

Lincoln title

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

37854-19

148100

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR 27 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 53

13230

GRANT DEED

JOSEPH F. SANCHEZ and MONIQUE L. SANCHEZ, husband and wife, who acquired title as JOSEPH F. SANCHEZ, a single man, and MONIQUE L. HICKEY, a single woman, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of Riverside County, California;

THENCE North 86° 14' West, along said southerly line, a distance of 199.17 feet, more or less, to the northwesterly corner of that certain parcel of land conveyed to Clarence W. Messinger, et ux., by deed recorded August 13, 1940, in Book 474, Page 174 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a distance of 56.94 feet, more or less, (formerly recorded as 57 feet), to the northeasterly corner of that certain parcel of land conveyed to Richard L. Hopkins, et ux., by deed recorded September 23, 1940, in Book 472, Page 317, et seq., of Official Records of said Riverside County;

THENCE South 3° 46' West, along the easterly line of said last mentioned parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue, as shown by said Record of Survey;


THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the westerly line of said parcel of land so conveyed to Clarence W. Messinger, et ux.;

THENCE North 3° 46' East, along said westerly line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 342 square feet, more or less.

Dated 11-5-91

DESCRIPTION APPROVAL 11/4/91
George P. Hutchinson by #92
SURVEYOR, CITY OF RIVERSIDE



JOSEPH F. SANCHEZ
Monique L. Sanchez

MONIQUE L. SANCHEZ




WITNESS:
Richard H. Dudley

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 21, 1992

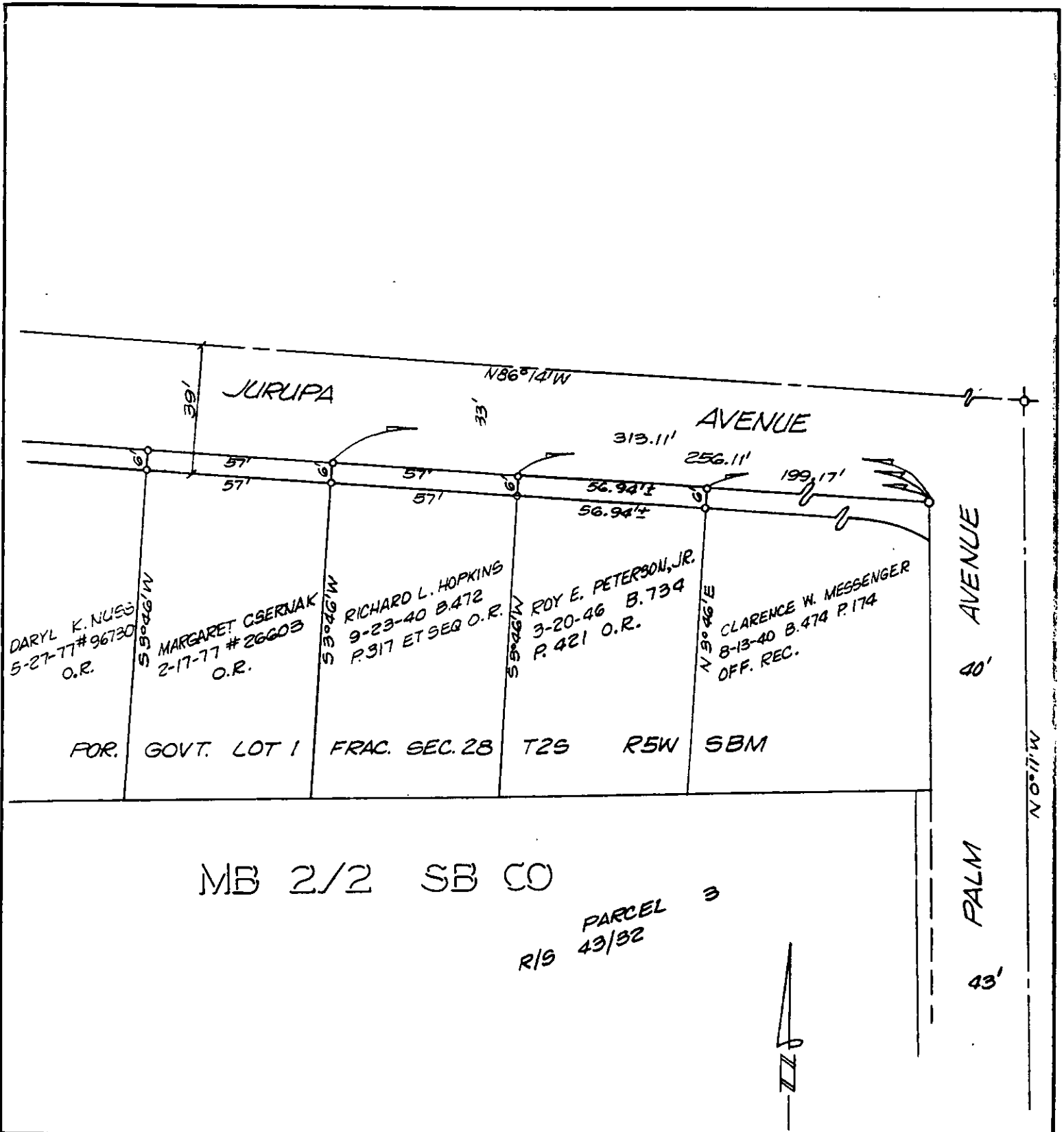


Title Real Property Services
Manager

0453u/c

APPROVED AS TO FORM


CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 12-5

4/19

SCALE: 1" = 40'

DRAWN BY K95 DATE 3/1/89

SUBJECT JURUPA AVENUE WIDENING