

225150

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 11:00 O'CLOCK

JUN 18 1992

Recorded in Official Records
of Riverside County, California

Recorder

William E. Blum
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Lincoln Ave. Widening @
A.T.S.F. - Prenda Spur
A.P.N. 231-260-019

13294

GRANT DEED

MARTINEZ, TUREK, TRIBE & MARTINEZ, a California joint venture, composed of LAWRENCE R. MARTINEZ, LARRY R. TRIBE, THOMAS J. MARTINEZ, and DONALD A. TUREK, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 50 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most southerly corner of Parcel 1 of Record of Survey on file in Book 87, Page 76 of Record of Surveys, records of Riverside County, California; said corner also being in the northwesterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded July 25, 1986, as Instrument No. 176502 of Official Records of said Riverside County;

THENCE North 34° 01' 20" West, along the southwesterly line of said Parcel 1, a distance of 18.50 feet;

THENCE North 55° 58' 36" East, parallel with the southeasterly line of said Parcel 1, a distance of 8.50 feet;

13294

THENCE South 34° 01' 20" East, parallel with said southwesterly line, a distance of 18.50 feet to said northwesterly line;

THENCE South 55° 58' 36" West, along said northwesterly line, a distance of 8.50 feet to the POINT OF BEGINNING.

Area - 157 square feet, more or less.

Dated 6-12-92

MARTINEZ, TUREK, TRIBE & MARTINEZ,
a California joint venture

DESCRIPTION APPROVAL 2/29/92
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

[Signature]
LAWRENCE R. MARTINEZ

[Signature]
LARRY B. TRIBE

[Signature]
THOMAS J. MARTINEZ

[Signature]
DONALD A. TUREK

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

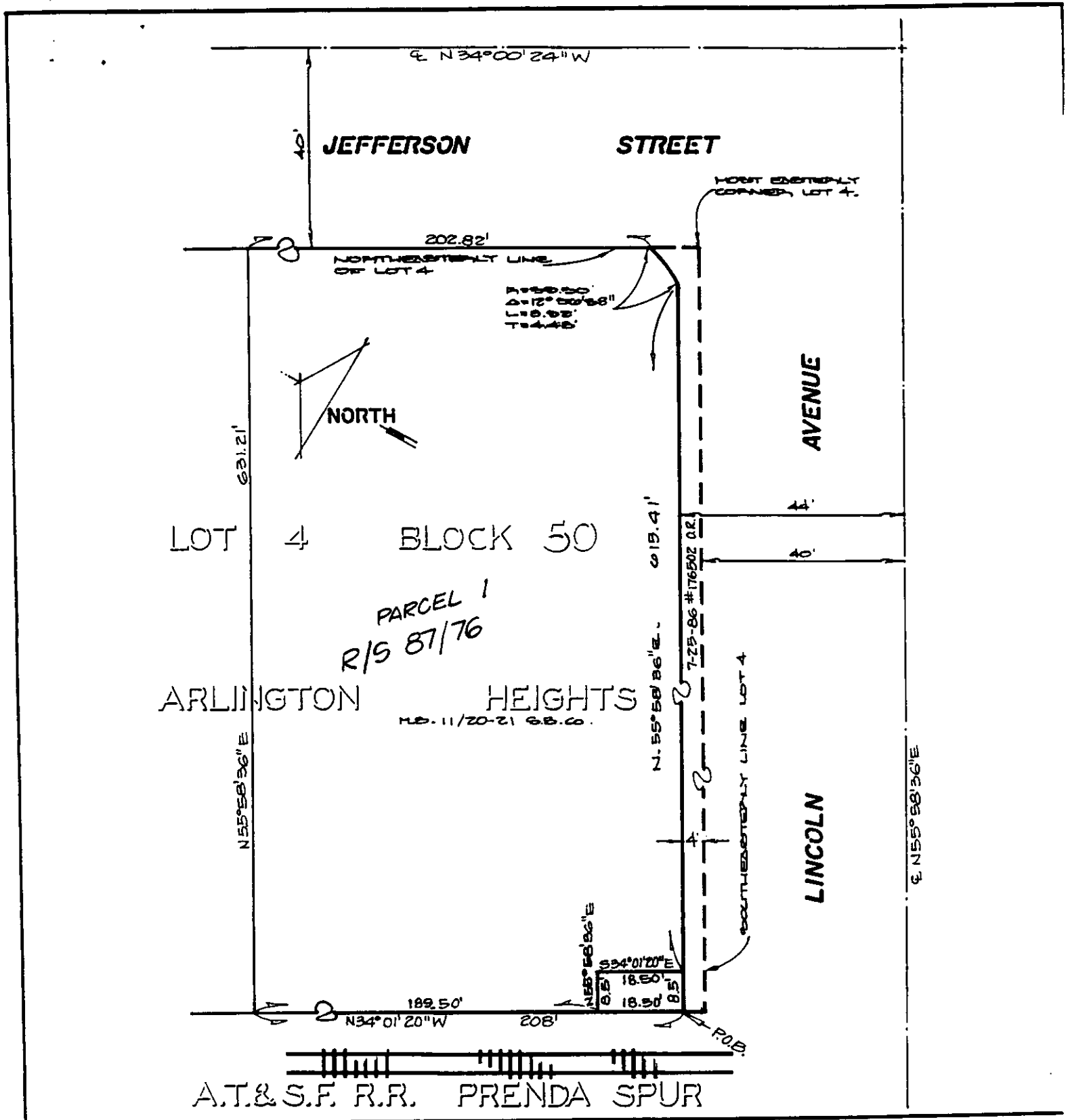
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 18, 1992

[Signature]
Real Property Services Manager
of the City of Riverside

MARTINEZ.GD/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/39

SCALE: 1" = NTS

DRAWN BY K95 DATE 2/14/92

SUBJECT LINCOLN AVE. WIDENING @ ATSF - PRENDA SPUR

13294