

RECORDED
REQUEST OF

City of Riverside

92-033529

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

1 FEE	6 _____
2 MSYS	7 CHRG
3 PCOR	8 NO FEE
4 LNNT	9 ST FEE
5 SVY	
6 _____	H
DTT	

RECORDED IN
OFFICIAL RECORDS

92 JAN 29 PM 12: 21

SAN BERNARDINO
COUNTY, CALIF.

FOR RECORDER'S OFFICE USE ONLY

Project: Stewart Intake Property
City of San Bernardino

13149

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SIMCHOWITZ-W NO. 1, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

92-033529

Dated August 14, 1991

SIMCHOWITZ-W NO. 1, a
California limited partnership

BY: THE SIMCHOWITZ CORPORATION,
its General Partner

By [Signature]

Title President and Secretary

By _____

Title _____

CONSENT TO RECORDATION

APPROVED AS TO FORM
[Signature]

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 29 1992

[Signature]
Real Property Services Manager
of the City of Riverside

1704u/a

92-033529

EXHIBIT "A"

WATERLINE EASEMENT

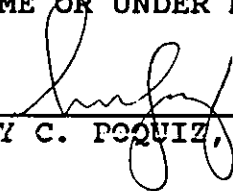
PARCEL 1

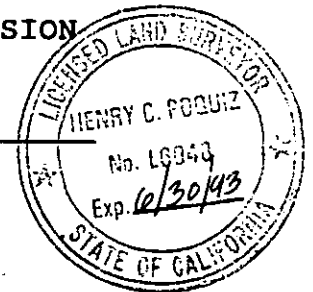
THE NORTHERLY 40.50 FEET OF PARCEL 6, PARCEL MAP NO 11148, IN THE CITY OF SAN BERNARDINO, RECORDED IN BOOK 135 OF PARCEL MAPS, PAGES 30 AND 31, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

PARCEL 2

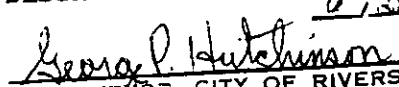
A 40.50 FOOT WIDE STRIP OF LAND LYING WITHIN THAT PORTION OF LOT 4, BLOCK 65, RANCHO SAN BERNARDINO, RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA; BOUNDED ON THE NORTH BY THE SOUTHERLY RIGHT-OF-WAY LINE OF CAROLINE STREET (60.00 FEET WIDE); ON THE WEST BY THE EASTERLY LINE OF PARCEL 6, PARCEL MAP 11148, IN THE CITY OF SAN BERNARDINO, RECORDED IN BOOK 135 OF PARCEL MAPS, PAGES 30 AND 31; ON THE EAST BY THE WESTERLY LINE OF THAT WATERMAN AVENUE FRONTAGE ROAD VACATED BY CITY OF SAN BERNARDINO PER INSTRUMENT NO. 90-083700, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

LEGAL DESCRIPTION PREPARED BY ME OR UNDER MY SUPERVISION


HENRY C. POQUIZ, L.S. 6048



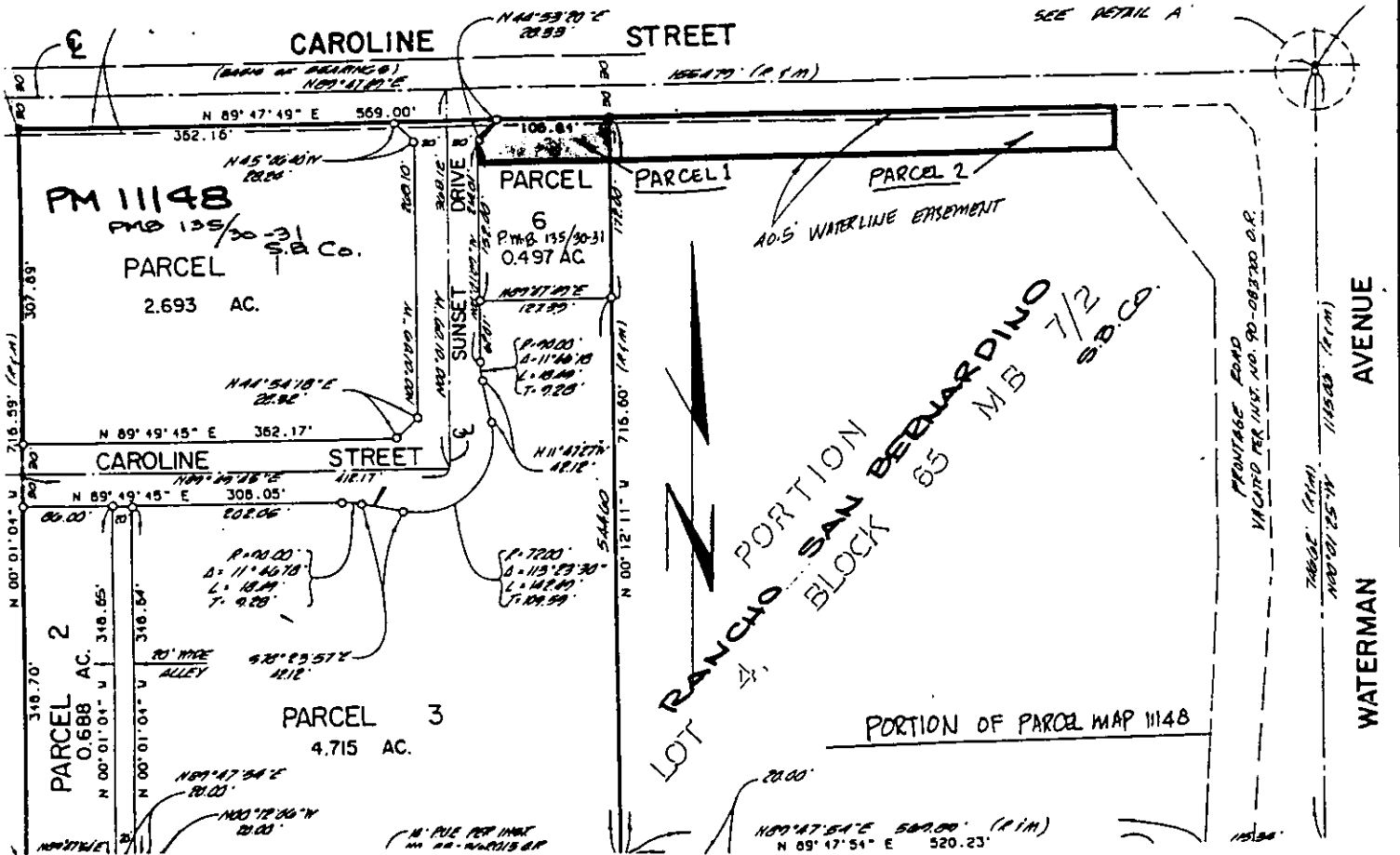
033105.00
061106(63,6 SV)

DESCRIPTION APPROVAL: 6, 28, 91

SURVEYOR, CITY OF RIVERSIDE

See Exhibit "B"

Exhibit "B"

92-033529



CITY OF SAN BERNARDINO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

N/A

SCALE: 1" = N/A

DRAWN BY WF DATE 7/8/92

SUBJECT STEWART INTAKE

13149