

Lincoln Title Co.

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

219454

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

JUN 15 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

X

FOR RECORDER'S OFFICE USE ONLY

Project: Citrus Grove Lands - Prop. 70

13284

GRANT DEED

FU MAI LIMITED PARTNERSHIP, a California limited partnership, who acquired title as FU-MAI LTD., PARTNERSHIP, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 4 in Block 25 3/4 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California.

Area - 10.009 acres, more or less.

Dated April 23, 1992

FU MAI LIMITED PARTNERSHIP, a California limited partnership

DESCRIPTION APPROVAL 4/17/92  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

By [Signature]

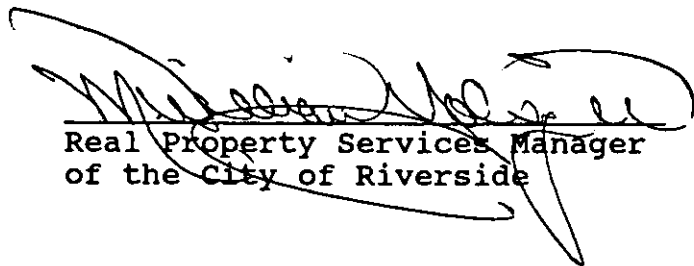
By Chih Hsien Chen, General Partner

32000-11

CONSENT TO RECORDATION

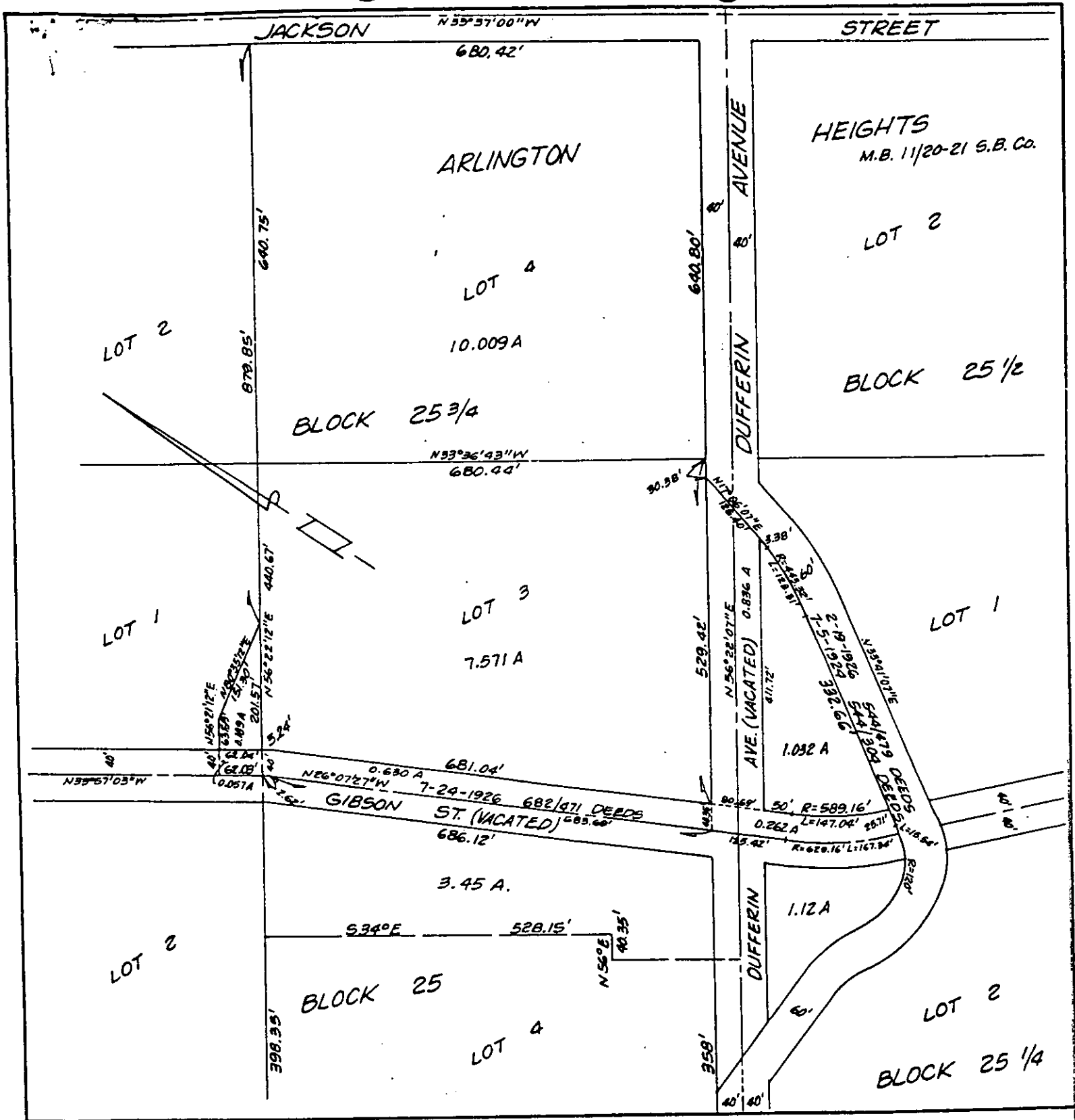
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 5, 1992

  
Real Property Services Manager  
of the City of Riverside

FU-MAI.GD

APPROVED AS TO FORM  
Robert A. Sams  
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/56

SCALE: 1" = 20' NTS

DRAWN BY KRS DATE 10/15/91

SUBJECT CALIF. CITRUS STATE HISTORIC PARK - PROP 70