

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

038202

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 3 1992

Recorded in Official Records
of Riverside County, California

William J. Egan
Recorder

Fees

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 24

GRANT DEED

PAUL F. WILSON and MARIANNE WILSON, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 264 as shown by map entitled "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Co.", recorded in Book 4, Page 75 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the southerly line of said Lot distant thereon, South 86° 00' East, 120 feet from the southeasterly corner of Parcel 1 of Record of Survey, on file in Book 22, Page 58 of Record of Surveys, records of said Riverside County; said point being the southeasterly corner of that certain parcel of land conveyed to Joseph P. Egan, et ux., by Grant Deed recorded October 10, 1955, Instrument No. 65073 of Official Records of said Riverside County;

THENCE continuing along said southerly line South 86° 00' East, 35.42 feet to the southeasterly corner of that certain parcel of land conveyed as Parcel 2 to Paul F. Wilson, et ux., by Grant Deed recorded June 2, 1975, Instrument No. 63912 of Official Records of said Riverside County;

THENCE North 29° 10' East, along the southeasterly line of said parcel of land so conveyed to Paul F. Wilson, et ux., a distance of 6.63 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from said southerly line of Lot 264;

C498676-07

THENCE North 86° 00' West, along said parallel line 38.10 feet to the westerly line of said parcel of land so conveyed to Joseph P. Egan;

THENCE South 05° 18' West, along said westerly line 6.00 feet to the POINT OF BEGINNING.

Area - 220.57 square feet.

Dated November 20, 1991

Paul F. Wilson
PAUL F. WILSON

Marianne Wilson
MARIANNE WILSON

Pauline Hedge
Subscribing Witness

DESCRIPTION APPROVAL 7/13/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



APPOINTED AS TO FORM
John Woodell
CITY CLERK

CONSENT TO RECORDATION

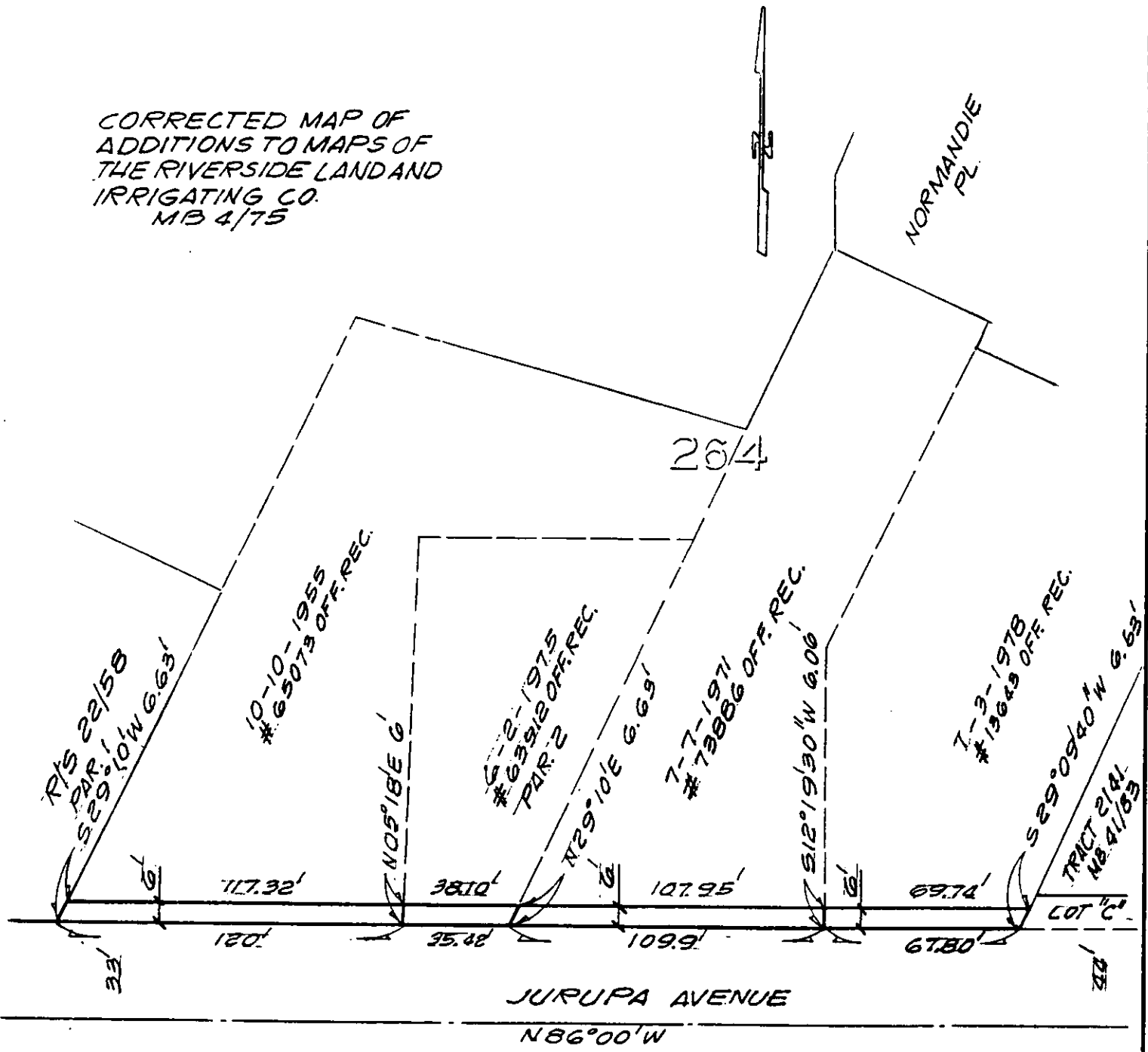
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992

[Signature]
Title Real Property Services

0005u/m - 0393u/b

CORRECTED MAP OF
 ADDITIONS TO MAPS OF
 THE RIVERSIDE LAND AND
 IRRIGATING CO.
 MB 4/75



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 8 OF 14-N	2/29
SCALE: 1" = 50'	DRAWN BY GGS DATE 2/8/89	SUBJECT JURUPA AVE. WIDENING	