

WORLD TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

356068

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

**RECEIVED FOR RECORD
AT 8:00 O'CLOCK**

SEP 22 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 48

10001

GRANT DEED

GEORGE T. POULOS and SELIA POULOS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue distant thereon, North 86° 12' West, 20 feet from the most westerly corner of Lot 15 of Holmes Place, on file in Book 7, Page 23 of Maps, records of said Riverside County; said point being in a line which is parallel with and distant 33.00 feet northerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being the southeast corner of that certain parcel of land conveyed to John F. Davis, et ux., by Grant Deed recorded October 17, 1946, in Book 780, Page 531 of Official Records of said Riverside County;

THENCE North 86° 12' West, along said northerly line of Jurupa Avenue 59.17 feet, more or less, to the easterly line of that certain parcel of land conveyed to Darrell Wiese, et ux., as Parcel 3 by Grant Deed recorded April 3, 1969, Instrument No. 32802 of Official Records of said Riverside County;

THENCE northerly along the easterly line of said Parcel 3 a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from said northerly line of Jurupa Avenue;

THENCE South 86° 12' East, along said parallel line 59.16 feet, more or less, to the easterly line of said parcel of land so conveyed to John F. Davis;

THENCE South 03° 48' West, along the last mentioned easterly line 6.00 feet to said POINT OF BEGINNING.

Area - 354.97 square feet, more or less.

Dated 12-18-91

[Signature]
GEORGE T. POULOS

[Signature]
SELIA POULOS

DESCRIPTION APPROVAL 7/13/88
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



[Signature]
Subscribing Witness

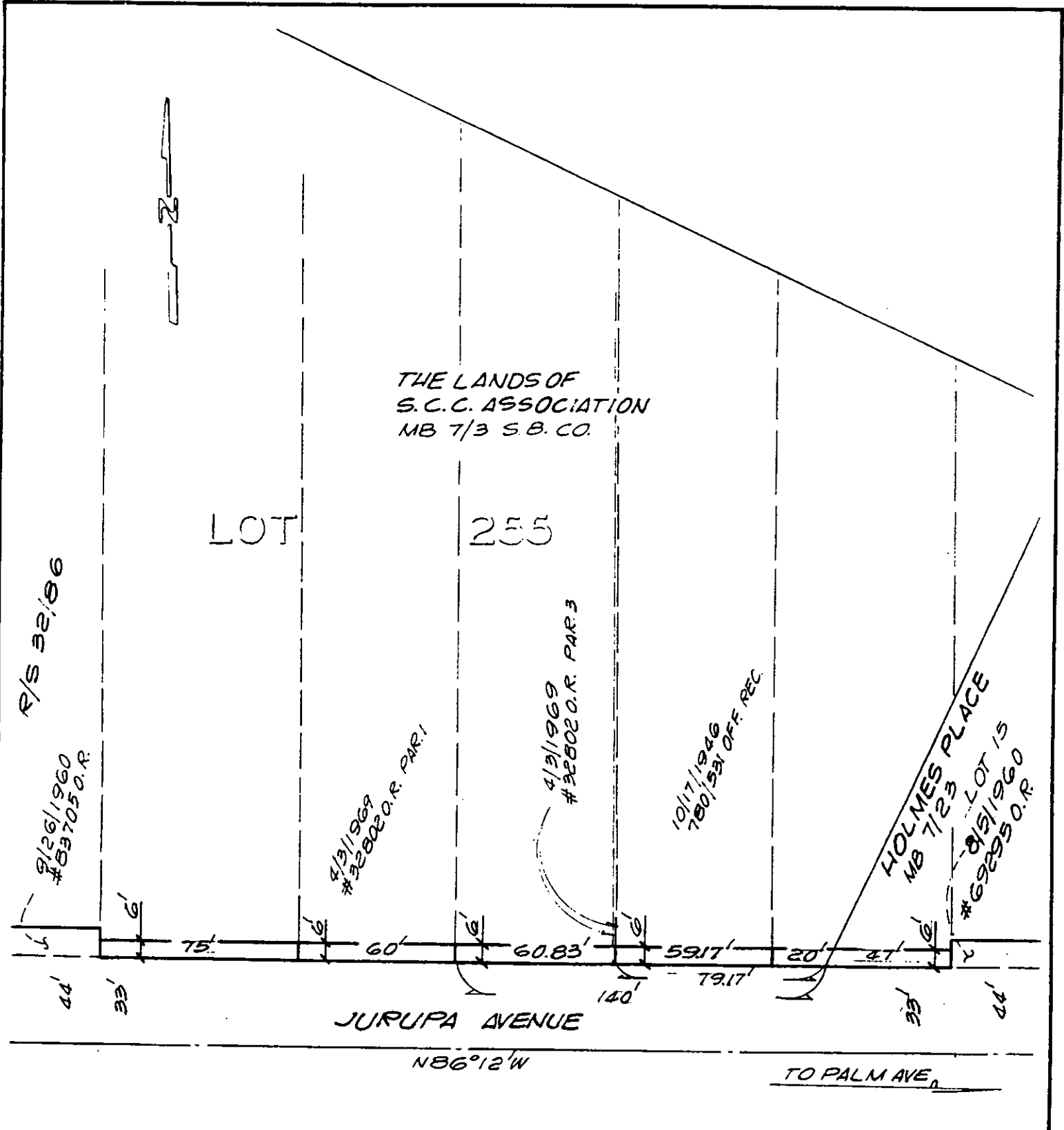
APPROVED AS TO FORM:
[Signature] 8/17/92
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 31, 1992 [Signature]
Title Real Property Services
MANAGER

0005u/m - 0426u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 14 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING

13381