

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 65

RECEIVED FOR RECORD
AT 8:30 OCLOCK

JAN 30 1992

Recorded in Official Records
of Riverside County, California

W. J. [Signature]
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

13270

GRANT DEED

ARTHUR F. KALMAR and ELIZABETH K. KALMAR, as Trustees U/DEC of Trust dated May 12, 1988, establishing The Arthur F. Kalmar and Elizabeth K. Kalmar 1988 Trust, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue;

THENCE westerly, along said southerly line of Jurupa Avenue, 118.14 feet, more or less, to the easterly line of that certain parcel of land conveyed to Alfred M. Crichton (aka, Alfred M. Crichton) by Grant Deed recorded July 29, 1948 in Book 998, Page 467, et seq., of Official Records of said Riverside County;

THENCE southerly, along said easterly line of said parcel of land so conveyed to Alfred M. Crichton, 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

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THENCE easterly along the last mentioned parallel line 118.14 feet to said easterly line of Government Lot 2;

THENCE northerly along said easterly line of Government Lot 2, a distance of 6.01 feet to the POINT OF BEGINNING.

Area - 708.84 square feet, more or less.

Dated Nov. 14 1991

Arthur F. Kalmar
ARTHUR F. KALMAR, as Trustee
U/DEC of Trust dated May 12, 1988,
establishing The Arthur F. Kalmar
and Elizabeth K. Kalmar 1988 Trust

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



Elizabeth K. Kalmar
ELIZABETH K. KALMAR, as Trustee
U/DEC of Trust dated May 12, 1988,
establishing The Arthur F. Kalmar
and Elizabeth K. Kalmar 1988 Trust

WITNESS:
Richard H. Arden

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 24, 1992

[Signature]
Title Real Property Services
Manager

0005u/m - 0473u/b

[Signature]
CHIEF ASSISTANT CITY ATTORNEY



JURUPA

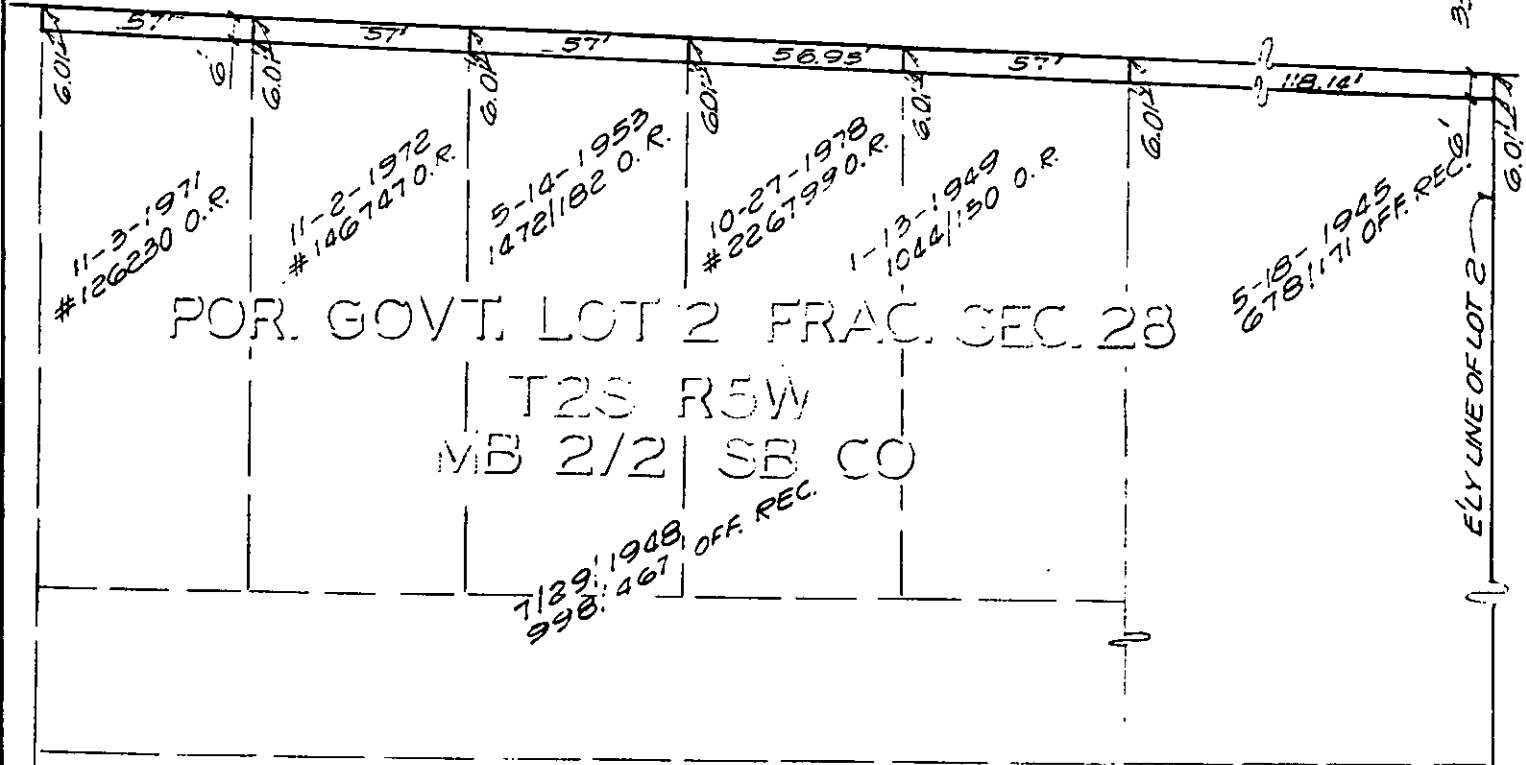
AVENUE

N 86° 14' W

TO PALM AVE.

33'

33'



POR. GOVT. LOT 2 FRAC. SEC. 28

T2S R5W
MB 2/2 SB CO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 12-S

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/11/89

SUBJECT JURUPA AVENUE WIDENING