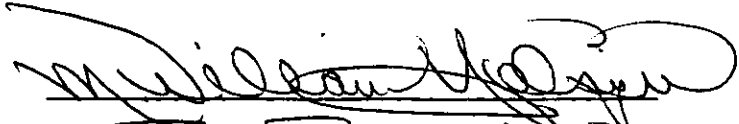
CONSENT TO RECORDATION

379810

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

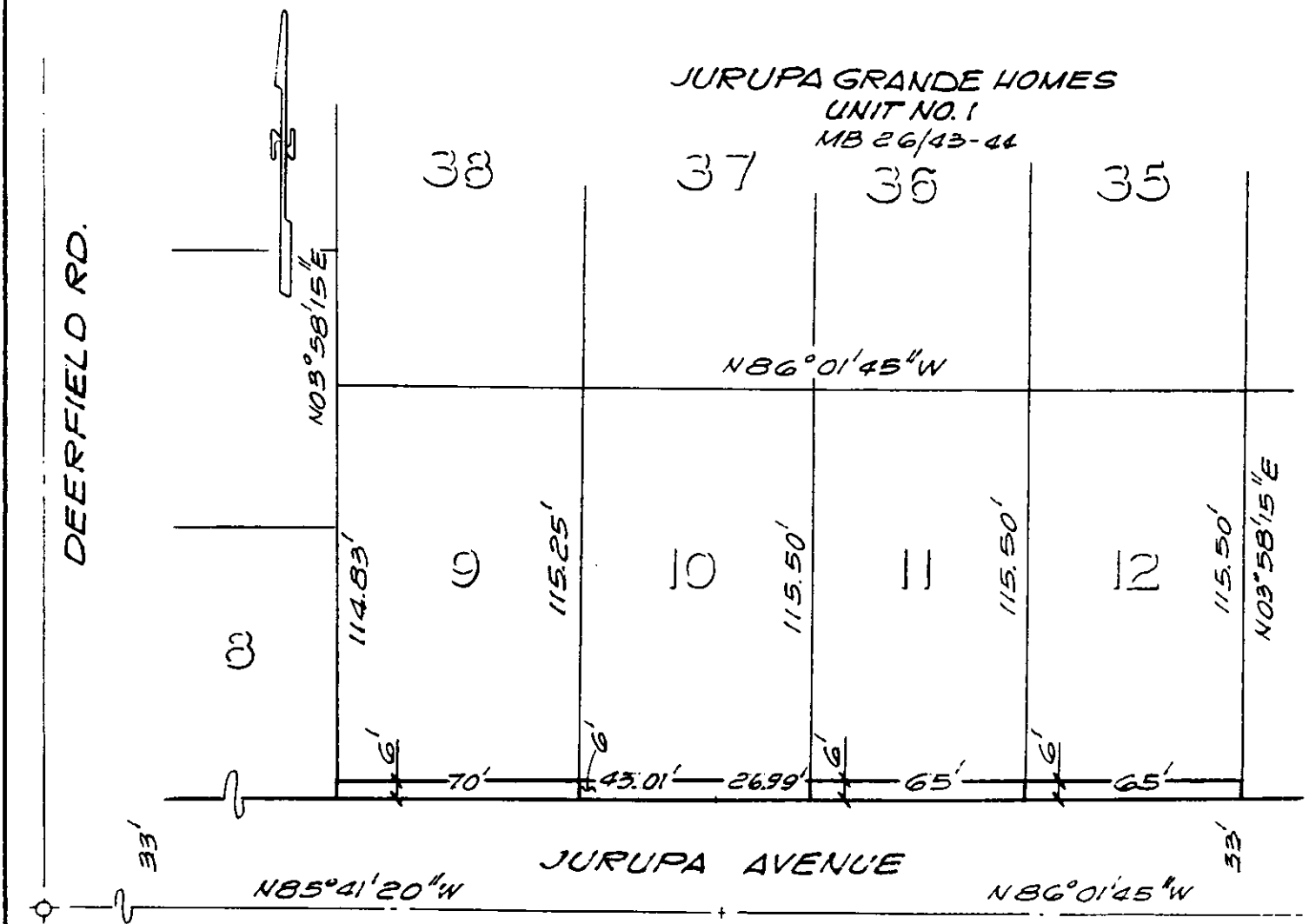
Dated

Nov 1, 1991


William H. Quinn
Title Real Property Services
Mgr.

0005u/m - 0377u/a

JURUPA GRANDE HOMES
 UNIT NO. 1
 MB 26/43-44



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 14-N

4/1-2

SCALE: 1" = 50'

DRAWN BY GS DATE 2/6/89

SUBJECT JURUPA AVE. WIDENING