

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 77

RECEIVED FOR RECORDER
AT 8:00 O'CLOCK

OCT 28 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$
Willie Elam

~~RE~~
RE

FOR RECORDER'S OFFICE USE ONLY

13407

GRANT DEED

JUSTO C. CORREA, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northeasterly corner of Lot "D" 1' Barrier Strip, as shown by map of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County;

THENCE South 86° 13' 53" East, along the southerly line of Jurupa Avenue as shown by said Tract No. 3760, a distance of 60.00 feet to the northeasterly corner of that parcel of land conveyed to Robert H. Winship, et ux., by deed recorded May 3, 1948, and copied in Book 909, Page 220 of Official Records of said Riverside County;

THENCE South 0° 06' 33" East, along the easterly boundary of said parcel, a distance of 6.01 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE North 86° 13' 53" West, along said parallel line, a distance of 2.56 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 41.50 feet;

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149579-5

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THENCE westerly to the left along said curve through a central angle of 74° 58' 22" an arc length of 54.30 feet;

THENCE South 89° 53' 27" West, at right angle to said centerline of Meadowbrook Lane as shown by said Tract No. 3760, a distance of 7.74 feet;

THENCE South 13° 48' 50" West, a distance of 31.17 feet to the easterly line of said Lot "D" 1' Barrier Strip;

THENCE North 0° 06' 33" West along said last mentioned easterly line, a distance of 68.11 feet to the POINT OF BEGINNING.

Area - 1,303.8 square feet.

Dated 11-27-91

DESCRIPTION APPROVAL 12/12/91
George P. Hutchinson by Kep
SURVEYOR, CITY OF RIVERSIDE



Justo C. Correa
JUSTO C. CORREA

WITNESS!
Richard H. Ardrey

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY

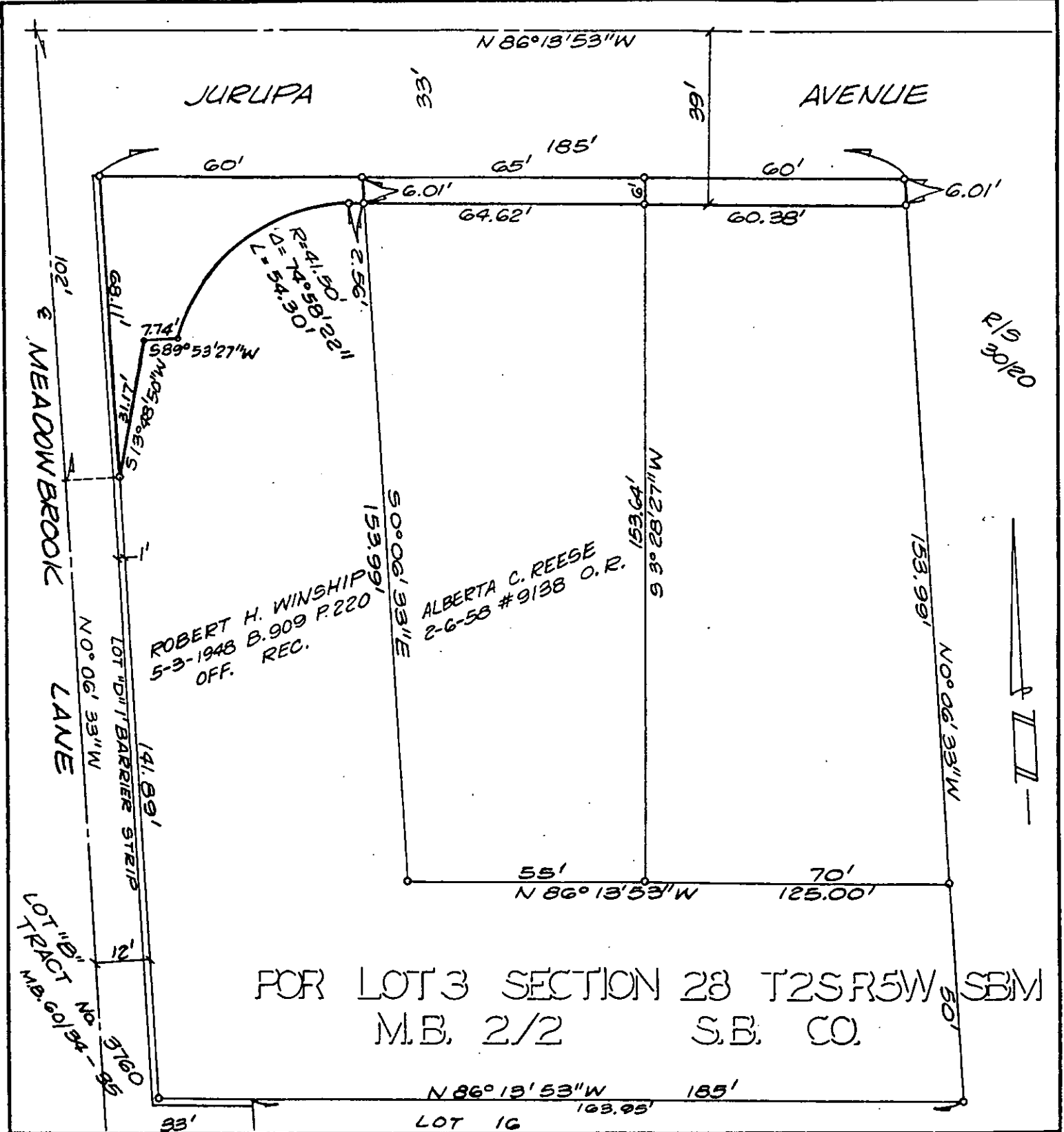
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated September 14, 1992

[Signature]
Title Real Property Services
Manager

0472u/n



FOR LOT 3 SECTION 28 T2S R5W SB1M
 M.B. 2/2 S.B. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 7 OF 12-5	4/12
SCALE: 1" = 30'	DRAWN BY K99 DATE 3/18/89	SUBJECT JURUPA AVENUE WIDENING