

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

433228

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 84

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

DEC 16 1991

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$
William [Signature]

FOR RECORDER'S OFFICE USE ONLY

13138

GRANT DEED

NATALIE G. MARTINO, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian", on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northeasterly corner of Lot 56 of Mountain View Farms, as shown by map on file in Book 14, Page 24 of Maps, records of Riverside County, California;

THENCE South 86° 04' 00" East, along the southerly line of Jurupa Avenue, a distance of 82.9 feet to the northeasterly corner of that parcel of land conveyed to Maria Martino, et al., by deed recorded August 16, 1960, as Instrument No. 71986 of Official Records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE South 0° 02' 20" West, along the easterly line of said parcel, a distance of 6.01 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from said centerline of Jurupa Avenue;

THENCE North 86° 04' 00" West, along said parallel line, a distance of 82.9 feet more or less, to the easterly line of said Lot 56;

X

THENCE North 0° 02' 20" East, along said easterly line of Lot 56, a distance of 6.01 feet to the POINT OF BEGINNING.

Area 497.4 square feet.

Dated October 24, 1991

Natalie G. Martino
NATALIE G. MARTINO

DESCRIPTION APPROVAL 10/4/91
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDE

William A. Peterson
WITNESS: WILLIAM A. PETERSON



CONSENT TO RECORDATION

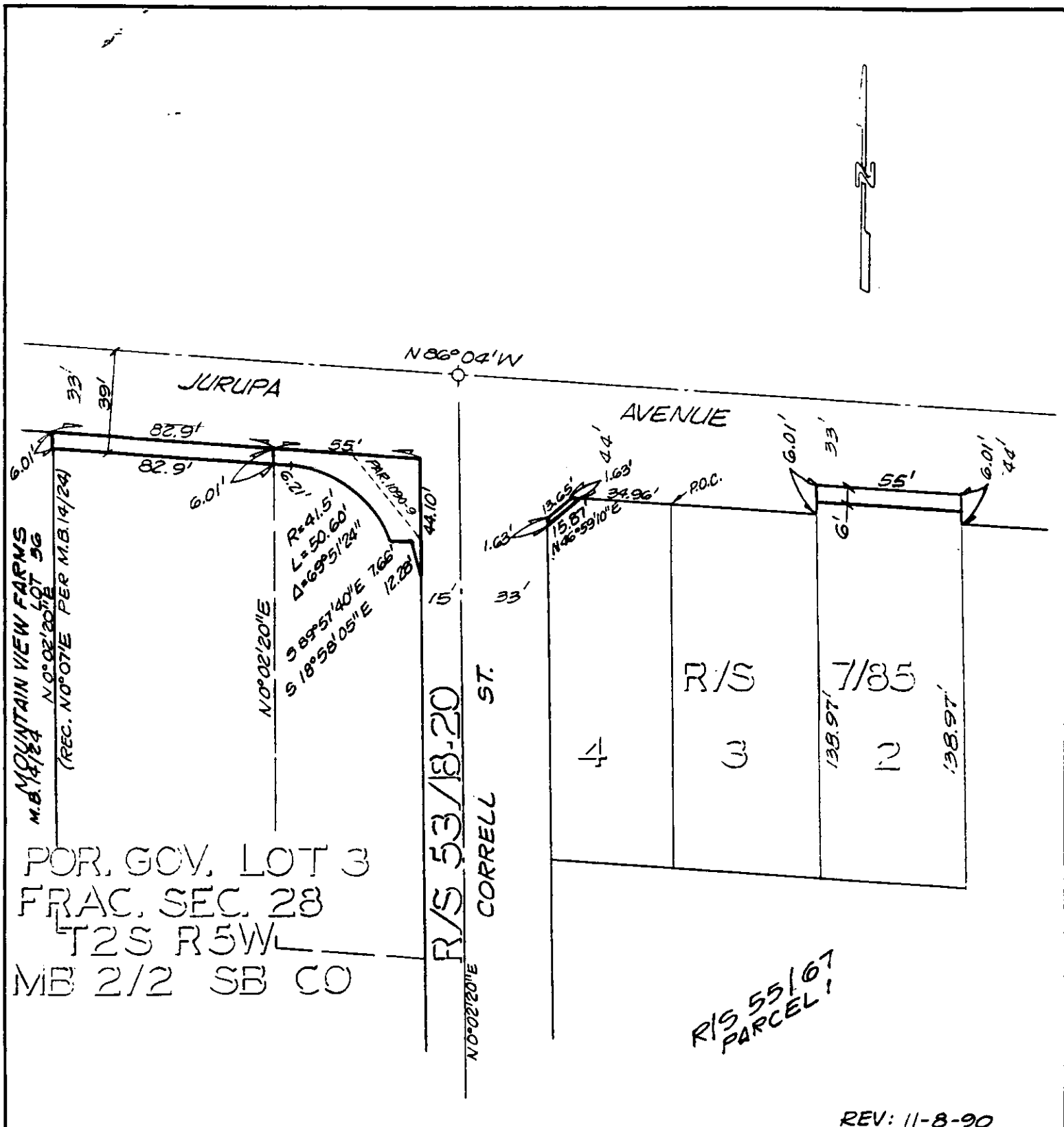
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 4, 1991

William A. Peterson
Title Real Property Services
MANAGER

1791u/b

APPROVED AS TO FORM
[Signature]



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 9 OF 12-5

4/19
66

SCALE: 1" = 50'

DRAWN BY GS DATE 3/23/89

SUBJECT JURUPA AVENUE WIDENING