

LINCOLN TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

037310

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 54

RECEIVED FOR REC
AT 8:30 OCLOCK

FEB - 3 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

13176

GRANT DEED

KATHERINE M. HOPKINS, a widow, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of said Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of 256.11 feet to the northeast corner of that parcel of land conveyed to Richard L. Hopkins, et ux., by deed recorded September 23, 1940, in Book 472, Page 317, et seq., of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a distance of 57.00 feet to the northwest corner of said parcel of land so conveyed to Richard L. Hopkins, et ux.;

THENCE South 3° 46' West, along the westerly line of said parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

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THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the easterly line of said parcel;

THENCE North 3° 46' East, along said last mentioned easterly line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 342 square feet.

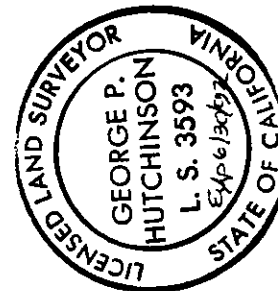
Dated 10/24/91

Katherine M. Hopkins
KATHERINE M. HOPKINS

DESCRIPTION APPROVAL
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

WITNESS:

Richard H. Audrey



APPROVED AS TO FORM
Barbara
CITY CLERK

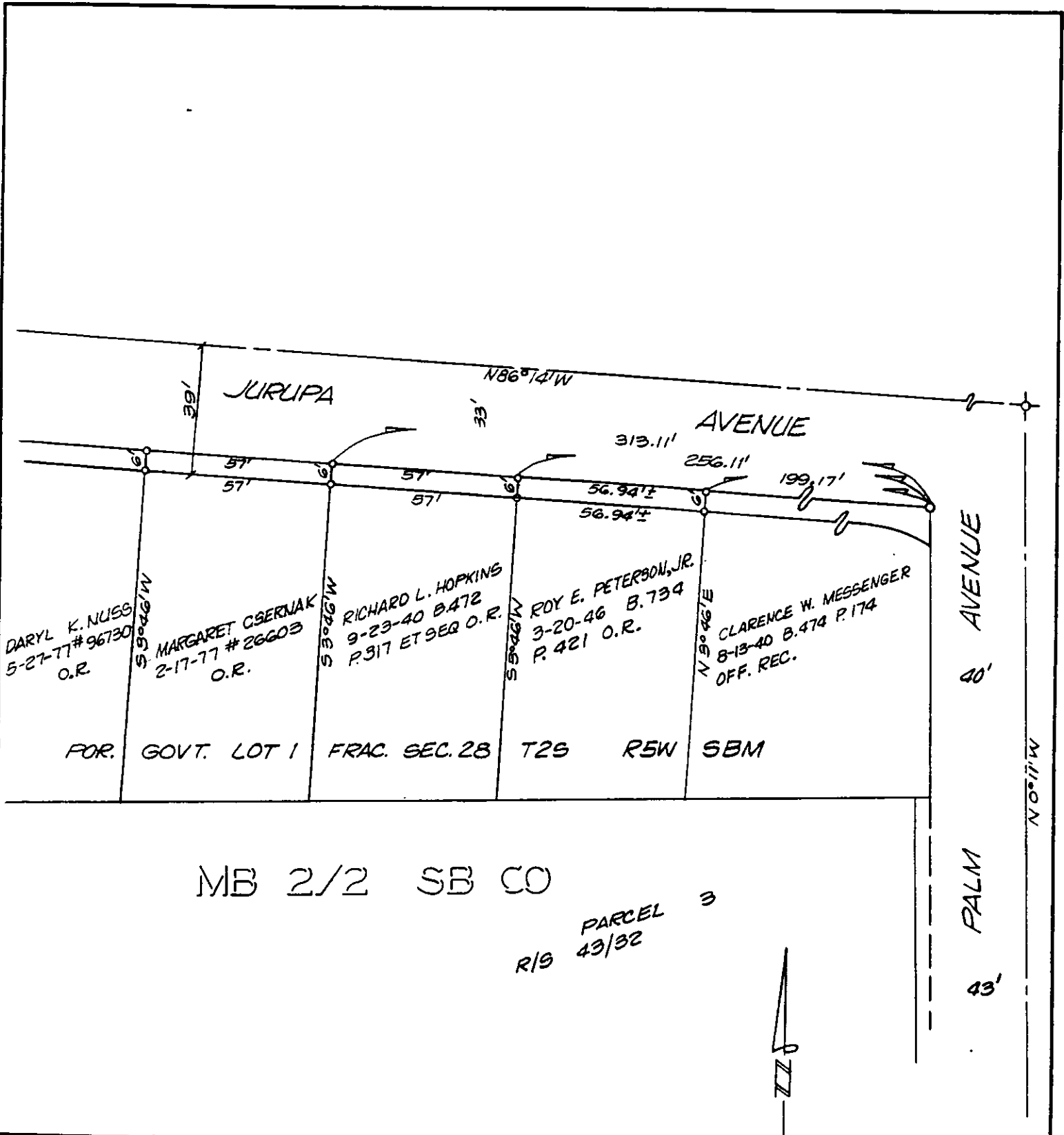
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992

M. J. [Signature]
Title Real Property Services
MANAGER

0005u/m - 0447u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 12-9

4/19

SCALE: 1" = 40'

DRAWN BY K93 DATE 3/1/89

SUBJECT JURUPA AVENUE WIDENING