

Recording Requested By  
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

APR 27 1992

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$

*[Handwritten mark]*

*[Handwritten signature]*

*[Handwritten mark]*

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 20

13233

GRANT DEED

FIRST FRANKLIN FINANCIAL CORPORATION, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 264 as shown by map entitled "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Company", recorded in Book 4, Page 75 of Maps, records of said Riverside County, described as follows:

BEGINNING at the southeasterly corner of Lot "B" of Tract No. 2638, on file in Book 47, Page 77 of Maps, records of said Riverside County; said corner also being in the southerly line of said Lot 264;

THENCE northeasterly along the southeasterly line of said Lot "B" a distance of 6.63 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from the southerly line of said Lot 264;

THENCE easterly along said parallel line 93.99 feet, more or less, to the northwesterly line of that certain parcel of land described to C. L. Hawkins, recorded January 18, 1939, Instrument No. 1663 of Official Records of said Riverside County;

THENCE southwesterly along said northwesterly line 6.63 feet to said southerly line of Lot 264;

THENCE westerly along said southerly line 93.99 feet, more or less, to the POINT OF BEGINNING.

Area - 564 square feet, more or less.

149134

448612-07

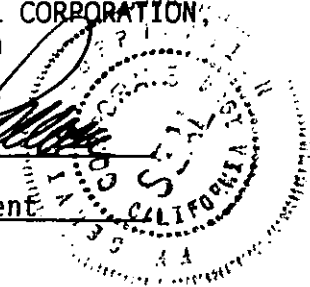
The distances calculated for this description are based upon the bearings shown upon said map of Tract No. 2638.



Dated 4/7/92

FIRST FRANKLIN FINANCIAL CORPORATION,  
a California corporation

By [Signature]  
Title Sr. Vice President



DESCRIPTION APPROVAL 12/17/91  
George P. Hutchinson, Esq.  
CITY OF RIVERSIDE

By \_\_\_\_\_  
Title \_\_\_\_\_

APPROVED AS TO FORM  
Kathleen M. Boyce  
ASST. CITY ATTORNEY

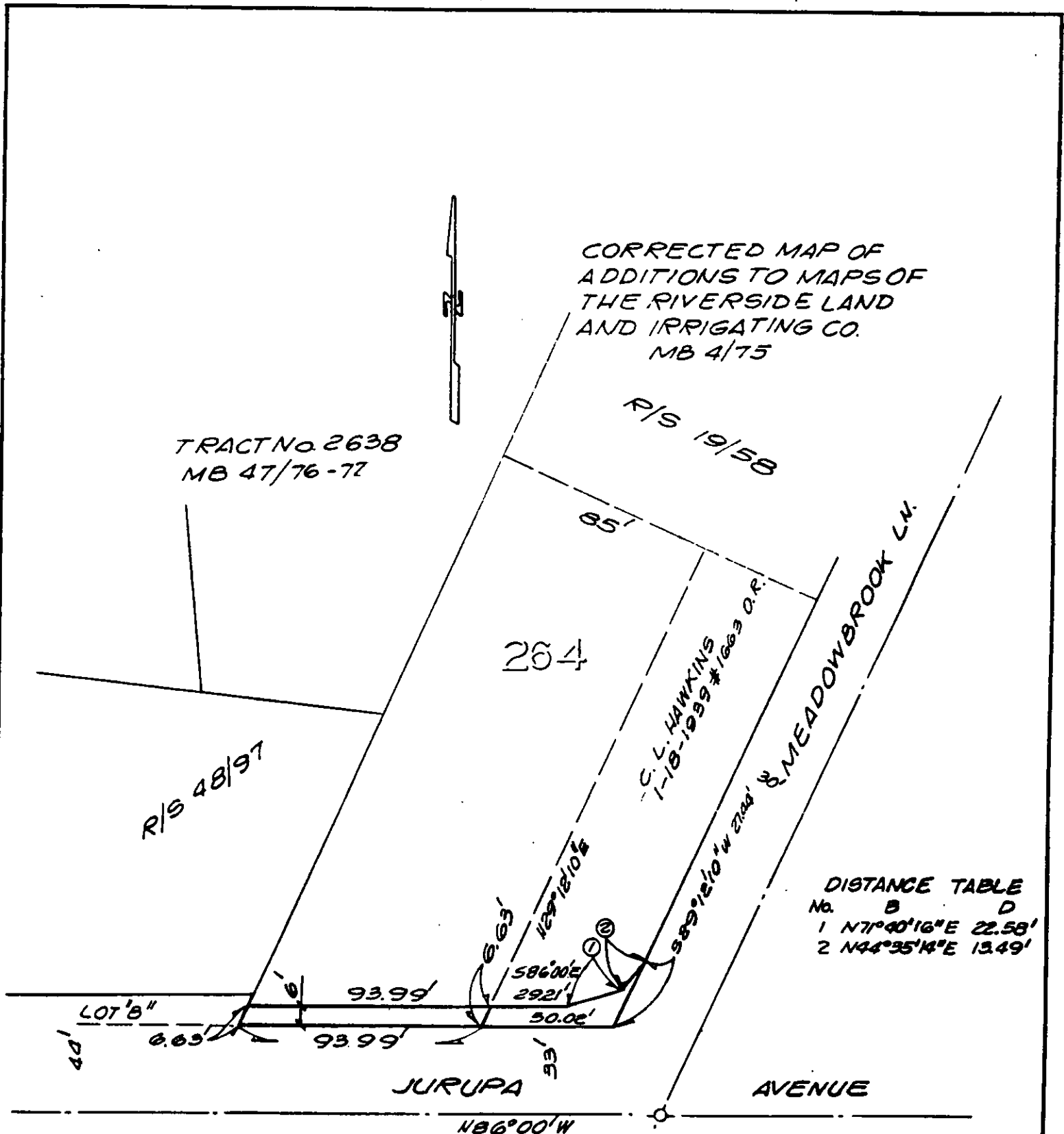
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 24, 1992

[Signature]  
Title Real Property Services  
Manager

0005u/m - 0388u/w  
11/27/91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 14-TJ

2/29  
4/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/17/89

SUBJECT JURUPA AVE. WIDENING