

Lincoln title

148816

148816

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

APR 27 1992

Recorded in Official Records  
of Riverside County, California

W. J. [Signature] Recorder  
Fees 5.

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 60 - P.U.E.

13231

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD J. BUCKEY and SANDRA L. BUCKEY, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Fractional Sectional 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the northwesterly corner of Parcel 1 of Record of Survey on file in Book 7, Page 91 of Record of Surveys, records of Riverside County, California;

THENCE westerly along the southerly line of Jurupa Avenue as shown by said Record of Survey, a distance of 50.00 feet;

THENCE southerly and parallel with the westerly line of said Parcel 1, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet southerly, as measured at right angles, from said southerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

13231

28064-17

X

THENCE continuing southerly and parallel with said westerly line, a distance of 75.00 feet;

THENCE easterly and parallel with said southerly line of Jurupa Avenue, a distance of 6.00 feet;

THENCE northerly and parallel with said westerly line of Parcel 1, a distance of 75.00 feet to said line parallel with and distant 6.00 feet southerly from said southerly line of Jurupa Avenue;

THENCE westerly along said last mentioned parallel line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 450 square feet

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11-14-91

*Donald J. Bucky*  
DONALD J. BUCKEY

*Sandra L. Bucky*  
SANDRA L. BUCKEY

DESCRIPTION APPROVAL 7/5/91  
*George P. Hutchinson* by *GP*  
SURVEYOR, CITY OF RIVERSIDE

WITNESS:  
*Richard H. Andrew*




APPROVED AS TO FORM  
*[Signature]*  
CITY ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 15, 1992

  
Real Property Services Manager  
of the City of Riverside

1286u/a  
07/02/91



JURUPA AVENUE

N86°14'W

TO PALM AVE.

33'

44'

33'

44'

40.64'  
40.22'

48'

100'

50'

50'

50'

50'

20'

WESTERLY LINE OF GOVT. LOT 1

503°26'W

THEODORE DOUGLAS  
1-17-1946  
EX. 722, P. 30  
ET. SEQ. OFF. REC.

6x75' PUE.

503°26'W

R/S 7/91  
PAR. 1

FOR GOVT. LOT 1 FRAC. SEC. 28  
T2S R5W  
MB 2/2 SB CO

ALLEY

R/S 43/32  
PAR. 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 10

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/7/89

SUBJECT JURUPA AVENUE WIDENING

13231