

481315

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Recorded at the Request of  
THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

When Recorded Mail to  
CITY OF RIVERSIDE  
PUBLIC WORKS DEPARTMENT  
3900 MAIN STREET  
RIVERSIDE, CA. 92522-0311

DOCUMENTARY TRANSFER TAX \$ None  
(Exempt-Section 11922, California Revenue  
and Taxation Code)

FREE RECORDING (Govt Code 6103)

PERMANENT EASEMENT DEED

1400-29-21 (Portion)

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,  
a public corporation, hereby grants to

CITY OF RIVERSIDE, a municipal corporation

a permanent easement to construct, reconstruct, maintain,  
operate, enlarge, remove, and replace an underground electric  
service line, at any time and from time to time, with every  
appendage necessary or convenient to be installed at any time in  
connection therewith, within the real property, in the City of  
Riverside, County of Riverside, State of California, described on  
Exhibit A and shown on Exhibit B attached hereto and incorporated  
herein by reference.

This easement is granted subject to the following terms:

1. It is subject to Grantor's paramount right to use the  
above-described property for the purposes for which it was  
acquired.
2. Grantee shall submit in advance all plans for  
installation and construction or reconstruction of Grantee's  
facilities to Grantor for review and written approval.
3. Grantee shall not change the existing grade or  
otherwise modify the topography of property affected by this  
easement without prior written consent of Grantor.

RECEIVED FOR RECORD  
Min. Past o'clock P.M.

DEC 17 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

*Wick*

10100

B ey felt

17800

Permanent Easement Deed  
1400-29-21 (Portion)

-2-

4. Grantor purchased the above-described property in fee for its existing 126 inch-inside-diameter Upper Feeder Pipeline. Any additional costs incurred for construction, reconstruction, maintenance, and use of the existing or future pipelines and appurtenances attributable to the presence of Grantee's improvements shall be borne by Grantee.

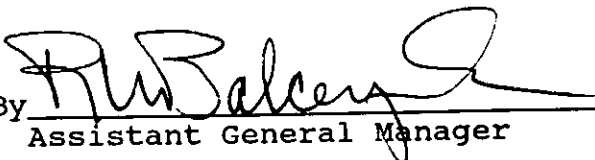
5. Grantee assumes all risk of loss to itself, which in any manner may arise out of the use of the easement. Further, Grantee shall indemnify and defend Grantor and its directors, officers, and employees against any liability and expenses, including the reasonable expense of legal representation whether by special counsel or by Grantor's staff attorneys, resulting from injury to or death of any person, or damage to any property, including but not limited to suit alleging noncompliance with any statute or regulation, which in any manner may arise out of the granting of this easement, or use by Grantee of the easement or any adjoining land used with the easement.

6. In the event of abandonment by Grantee of the rights granted herein, they shall terminate, and Grantee shall thereupon, without cost to Grantor, deliver to Grantor quitclaim of such rights. Nonuse for a period of three years shall constitute evidence of such abandonment.

Dated: 8/19/92

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

Carl Boronkay  
General Manager

By   
Assistant General Manager

R-PT  
JE  
C11

PRS\rebd15

Authorized by MWD Administrative Code Section 8220.

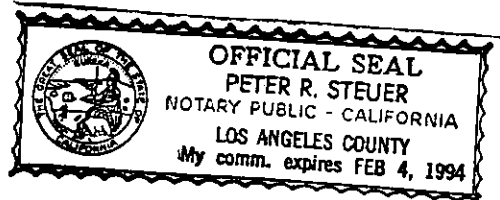
13439

STATE OF CALIFORNIA )  
COUNTY Los Angeles ) SS.

On this 25<sup>th</sup> day of August, in the year 1992, before me, Peter R. Steuer, a Notary Public, personally appeared R. W. Balcerzak, personally known to me to be the person who executed this instrument as Assistant General Manager of The Metropolitan Water District of Southern California, a public corporation, and acknowledged to me that The Metropolitan Water District of Southern California executed it.

WITNESS my hand and official seal.

