

LINCOLN TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

086675

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAR 12 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

Project: Jurupa Avenue Widening
Parcel 59

FOR RECORDER'S OFFICE USE ONLY

13200

GRANT DEED

C-3565-5

BLAINE N. ALLEN and KITT ALLEN, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Government Lot 1 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

The northerly 6.00 feet of Parcel 1 of Record of Survey, on file in Book 7, Page 91 of Record of Surveys, records of said Riverside County; said northerly 6.00 feet being measured at right angles 6.00 feet southerly from the northerly line of said Parcel 1.

Area - 300 square feet.

Dated 11/8/91

Blaine N. Allen
BLAINE N. ALLEN

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE


Kitt Allen
KITT ALLEN



WITNESS:
Richard H. [Signature]

CONSENT TO RECORDATION

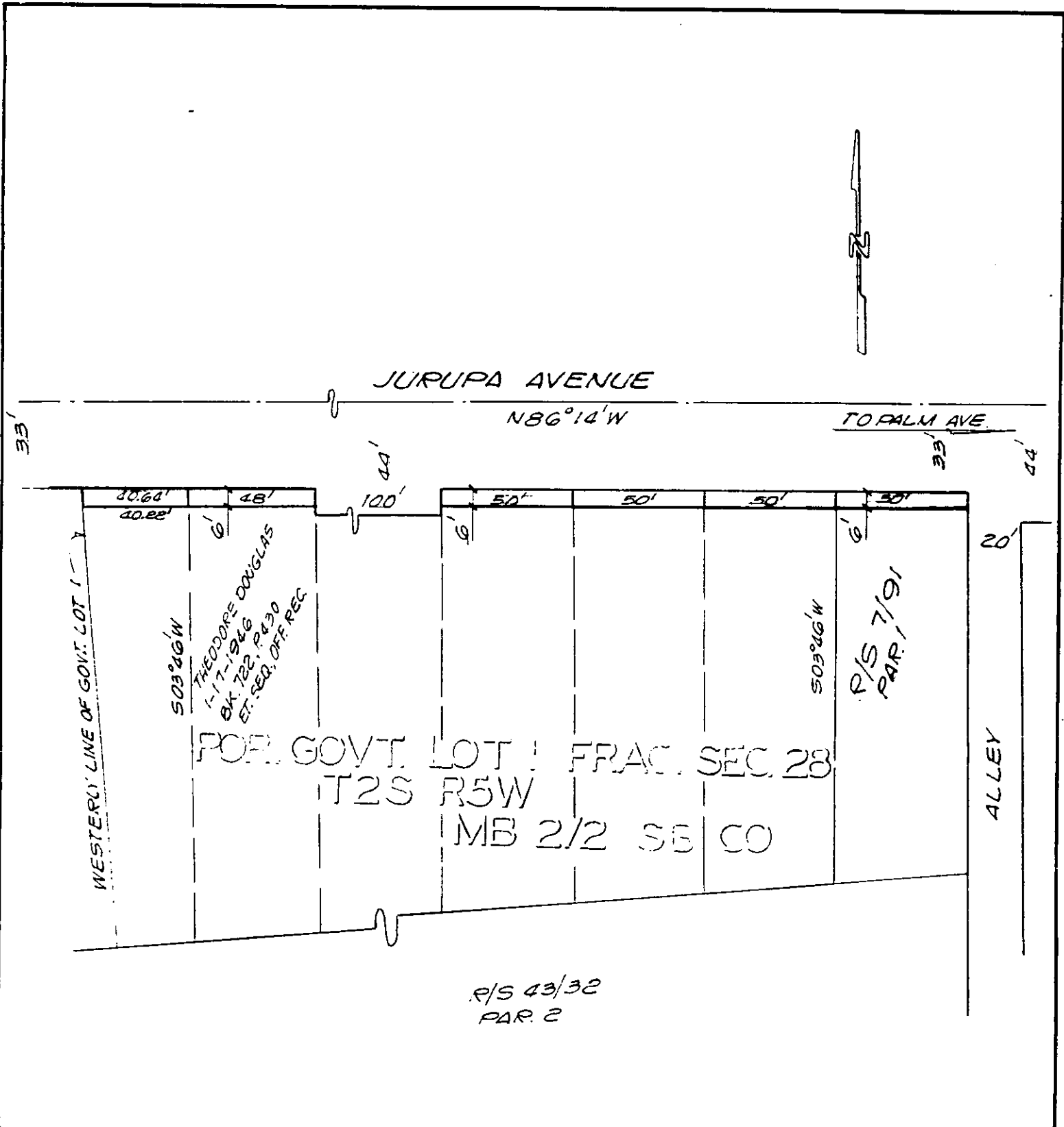
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated February 21, 1992 
Title Real Property Services Manager

0005u/m - 0438u/m

APPROVED AS TO FORM

CHIEF ASSISTANT ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/7/89

SUBJECT JURUPA AVENUE WIDENING