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COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 80-Q

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 17 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

W. J. [Signature]

Ø

1992

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DREWANN DAMON KIM, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 3 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 120.27 feet westerly from the northwest corner of Lot "A" of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Elizabeth Bowen Taylor by Grant Deed recorded June 20, 1939, copied in Book 421, Page 233, et seq., of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 152.98, more or less, to the easterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, as Parcel 1 by Grant Deed recorded May 28, 1970, Instrument No. 50273 of Official Records of said Riverside County;

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THENCE southerly along said easterly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 158.98 feet, more or less, to said westerly line of said parcel of land so conveyed to Elizabeth Bowen Taylor;

THENCE northerly along said westerly line 6.01 feet to said POINT OF BEGINNING.

Area - 917.88 square feet, more or less.

Dated 4/14/92

Drewann Damon Kim
DREWANN DAMON KIM

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

WITNESS William A. Peterson
WILLIAM A. PETERSON



APPROVED AS TO FORM
Kathleen M. Gonzales
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated MC 15, 1992
[Signature]
0007u/m - 0526u/b

[Signature]
Title Real Property Services
[Signature]

SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

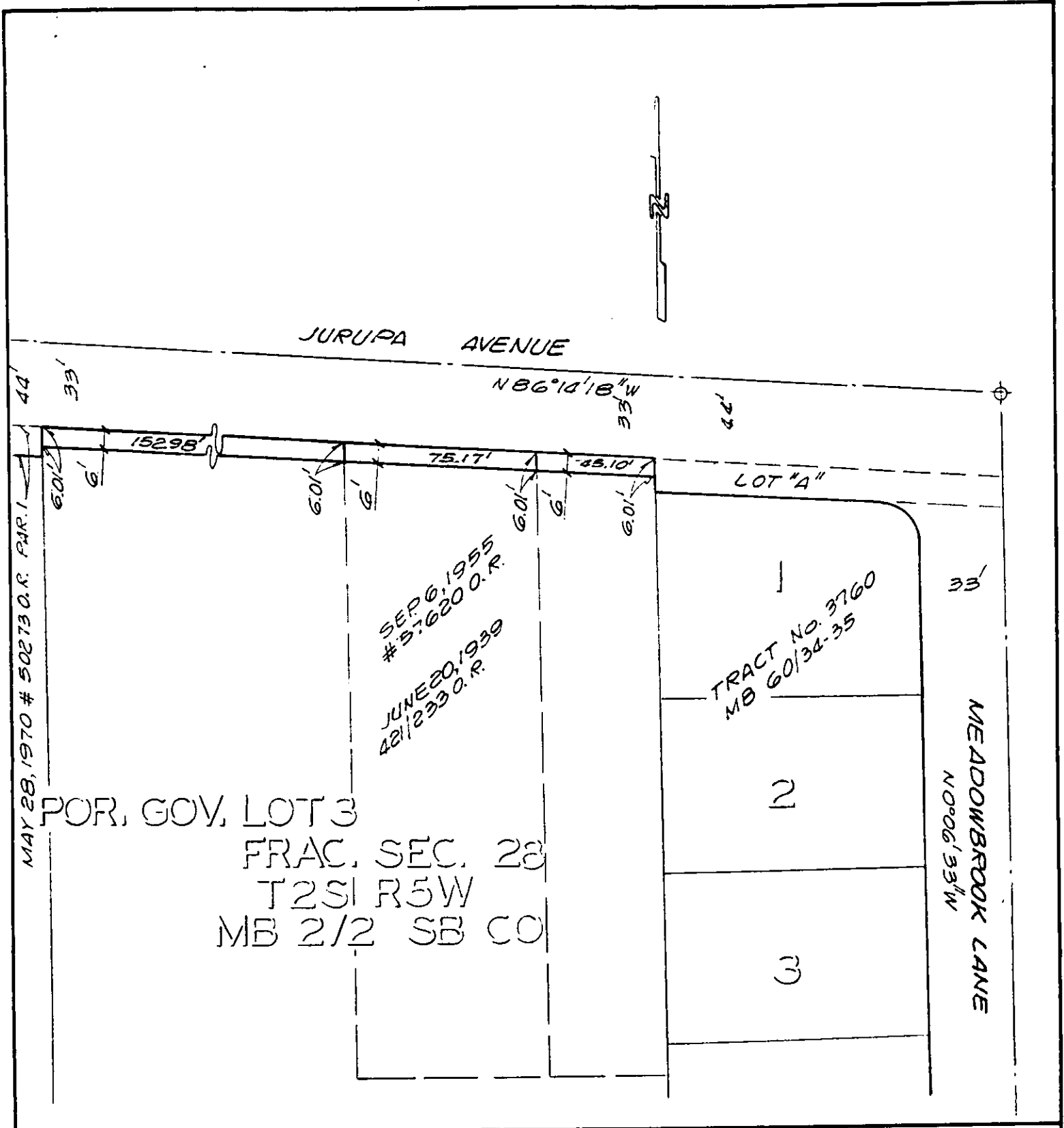
State of California }
County of Riverside

On this the 13th day of May, 1992, before me, the undersigned Notary Public, personally appeared **William A. Peterson** (name of witness), personally known to me to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he personally knows **Drewann Damon Kim** to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained.



WITNESS my hand and official seal.

Francisca T Andrade
Notary's Signature



• CITY OF RIVERSIDE, CALIFORNIA •

4/12

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET B OF 12-5

4/18

SCALE: 1" = 50'

DRAWN BY GS DATE 3/21/89

SUBJECT JURUPA AVENUE WIDENING

13292