(Seal)



Signature Peter R. Steuer  
Notary Public in and  
for said State

## EXHIBIT "A"

1400-29-21(PIN.)  
City of Riverside

That portion of Lot 1 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the southeasterly corner of said Lot 1;

THENCE North 0° 04' 09" East, along the easterly line of said Lot 1, as shown by Record of Survey on file in Book 52, Page 48 of Record of Surveys, records of said Riverside County, a distance of 116.21 feet to the southwesterly line of that certain parcel of land described in deed to the Metropolitan Water District of Southern California, by document recorded May 21, 1936, in Book 281, Page 290, et seq., of Official Records of said Riverside County;

THENCE North 23° 33' 17" West, along said southwesterly line, a distance of 81.41 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North 23° 33' 17" West, continuing along said southwesterly line, a distance of 10.00 feet;

THENCE North 66° 26' 43" East, at right angle to said southwesterly line, a distance of 39.98 feet to said easterly line of Lot 1;

THENCE South 0° 04' 09" West, along said easterly line, a distance of 10.91 feet;

THENCE South 66° 26' 43" West, a distance of 35.61 feet to the POINT OF BEGINNING.

Area - 378.0 square feet.

MWDEXA/a

DESCRIPTION APPROVAL 6/10/92  
George P. Hutchinson  
SURVEYOR, CITY OF RIVERSIDE



