When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
AT 11:00 O'CLOCK
JUN 2 6 1992
Recorded in Official Records
of Reservice County, California

FOR RECORDER'S OFFICE USE ONLY

1.3300

Project: PMW-10-912

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SPECTRUM ASSOCIATES NO. 1, a California General Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the

purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated <u>April 29, 1992</u>

SPECTRUM ASSOCIATES, NO. 1, a California General Partnership

By:_

JAY C. SELF, General Partner

Bv:

MARK A. THOMPSON General Partner

APPROVED AS TO FORM

Clarice Junes

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

==

Real Property Services Manager

of the City of Riverside

SPECTRUM.GD

EXHIBIT "A"

Those portions of Parcels 38, 45, 78 and 79 of Parcel Map No. 24535, as shown by map on file in Book 162 of Parcel Maps at pages 84 through 90 inclusive thereof, Records of Riverside County, California, being a strip of land, 30.00 feet in width, lying 15.00 feet on each side of the following described centerline:

Commencing at an angle point in the west line of Parcel 46 of said Parcel Map No. 24535;

Thence North 00° 09' 42" East along the west line of said Parcel 46 and along the west line of said Parcel 45, a distance of 180.00 feet for the TRUE POINT OF BEGINNING;

Thence South 30° 25' 13" East, a distance of 15.43 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 125.00 feet;

Thence southeasterly along said curve, to the left, through a central angle of 59° 25' 05", an arc distance of 129.63 feet to the end thereof:

Thence South 89° 50' 18" East, a distance of 651.17 feet to the beginning of a tangent curve, concave to the south, having a radius of 1000.00 feet;

Thence easterly along said curve, to the right, through a central angle of 12° 00′ 00″, an arc distance of 209.44 feet to the end thereof:

Thence South 77° 50′ 18" East, a distance of 123.77 feet to the beginning of a tangent curve, concave to the north, having a radius of 1200.00 feet;

Thence easterly along said curve, to the left, through a central angle of 11° 58′ 32″, an arc distance of 250.81 feet to a point in the boundary line of said Parcel 78, said point being the end of this centerline description, the radial line at said point bears South 00° 11′ 10″ West;

The sidelines of said 30.00 foot strip of land shall be prolonged or shortened westerly so as to terminate in said west line of Parcel 45 and easterly in said boundary line of Parcel 78.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

Date

Date

Prepared By: All S

RIPTION APPROVAL

4/21/92

Deorge Hulchins by W

Desc/90-3000/Storm Drain Esmt

ALF / 330.5

