

004238

LINCOLN TITLE

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 OCLOCK P.M.

JAN 6 - 1992

Recorded in Official Records  
of Riverside County, California

W. B. [Signature]  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY:

Project: Jurupa Avenue Widening  
Parcel 49

13152

GRANT DEED

CHARLES JACK McELHANEY and LYNDA B. McELHANEY, husband and wife as community property, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, and over a portion of Lot 15 of Holmes Place, on file in Book 7, Page 23 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the southerly line of said Lot 15 distant thereon, South 86° 12' East, 47 feet from the most westerly corner of said Lot 15; said point also being the southwesterly corner of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by Grant Deed recorded August 5, 1960, Instrument No. 69295 of Official Records of said Riverside County; said southerly line being the northerly line of Jurupa Avenue which is parallel with and distant 33.00 feet northerly as measured at right angles from the centerline of said Jurupa Avenue;

THENCE North 03° 48' East, along said westerly line of said parcel of land so conveyed to the City of Riverside 6.00 feet to line which is parallel with and distant 6.00 feet northerly as measured at right angle from said northerly line of Jurupa Avenue;

THENCE North 86° 12' West, along said parallel line 67 feet to the easterly line of that certain parcel of land conveyed to John F. Davis, et ux., by a deed recorded October 17, 1946, in Book 780, Page 531 of Official Records of said Riverside County;

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00501-17

THENCE South 03° 48' West, along said easterly line 6.00 feet to said northerly line of Jurupa Avenue;

THENCE South 86° 12' East, along said northerly line of Jurupa Avenue 67 feet to said POINT OF BEGINNING.

Area - 402 square feet, more or less.

Dated December 3, 1991

Charles Jack McElhane  
CHARLES JACK MCELHANEY

DESCRIPTION APPROVAL 2/7/91  
George P. Hutchinson, ES  
SURVEYOR, CITY OF RIVERSIDE

Lynda B. McElhane  
LYNDA B. MCELHANEY



William Volinger  
Subscribing witness

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 3, 1992

William Volinger  
Title Real Property Services  
MR.

0423u/b

APPROVED AS TO FORM  
[Signature]  
CITY ATTORNEY

THE LANDS OF  
S.C.C. ASSOCIATION  
MB 7/3 S.B. CO.

LOT 255

R/S 32/86

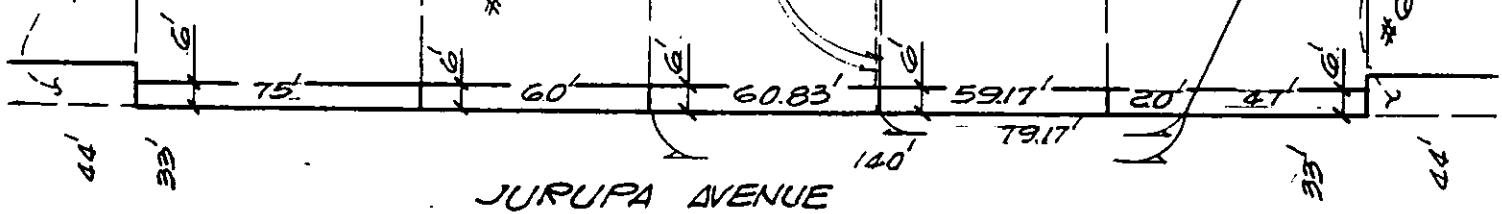
9/26/1960  
#83705 O.R.

4/3/1969  
#32802 O.R. PAR. 1

4/3/1969  
#32802 O.R. PAR. 3

10/17/1946  
780/531 OFF. REC.

HOLMES PLACE  
MB 7/23  
LOT 15  
8/5/1960  
#69295 O.R.



JURUPA AVENUE

NB 66° 12' W

TO PALM AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 14 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING

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