

Recording Requested By
CHICAGO TITLE COMPANY
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 25

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 10 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

340510

FOR RECORDER'S OFFICE USE ONLY

13365

GRANT DEED

TRAVIS G. GAMMILL and VEARL M. GAMMILL, husband and wife as joint tenants,
Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real
property in the City of Riverside, County of Riverside, State of California,
described as follows:

A strip of land 6.00 feet in width over a portion of Lot 264 as shown
by map entitled "Corrected Map of Additions to Maps of Riverside Land
and Irrigation Co.", recorded in Book 4, Page 75 of Maps, records of
said Riverside County, described as follows:

BEGINNING at a point in the southerly line of said Lot distant thereon
North 86° 00' West, 67.80 feet from the southwesterly corner of Lot "C"
of Tract 2141, on file in Book 41, Page 83 of Maps, records of said
Riverside County; said point also being the southwesterly corner of
that certain parcel of land conveyed to Rocky Martin Rhoney by Grant
Deed recorded July 3, 1978, Instrument No. 13643 of Official Records of
said Riverside County;

THENCE continuing along said southerly line, North 86° 00' West, 109.9
feet, more or less, to the southeasterly line of that certain parcel of
land conveyed as Parcel 2 to Paul F. Wilson, et ux., by Grant Deed
recorded June 2, 1975, Instrument No. 63912 of Official Records of said
Riverside County;

THENCE North 29° 09' 40" East, along said southeasterly line of said
Parcel 2 a distance of 6.63 feet to a line which is parallel with and
distant 6.00 feet northerly as measured at right angle 6.00 feet
northerly from said southerly line of Lot 264;

C448411-01

THENCE South 86° 00' East, along said parallel line 107.95 feet to the westerly line of said parcel of land so conveyed to Rocky Martin Rhoney;

THENCE South 12° 19' 30" West, along said westerly line 6.06 feet to the POINT OF BEGINNING.

Area - 653.5 square feet, more or less.

Dated November 15, 1991

DESCRIPTION APPROVAL 10/5/89
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDE

Travis G. Gammill
TRAVIS G. GAMMILL

Veal M. Gammill
VEARL M. GAMMILL

M. William Halverson
Subscribing Witness



APPROVED AS TO FORM

Robert A. Jones 8/17
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

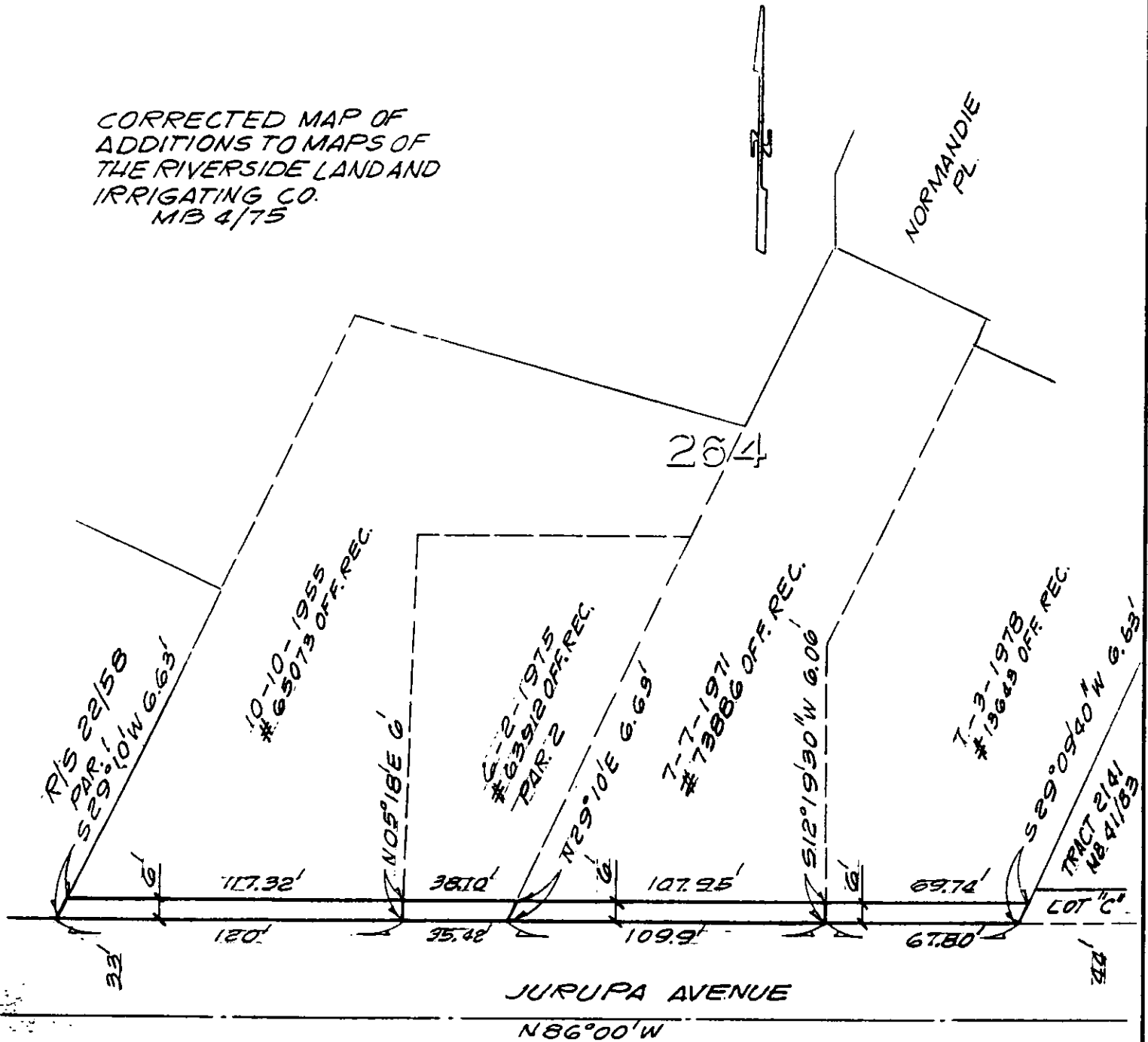
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 19, 1992

M. William Halverson
Title Real Property Services Mgr.

GS/0394u/w

CORRECTED MAP OF
 ADDITIONS TO MAPS OF
 THE RIVERSIDE LAND AND
 IRRIGATING CO.
 MB 4/75



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 8 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY ES DATE 2/8/89

SUBJECT JURUPA AVE. WIDENING 13365