

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

355532

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 1103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

OCT 15 1991

Recorder's Official Records
of Riverside County, California
Recorded
Feet 3

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 79

GRANT DEED

MICHAEL RALPH ACOLIA and RITA THERESA ACOLIA, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

149576.55

A strip of land 6.00 feet in width over a portion of Government Lot 3 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly of Jurupa Avenue distant threem 45.10 feet westerly from the northwesterly corner of Lot "A" of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the easterly line of that certain parcel of land conveyed to Michael Ralph Acolia, et ux., by Grant Deed recorded September 6, 1955, Instrument No. 57620 of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 75.17 feet to the northwesterly line of that certain parcel of land conveyed to Elizabeth Bowen Taylor by Grant Deed recorded June 20, 1939, copied in Book 421, Page 233, et seq., of Official Records of said Riverside County;

THENCE southerly along said westerly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

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THENCE easterly along the last mentioned parallel line 75.17 feet to said easterly line of said parcel of land so conveyed to Michael Ralph Acolia, et ux.;

THENCE northerly along said easterly line 6.01 feet to said POINT OF BEGINNING.

Area - 451.02 square feet.

Dated October 4 1991

Michael Ralph Acolia
Rita Theresa Acolia
MICHAEL RALPH ACOLIA
RITA THERESA ACOLIA

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct. 11, 1991

Raymond J. Saunders
Title Real Property Services
no.

0005u/m - 0501u/n

SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

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State of California }
County of Riverside } SS.

On this the 14 day of October 1991
before me, the undersigned Notary Public, personally appeared
William A. Peterson (name of witness),

- personally known to me
- proved to me on the oath/affirmation of a credible witness, whom I know personally.

to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he (he/she) personally knows Robert Ralph Burke & his three (3) children (name of signer not appearing before Notary) to be the individual whose name is subscribed to the within instrument as principal and witnessed that individual sign the same and acknowledge signing it freely for the purposes therein contained.

WITNESS my hand and official seal.

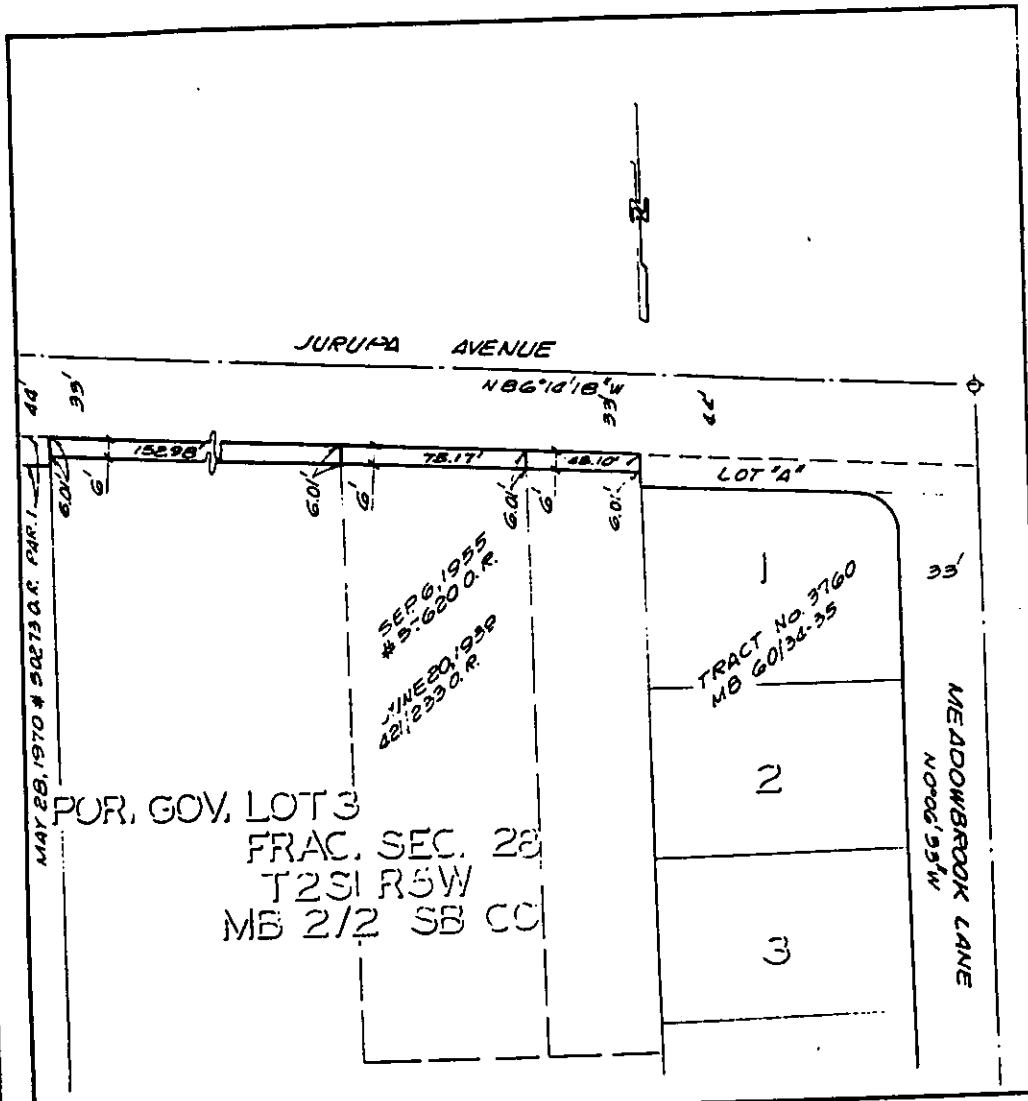
Francisca T. Andrade
Notary's Signature



7180 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd • P.O. Box 4825 • Woodland Hills, CA 91364

13296



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 8 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 5/12/59

SUBJECT JURUPA AVENUE WIDENING