

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

389153

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

NOV - 8 1991

Recorded in Official Records of Riverside County, California

Recorder

Fees \$

William A. Peterson
X

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 91

13112

GRANT DEED

ALBERT J. POUSSARD and LOUISE U. POUSSARD, husband and wife as joint tenants,, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 6.00 feet of Lot 4 of Mountain View Farms, on file in Book 14, Page 24, records of said Riverside County; said northerly 6.00 feet being measured at right angles 6.00 feet southerly from the northerly line of said Lot.

Area - 314.16 square feet.

Dated October 28, 1991

APPROVED AS TO FORM

John Wood
CITY ATTORNEY

Albert J. Poussard
ALBERT J. POUSSARD

Louise U. Poussard
LOUISE U. POUSSARD

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE



William A. Peterson
WITNESS: WILLIAM A. PETERSON

149565-5

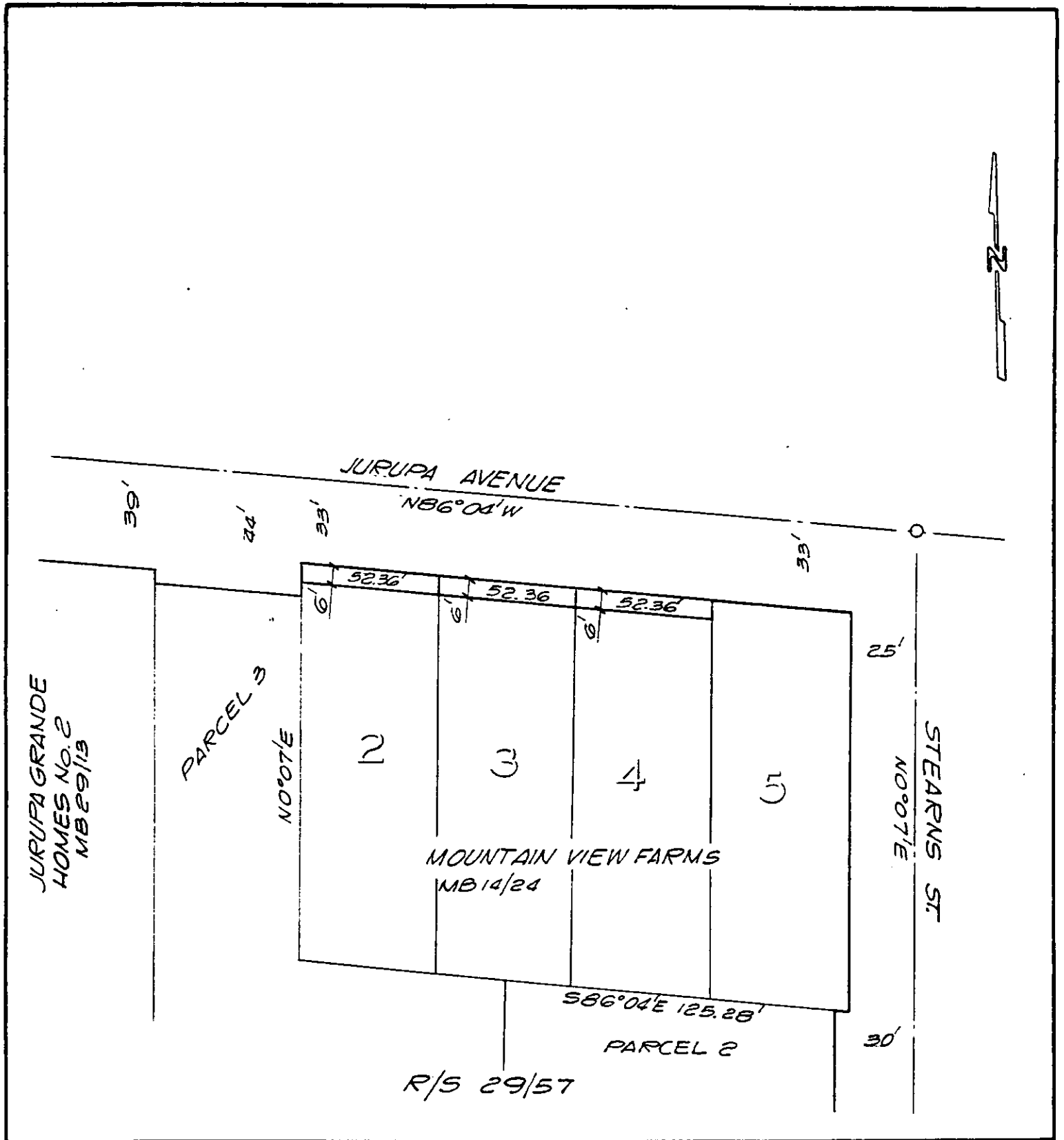
13112

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 30, 1991 [Signature]
Title Real Property Services Rep.

0005u/m - GS/0539u/w
03/31/89



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 11 OF 12-5

4/12

SCALE: 1" = 50'

DRAWN BY GS DATE 3/31/89

SUBJECT JURUPA AVENUE WIDENING