

LINCOLN TITLE

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening  
Parcel 64

RECEIVED FOR RECORDER  
AT 8:00 O'CLOCK

MAR 10 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

13199

GRANT DEED

DENISE E. BOWMAN, a married woman as her sole and separate property and FRANK W. FRYE and CAROL F. FRYE, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 1 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 298 feet westerly from the northwesterly corner of Parcel 1 of Record of Survey, on file in Book 7, Page 91 of Record of Surveys, records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of Jurupa Avenue;

THENCE southerly at right angle from said southerly line of Jurupa Avenue 6.00 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line;

THENCE westerly along said parallel line 40.22 feet, more or less, to the westerly line of said Government Lot 1;

THENCE northerly along said westerly line 6.01 feet to said southerly line of Jurupa Avenue;

082725  
206060-5

THENCE easterly along said southerly line of Jurupa Avenue 40.64 feet, more or less, to said POINT OF BEGINNING.

X

Area - 242.59 square feet, more or less.

Dated 11/6/91

Denise E. Bowman  
DENISE E. BOWMAN

Frank W. Frye  
FRANK W. FRYE

Carol F. Frye  
CAROL F. FRYE

DESCRIPTION APPROVAL 7/14/89  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE



WITNESS:  
Richard H. Andrey

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 4, 1992

[Signature]  
Title Real Property Services  
Manager

0005u/m - 0451u/k

APPROVED AS TO FORM  
[Signature]  
CHIEF ASSISTANT ATTORNEY



JURUPA AVENUE

N86°14'W

TO PALM AVE.

33'

44'

33'

44'

40.64'  
40.22'

48'

100'

50'

50'

50'

50'

20'

WESTERN LINE OF GOVT LOT 1

503'26"W

THEODORE DOUGLAS  
1-17-1946  
EX. 122 PG. 30  
ET. SEQ. OFF. REC.

503'26"W

R/S 7/91  
PAR. 1

FOR GOVT LOT 1 FRAC. SEC. 28  
T2S R5W  
MB 2/2 SE CC

ALLEY

R/S 43/32  
PAR. 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/7/89

SUBJECT JURUPA AVENUE WIDENING

13/99