APPROVED  
RIGHT OF WAY ENGINEERING BRANCH

JUL 21 1992

METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

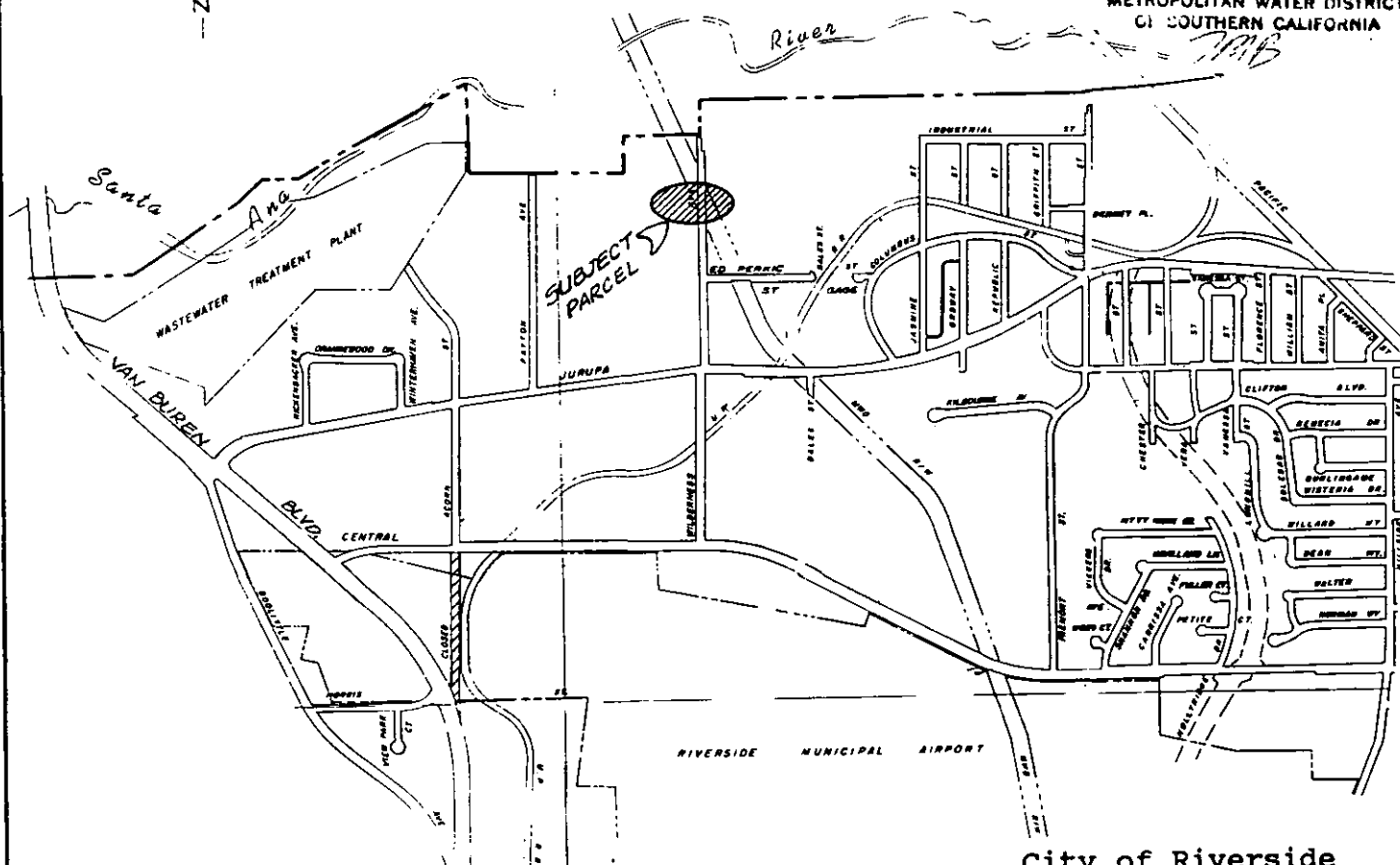
*MMB*

EXHIBIT "B"

APPROVED  
RIGHT OF WAY ENGINEERING BRANCH

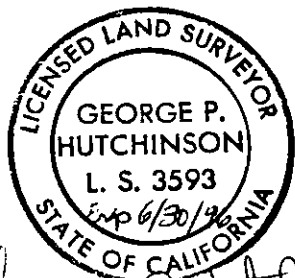
JUL 21 1992

METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA



City of Riverside  
County of Riverside

VICINITY MAP



*George P. Hutchinson*

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

Upper Feeder  
Lake Mathews to Santa Ana River

M.W.D.  
to  
the City of Riverside  
PERMANENT EASEMENT  
M.W.D. Parcel No. 1400-29-21 (PTN.)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

4/7

SCALE: 1" = 1600'

DRAWN BY Kqs DATE 4 / 14 / 92

SUBJECT MP-3-901 (M.W.D.)

EXHIBIT "B"

RANCHO LA SIERRA SEPULVEDA

BASIS OF BEARINGS: CENTERLINE OF WILDERNESS AVENUE SHOWN AS N0°04'09"E PER RECORD OF SURVEY FILED IN BOOK 52, PAGE 48 OF RECORD OF SURVEYS, RIV. CO. APPROVED

RIGHT OF WAY ENGINEERING BRANCH

JUL 21 1992

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

ROBY STREET (REJECTED) (50' WIDE) PER M.B. 7/6 RIV. CO.

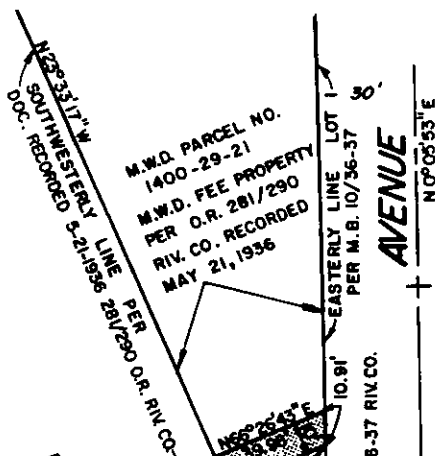
N89°55'51"W

(THIS HAS NOT BEEN ACCEPTED FOR PUBLIC ST. PURPOSES)

(THIS HAS NOT BEEN ACCEPTED FOR PUBLIC STREET PURPOSES)

(REJECTED)

NO SCALE



1400-29-21 (PTN.) 378 SQUARE FEET CITY OF RIVERSIDE

P.O.B.

LOT 1 (PTN.) McCLASKEY TRACT M.B. 10/36-37

M.W.D. PARCEL NO. 1400-28-3 M.W.D. FEE PROPERTY PER O.R. 255/419 RIV. CO. RECORDED OCTOBER 22, 1935

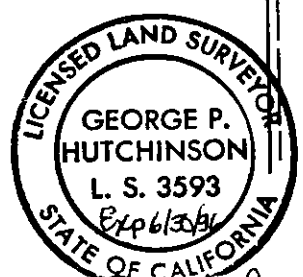
LOT 4 (PTN.) BLOCK 9 TRACT NO. 4 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE M.B. 7/6

CITY OF RIVERSIDE COUNTY OF RIVERSIDE

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

UPPER FEEDER LAKE MATHEWS TO SANTA ANA RIVER

M.W.D. TO THE CITY OF RIVERSIDE PERMANENT EASEMENT M.W.D. PARCEL NO. 1400-29-21 (PTN.)



George P. Hutchinson

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 2 OF 2 4/7

SCALE: 1" = N.T.S. DRAWN BY Kgs DATE 6/19/92 SUBJECT MP-3-901 M.W.D. P.U.E.