

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 78

FOR RECORDER'S OFFICE USE ONLY

13393

GRANT DEED

GASPAR H. CARRASQUILLO and LURA A. CARRASQUILLO, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 3 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northwesterly corner of Lot "A" of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County; said corner being in the southerly line of Jurupa Avenue, which is parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue;

THENCE westerly along said southerly line of Jurupa Avenue 45.10 feet, more or less, to the easterly line of that certain parcel of land conveyed to Michael Ralph Acolia, et ux., by Grant Deed recorded September 6, 1955, as Instrument No. 57620 of Official Records of said Riverside County;

THENCE southerly along said easterly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured by right angle from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line 45.10 feet to the westerly line of said Lot "A";

378281

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

OCT - 6 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

6

149577-5

THENCE northerly along said westerly line 6.01 feet to the POINT OF BEGINNING.

Area - 270.6 square feet, more or less.

Dated November 12, 1991

Gaspar H. Carrasquillo
GASPAR H. CARRASQUILLO

Lura A. Carrasquillo
LURA A. CARRASQUILLO

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

William A. Peterson
WITNESS: WILLIAM A. PETERSON



APPROVED AS TO FORM
John Woodley
CITY ATTORNEY

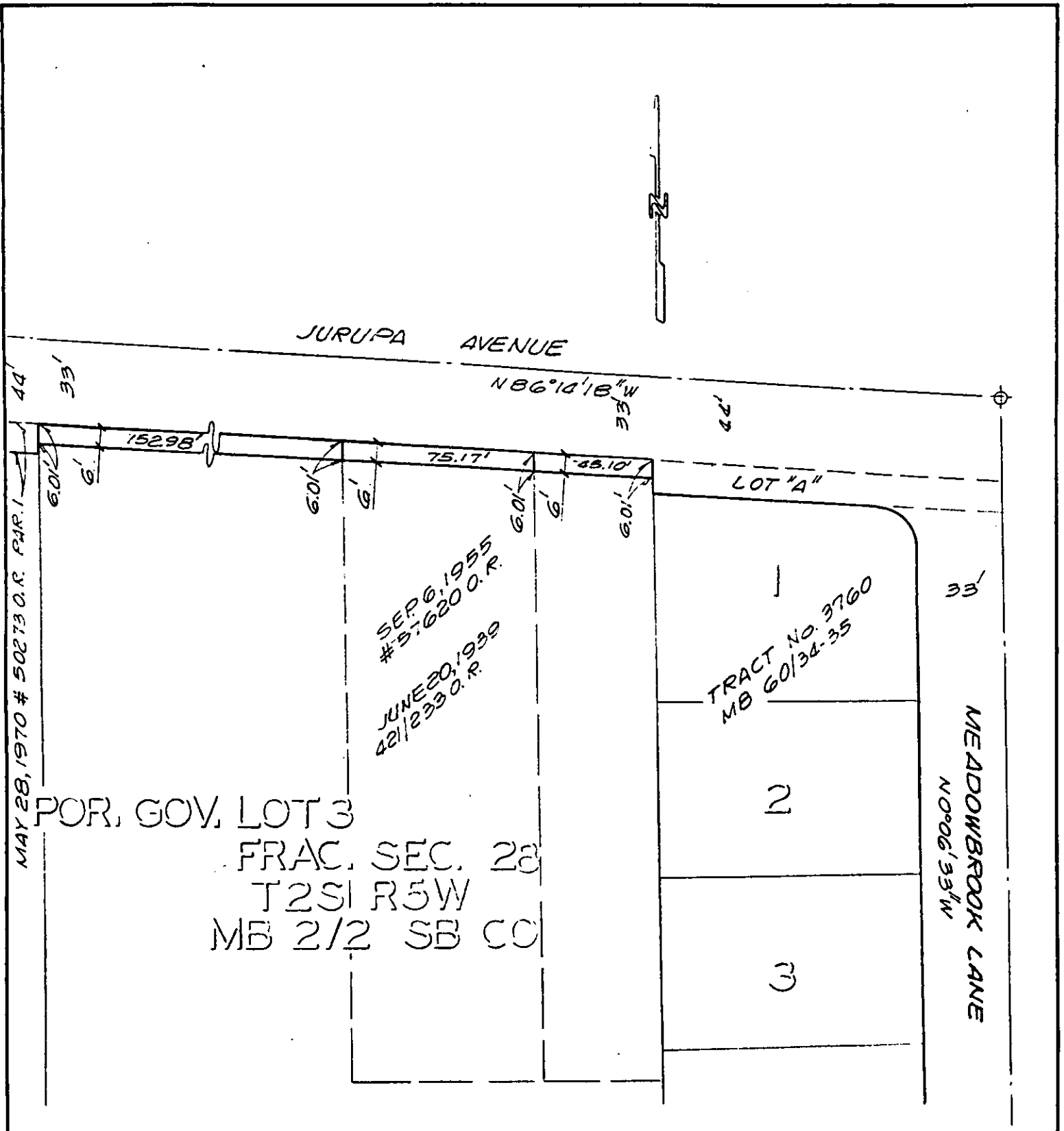
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 18, 1991

William H. [Signature]
Title Real Property
Services Manager.

0005u/m - 0500u/c



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 8 OF 12-5

4/1/89
12

SCALE: 1" = 50'

DRAWN BY GS DATE 3/21/89

SUBJECT JURUPA AVENUE WIDENING