

MS

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 3 1992
Recorded in Official Records
of Riverside County, California
William J. Poma
Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 23

13180

GRANT DEED

PAUL F. WILSON and MARIANNE WILSON, husband and wife as joint tenants, Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

A strip of land 6.00 feet in width over a portion of Lot 264 as shown
by map entitled "Corrected Map of Additions to Maps of the Riverside
Land and Irrigating Co.", recorded in Book 4, Page 75 of Maps, records
of said Riverside County, described as follows:

BEGINNING at the southeasterly corner of Parcel 1 of Record of Survey,
on file in Book 22, Page 58 of Record of Surveys, records of said
Riverside County; said corner being in the southerly line of said
Lot 264;

THENCE South 86° 00' East, along said southerly line 120 feet, more or
less, to the easterly line of that certain parcel of land conveyed to
Joseph P. Egan, et ux., by Grant Deed recorded October 10, 1955,
Instrument No. 65073 of Official Records of said Riverside County;

THENCE North 05° 18' East, along said easterly 6.00 feet to line which
is parallel with and distant 6.00 feet northerly as measured at right
angle from said southerly line of Lot 264;

THENCE North 86° 00' West, along said parallel line 117.32 feet, more
or less, to the southeasterly line of said Parcel 1;

THENCE South 29° 10' West, along said southeasterly line 6.63 feet to
the POINT OF BEGINNING.

Area - 712 square feet, more or less.

038203

C 448672-07

38203

Dated November 20, 1991

Paul F. Wilson
PAUL F. WILSON

Marianne Wilson
MARIANNE WILSON

Pauline Hedge
Subscribing Witness

CONSENT TO RECORDATION

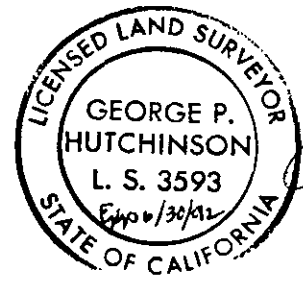
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 27, 1992

Melvin J. ...
Title Rec/ Property Services
Manager

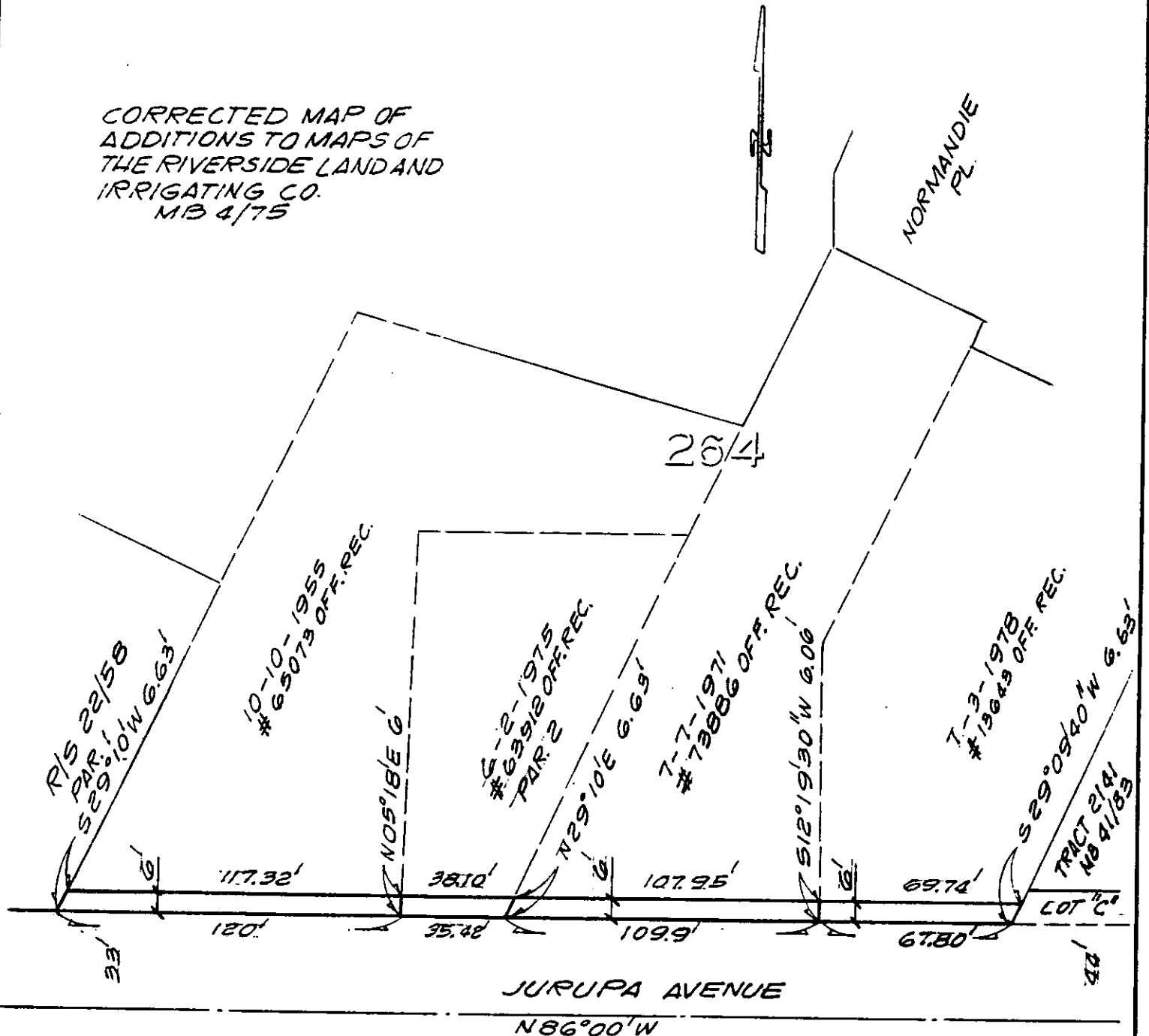
0005u/m - 0389u/b

DESCRIPTION APPROVAL 7/13/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM
[Signature]
CITY CLERK

CORRECTED MAP OF
 ADDITIONS TO MAPS OF
 THE RIVERSIDE LAND AND
 IRRIGATING CO.
 MB 4/75



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 8 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/8/89

SUBJECT JURUPA AVE. WIDENING