

TS

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

039704

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 8:30 O'CLOCK A.M.

FEB - 4 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$  
*W. J. [Signature]*

Project: Jurupa Avenue Widening  
Parcel 69

FOR RECORDER'S OFFICE USE ONLY

12401

GRANT DEED

MILDRED O. ARTICHE, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 289.09 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Valdis Grinvalds, et ux., by Grant Deed recorded May 14, 1953 in Book 1472, Page 182 of Official Records of said Riverside County;

THENCE westerly along said southerly line 57 feet to the easterly line of that certain parcel of land conveyed to J. Raymond Torres, et ux., by Grant Deed recorded November 3, 1971, Instrument No. 126230 of Official Records of said Riverside County;

THENCE southerly along said easterly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 57 feet to said westerly line of parcel of land so conveyed to Valdis Grinvalds, et ux.;

13181

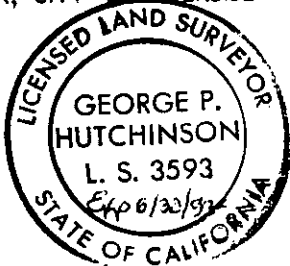
14758/5

THENCE northerly along said westerly line 6.01 feet to said POINT OF BEGINNING.

Area - 342 square feet.

Dated November 19, 1991 Mildred O. Artiche  
MILDRED O. ARTICHE

DESCRIPTION APPROVAL 7/14/89  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE



WITNESS:

Richard H. Andrew

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992 [Signature]  
Title Real Property Services  
Manager

0005u/m - 0479u/k

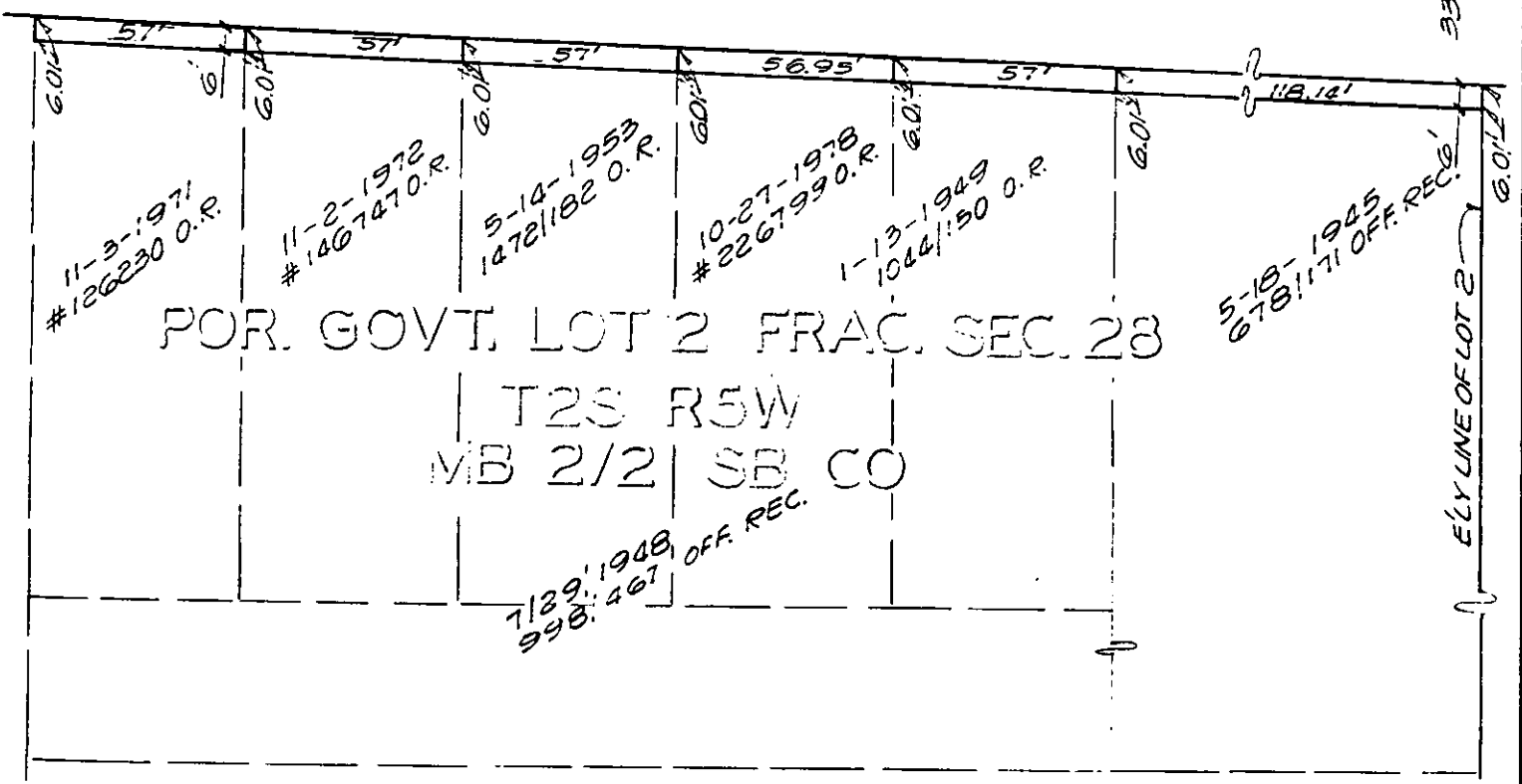
APPROVED AS TO FORM  
[Signature]  
CHIEF ASSISTANT CITY ATTORNEY



JURUPA AVENUE

N86°14'W

TO PALM AVE



POR. GOVT. LOT 2 FRAC. SEC. 28

T2S R5W  
MB 2/2 SB CO

7/29/1948  
998/467 OFF. REC.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING