

103

434785

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

NOV 13 1992

Recorded in Official Records
of Riverside County, California
William J. [Signature]
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-38-778 (REVISED)
VICTORIA & ELEVENTH

13420

GRANT DEED

AMOS TEMPLE CHRISTIAN METHODIST EPISCOPAL CHURCH, (Southern California
Annual Conference), Grantor, FOR VALUABLE CONSIDERATION, receipt of
which is hereby acknowledged, does hereby grant to the CITY OF
RIVERSIDE, a municipal corporation, the real property as described in
Exhibit "A" attached hereto and incorporated herein by this reference,
located in the City of Riverside, County of Riverside, State of
California.

Dated November 5, 1992

AMOS TEMPLE CHRISTIAN METHODIST
EPISCOPAL CHURCH, (Southern
California Annual Conference)

by *Barrington [Signature]*
Chairman of Board of Trustees

by *James S. [Signature]*
Pastor Amos Temple C.M.E. Ch

APPROVED AS TO FORM
Kathleen M. [Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF Riverside }

On Nov. 5, 1992, before me, the undersigned notary public, personally appeared Lu J. Washington & B. De... B. De... personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Albert Leon Tillman
Signature of Notary

CAPACITY CLAIMED BY SIGNER:

- Individual(s)
- Corporate _____
Officer(s) _____
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Subscribing Witness
- Guardian/Conservator
- Other _____

S I G N E R I S
REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

STATE OF CALIFORNIA }
COUNTY OF Riverside }

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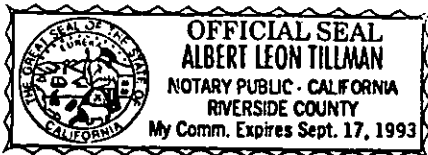
WITNESS my hand and official seal.

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- Other _____

S I G N E R I S
REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

January 13, 1992


Real Property Services Manager
of the City of Riverside

AMOS.GD

EXHIBIT "A"

THAT PORTION OF LOT 13 IN BLOCK 4 OF COX ADDITION, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 59 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 13;

THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF SAID LOT; A DISTANCE OF 35.50 FEET TO A CUSP OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 26.50 FEET;

THENCE EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 54°13'31", AN ARC LENGTH OF 25.08 FEET TO A LINE WHICH IS PARALLEL WITH AND DISTANT 14.00 FEET NORTHWESTERLY, AS MEASURED AT RIGHT ANGLE, FROM THE SOUTHEASTERLY LINE OF SAID LOT 13;

THENCE NORTHEASTERLY, ALONG SAID PARALLEL LINE, A DISTANCE OF 153.99 FEET TO THE NORTHEASTERLY LINE OF SAID LOT;

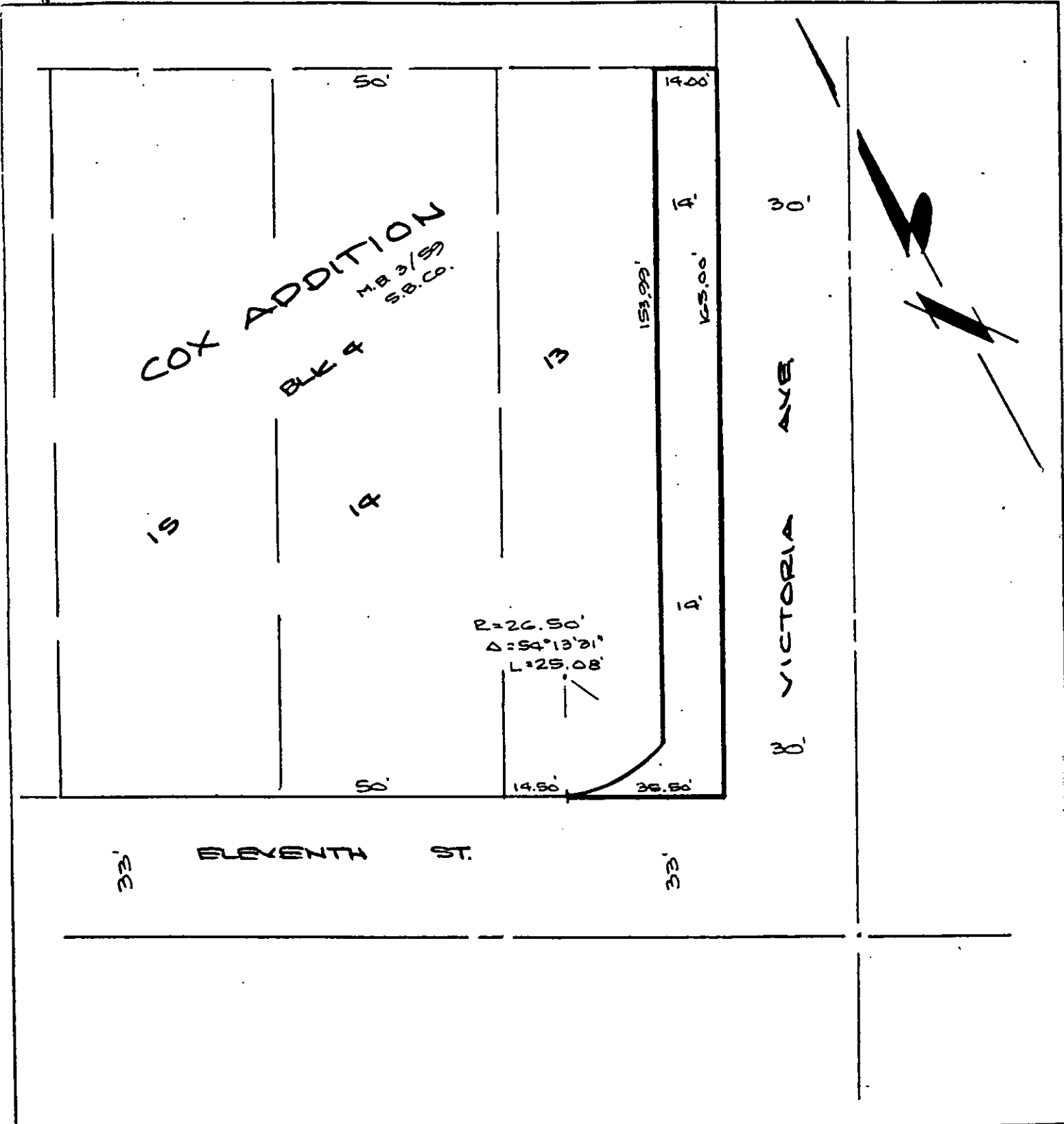
THENCE SOUTHEASTERLY, ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 14.00 FEET TO SAID SOUTHEASTERLY LINE OF SAID LOT;

THENCE SOUTHWESTERLY, ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 165.00 FEET TO SAID POINT OF BEGINNING.

AREA: 2381 SQUARE FEET, MORE OR LESS

DESCRIPTION APPROVAL 10/26/92
George P. Hutchinson by LF
 SURVEYOR, CITY OF RIVERSIDE





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/12

SCALE: 1" = 30'

DRAWN BY WF DATE 10/22/02

SUBJECT C-38-778