

473479

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

DEC 11 1992

Recorded in Official Records
of Riverside County, California.
W. J. [Signature] Recorder
Fees \$

NS
56

FOR RECORDER'S OFFICE USE ONLY

Project: 9185 Magnolia Avenue
Building Permit
A.P.N. 191-232-014

12103

GRANT DEED

MCMAHAN FURNITURE Co.-RIVERSIDE, a partnership, Grantor, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, does hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real
property located in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lots 33 and 35 in Block 12 of the Village of
Arlington, as shown by map on file in Book 1, Page 62 of Maps,
records of San Bernardino County, California, described as
follows:

BEGINNING at the most southerly corner of Parcel 1 of Parcel
Map 12438, as shown by map on file in Book 76, Pages 4 and 5
of Parcel Maps, records of Riverside County, California;

THENCE South 56° 01' 00" West, along the southeasterly line of
said Lots 33 and 35, a distance of 330.52 feet to the
northeasterly line of Donald Avenue as shown by map of the
Kruse Tract, on file in Book 28, Page 2 of Maps, records of
said Riverside County;

THENCE North 33° 59' 30" West, along said northeasterly line,
a distance of 20.00 feet to a point of cusp with a tangent

curve concaving northerly and having a radius of 20.00 feet;

THENCE southeasterly to the left along said curve through a central angle of 26° 44' 07" an arc length of 9.33 feet to a line parallel with and distant 11.00 feet northwesterly, as measured at right angles, from said southeasterly line;

THENCE North 56° 01' 00" East, along said parallel line, a distance of 328.38 feet to the southwesterly line of said Parcel 1;

THENCE South 33° 59' 35" East, along said southwesterly line, a distance of 11.00 feet to the POINT OF BEGINNING.

Area - 3,642 square feet, more or less.

Dated 24 November, 1992

McMAHAN FURNITURE Co.-RIVERSIDE,
a partnership
~~McMAHAN VALLEY STORES~~

DESCRIPTION APPROVAL 10/13/92
George P. Hutchinson by Kaz
SURVEYOR, CITY OF RIVERSIDE

By Patrick McMahon
Agent, Attorney-in-Fact

By _____



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 11, 1992

[Signature]
Real Property Services Manager
of the City of Riverside

McMAHAN.GD/a

APPROVED AS TO FORM
[Signature]
ANNE CITY ATTORNEY

