

Lincoln title

148818

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 60

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

APR 27 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

13232

GRANT DEED

DONALD J. BUCKEY and SANDRA L. BUCKEY, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 1 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northwesterly corner of Parcel 1 of Record of Survey, on file in Book 7, Page 91 of Record of Surveys, records of said Riverside County; said corner being in the southerly line of Jurupa Avenue; said southerly line being parallel with and distant 33.00 feet southerly as measured at right angle from the centerline of Jurupa Avenue;

THENCE westerly along said southerly line of Jurupa Avenue 50 feet;

THENCE southerly and parallel with the westerly line of said Parcel 1 a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 50 feet to said westerly line of Parcel 1;

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THENCE northerly along said westerly line 6.00 feet to the POINT OF BEGINNING.

Area - 300 square feet.

Dated Nov. 14 1991

Donald J. Bucky
DONALD J. BUCKEY

Sandra L. Bucky
SANDRA L. BUCKEY

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



WITNESS:
Richard H. [Signature]

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 15, 1992

[Signature]
Title Real Property Services
Mgr.

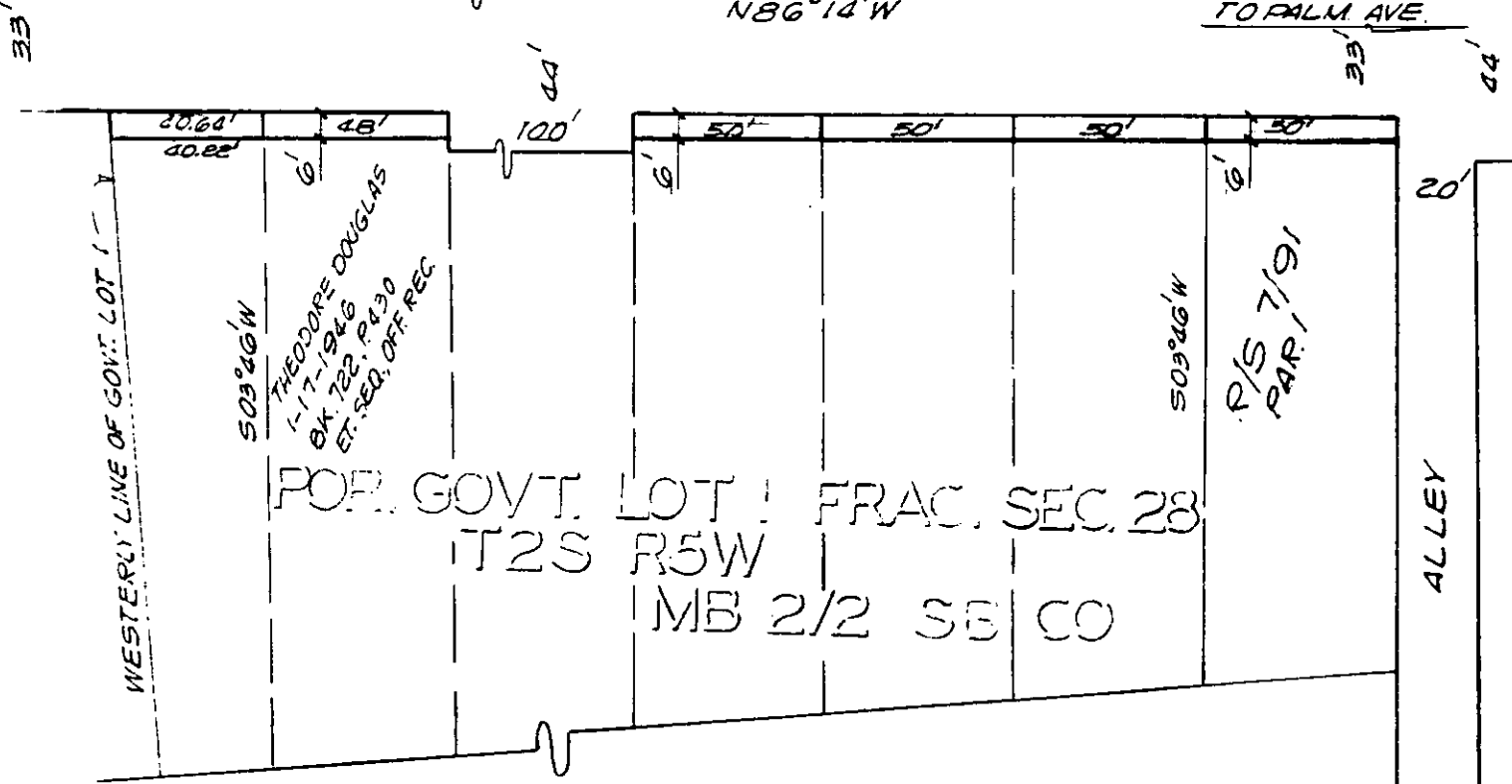
0005u/m - 0459u/k



JURUPA AVENUE

N86°14'W

TO PALM AVE.



FOR GOVT. LOT 1 FRAC. SEC. 28
 T2S R5W
 MB 2/2 SE CO

R/S 43/32
 PAR. 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 12-5

4/10

SCALE: 1" = 50'

DRAWN BY GS DATE 3/7/89

SUBJECT JURUPA AVENUE WIDENING