

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 21

FOR RECORDER'S OFFICE USE ONLY

13217

GRANT DEED

MARK A. RAYA and THELMA RAYA, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 264 as shown by map entitled, "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Company," recorded in Book 4, Page 75 of Maps, records of said Riverside County, described as follows:

COMMENCING at the most northerly corner of said Lot 264;

THENCE southwesterly on the northwesterly line of said Lot, a distance of 687.79 feet to a point distant therein 396.66 feet northeasterly from the northerly line of Jurupa Avenue as shown by said map;

THENCE southeasterly of at right angle to said northwesterly line of said Lot, a distance of 40.00 feet;

THENCE southwesterly and parallel with said northwesterly line of said Lot, a distance of 120.00 feet;

THENCE southeasterly at a right angle and parallel with the northeasterly line of said Lot, a distance of 85.00 feet to the northwesterly line of that certain parcel of land described by deed to C.L. Hawkins, recorded January 18, 1939, as Instrument No. 1663 of Official Records of said Riverside County;

THENCE southwesterly and parallel with said northwesterly line of said Lot and along said northwesterly line of said parcel of land so conveyed to said northerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

125137

C 47130 112-61

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR - 8 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

THENCE South 86° 00' 00" East, along said northerly line of Jurupa Avenue, also being the northerly line of Jurupa Avenue as shown by Record of Survey on file in Book 19, Page 58 of Record of Surveys, records of said Riverside County, a distance of 50.02 feet to the northeasterly line of Meadowbrook Lane as shown by said Record of Survey;

THENCE North 29° 12' 10" East, along said northeasterly line of Meadowbrook Lane, a distance of 27.44 feet;

THENCE South 44° 35' 14" West, a distance of 13.49 feet;

THENCE South 71° 40' 16" West, a distance of 22.58 feet to a line parallel with and distant 39.00 feet northerly, as measured at right angles from the centerline of Jurupa Avenue as shown by said Record of Survey;

THENCE North 86° 00' 00" West, along said parallel line, a distance of 29.21 feet to the northwesterly line of said parcel of land so conveyed to C.L. Hawkins;

THENCE southwesterly and parallel with said northwesterly line of said Lot and along the northwesterly line of said parcel of land so conveyed, 6.63 feet to the POINT OF BEGINNING.

Area - 426.65 square feet, more or less.

