When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project:

Tyler Street Widening

Parcel 22

13283

## GRANT DEED

CHARLES A. PALMER and JUANITA L. PALMER, husband and wife, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 10 in Block 10 of LA GRANADA, as shown by map on file in Book 12 of Maps, at Pages 42 through 51 thereof, records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Lot;

THENCE North 30° 19' 00" West, along the northeasterly line of said Lot, a distance of 55.00 feet;

THENCE South 47° 54' 21" West, parallel with the southeasterly line of said Lot, a distance of 8.17 feet to a point in a line parallel with and distant 8.00 feet southwesterly, as measured at right angles, from said northeasterly line;

THENCE South 30° 19' 00" East, along said parallel line, a distance of 42.62 feet;

THENCE South 3° 29' 27" East, a distance of 15.51 feet to the southeasterly line of said Lot;

THENCE North 47° 54' 21" East, along said southeasterly line, a distance of 15.32 feet to the POINT OF BEGINNING.

Area: 483.3 square feet

Dated 3/16/92

William a. taterson in ITNESS: WILLIAM A. PETERSON

CHARLES A. PALMER

DESCRIPTION APPROVAL // 13,50

LEDIGE P. Huteline by DIL
SURVENDER, CITY OF RIVERSIDE

APPROVED AS TO FORM
Kuthlen M. Drnie

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Crew 21, 1992

Real Property Services Manage of the City of Riverside

1301u/a

STATE OF CALIFORNIA ) ) SS COUNTY OF RIVERSIDE )
On this _6thday of, 1992_, before me, the undersigned Notary Public, personally appeared, william A. Peterson, personally known to me to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he (he/she) personally knows:  Charles A. Palmer and Juanita L. Palmer
(name of signer(s) not appearing before Notary) to be the individual(s) whose name(s) <u>are</u> (is/are) subscribed to the within instrument as principal(s) and witnessed the individual(s) sign the same and acknowledge signing it freely for the purposes therein contained.
SUSAN L. DEVLIN COMM. #953268 Notary Public-California RIVERSIDE COUNTY My comm expires JAN 20.1996 Notary Public In and For Said State

