

Lincoln Title Co.

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

206687

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN - 8 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: California Citrus State Historic Park  
Prop. 70 Funds

18200

GRANT DEED

SHAMSI SHIRAZI'FARD, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 48 of the Resubdivision of Block 32, as shown by map on file in Book 1, Page 37 of Maps, Riverside County records.

Area - 10.01 acres

Dated

4/21/92

SHAMSI SHIRAZI'FARD

DESCRIPTION APPROVAL 10/23/91  
George P. Hutchinson by Kgo  
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM

ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

May 1, 1992

Real Property Services Manager  
of the City of Riverside

1822u/a

13289

24972-19

IRVING

CLEVELAND N56°E

DUFFERIN

JACKSON N34°W

41  
10.01 AC.

42  
10.01 AC.

47  
10.01 AC.

48  
10.01 AC.

RE-SUBDIVISION OF BLOCK 32 M.B. 1/37 Riv. Co.

8901

9097

680.25

680.25

680.25

680.25

680.25

680.25

680.25

680.25

80

2480

641.0

641.0

641.0

641.0

641.0

641.0

641.0

641.0

80

80

80

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/55

SCALE: 1" = NTS

DRAWN BY K92 DATE 10/15/91

SUBJECT CALIF. CITRUS STATE HISTORIC PARK-PROP. 70