

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 46

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

SEP 24 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$
W. J. [Signature]

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

MICHAEL J. O'NEILL and JEAN A. O'NEILL, husband and wife as joint tenants,
Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real
property in the City of Riverside, County of Riverside, State of California,
described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the
Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps,
records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue distant
thereon, North 86° 12' West, 140 feet from the most westerly corner of
Lot 15 of Holmes Place, on file in Book 7, Page 23 of Maps, records of
said Riverside County; said point being in a line which is parallel
with and distant 33.00 feet northerly as measured at right angles from
the centerline of Jurupa Avenue; said point also being the southeast
corner of that certain parcel of land conveyed to Darrell Wiese, et
ux., as Parcel 1 by Grant Deed recorded April 3, 1969, Instrument No.
32802 of Official Records of said Riverside County;

THENCE North 86° 12' West, along said northerly line of Jurupa Avenue
60 feet to the southwesterly corner of said Parcel 1;

THENCE North 03° 48' East, along the westerly line of said Parcel 1 a
distance of 6.00 feet to a line which is parallel with and distant 6.00
feet northerly as measured at right angle from said northerly line of
Jurupa Avenue;

THENCE South 86° 12' East, along said parallel line, 60 feet to the
easterly line of said Parcel 1;

360929

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THENCE South 03° 48' West, along said easterly line 6.00 feet to said POINT OF BEGINNING.

Area - 360 square feet, more or less.

Dated 2-28-92

[Signature]
MICHAEL J. O'NEILL

[Signature]
JEAN A. O'NEILL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Sept 17, 1992

[Signature]
Title Real Property Services
Manager

0005u/m - 0432u/c



DESCRIPTION APPROVAL 7/13/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

[Signature]
APPROVED AS TO FORM
CHIEF ASSISTANT CITY ATTORNEY

THE LANDS OF
S.C.C. ASSOCIATION
MB 7/3 S.B. CO.

LOT 255

R/S 32:06

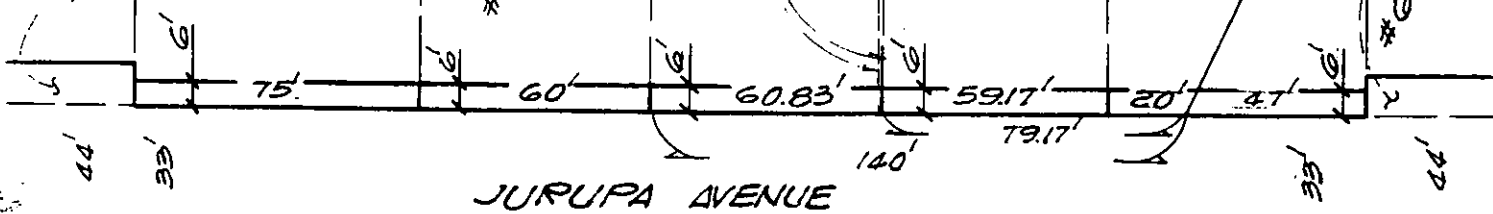
9/26/1960
#83705 O.R.

4/3/1969
#328020 R. PAR. 1

4/3/1969
#328020 R. PAR. 3

10/17/1946
780/531 OFF. REC.

HOLMES PLACE
MB 7/23
LOT 15
9/5/1960
#69895 O.R.



JURUPA AVENUE

NB 6° 12' W

TO PALM AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 14 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING

13384