

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

441862

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

RECEIVED FOR RECORD  
Min. Past 10'clock P.M.

DEC 20 1991

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-7-912  
10050-86 Gould Street  
A.P.N. 150-120-007 & 008

13201


GRANT DEED

AHMAD JILANCHI, a married man as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

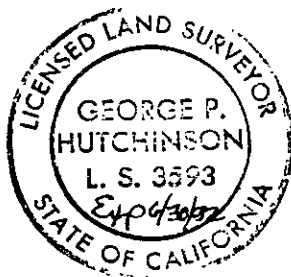
The northerly 8.00 feet of Lot 7 in Block 20 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California.

Area - 0.037 of an acre, more or less.

Dated 11-26-91

  
AHMAD JILANCHI

DESCRIPTION APPROVAL 11/21/91  
George P. Hutchinson by Kpp  
SURVEYOR, CITY OF RIVERSIDE




APPROVED AS TO FORM

Robert A. Lewis 12/19  
ASST. CITY ATTORNEY  
13171

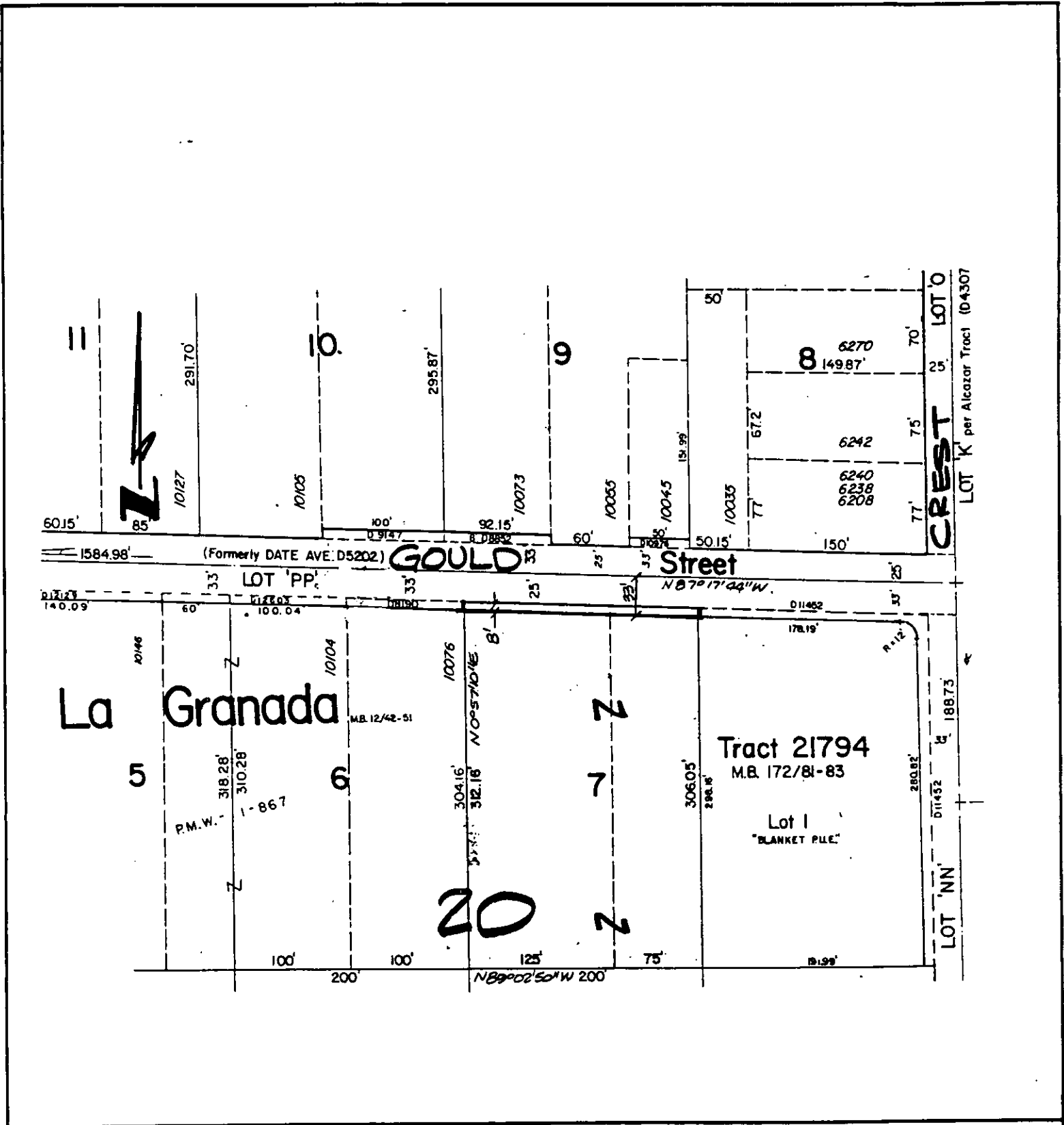
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 20, 1991

  
\_\_\_\_\_  
Real Property Services Manager  
of the City of Riverside

1859u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/10-1

SCALE: 1" = NTS

DRAWN BY KGS DATE 11/8/91

SUBJECT PMW-7-912