APPROVED AS TO FORM

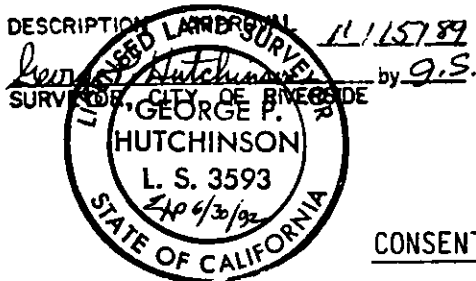
John Wood
CITY ATTORNEY

Dated 10-11-91

Mark A. Raya
MARK A. RAYA

Thelma Raya
THELMA RAYA

Pauline Hedge
Subscribing Witness



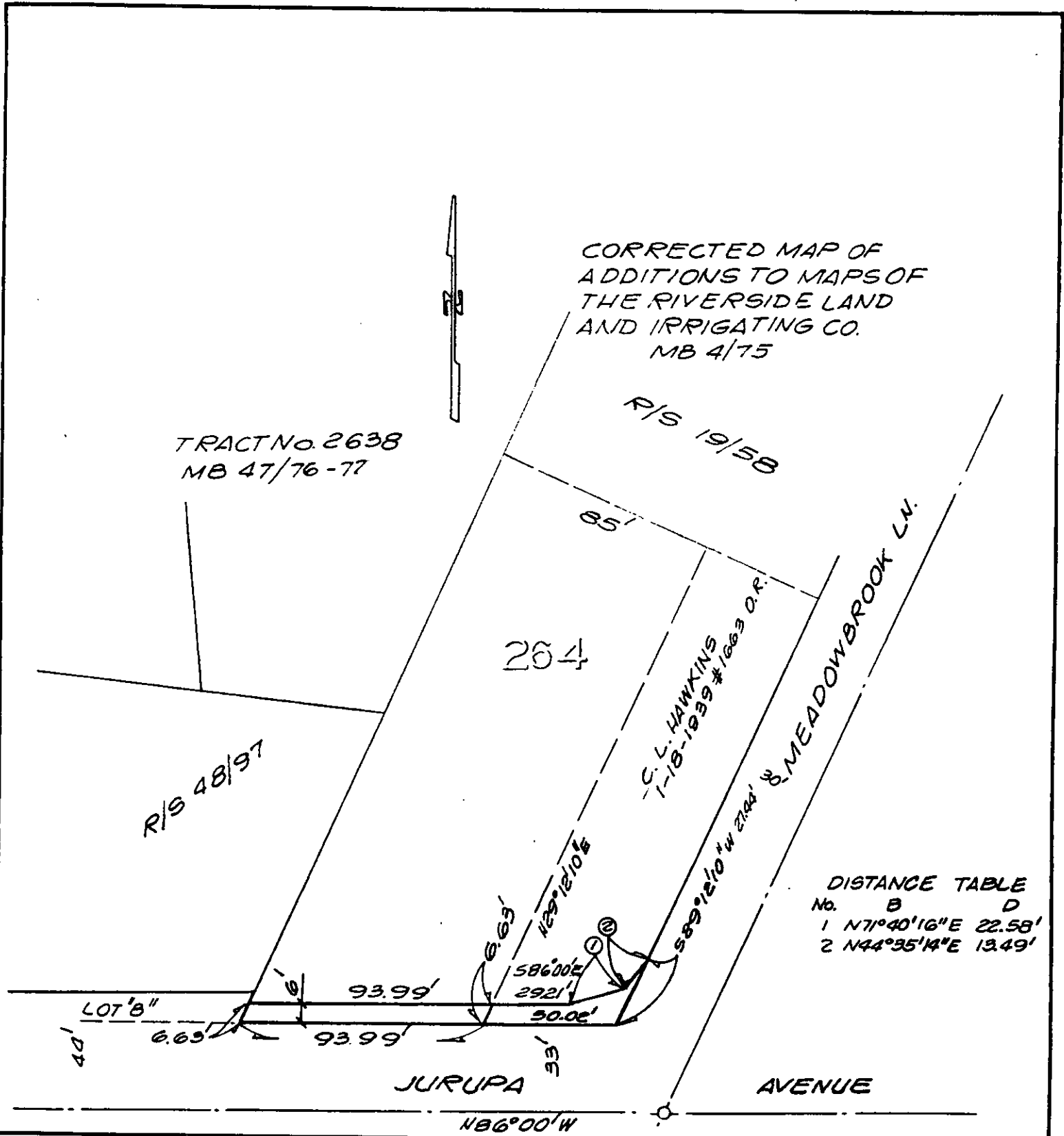
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct 23, 1991

William J. [Signature]
Title Real Property Services
Manager

0005u/m - 0398u/c



CORRECTED MAP OF
 ADDITIONS TO MAPS OF
 THE RIVERSIDE LAND
 AND IRRIGATING CO.
 MB 4/75

TRACT No. 2638
 MB 47/76-77

R/S 19/58

264

R/S 48/97

C.L. HAWKINS
 1-18-1899 #1663 O.R.

MEADOWBROOK LN.

DISTANCE TABLE

No.	B	D
1	N71°40'16"E	22.58'
2	N44°35'14"E	13.49'

JURUPA

AVENUE

N86°00'W

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 14-N

4/29
 2-20

SCALE: 1" = 50'

DRAWN BY GS DATE 2/7/89

SUBJECT JURUPA AVE. WIDENING