

16832

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

JAN 14 1993

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

X

FOR RECORDER'S OFFICE USE ONLY

Project: 4438 Park Avenue
Building Permit
A.P.N. 211-243-016

12450

GRANT DEED

ABELARDO SANCHEZ and ALTAGRACIA SANCHEZ, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Jan. 04, 1993.

Abelardo Sanchez
ABELARDO SANCHEZ

Altagracia Sanchez
ALTAGRACIA SANCHEZ

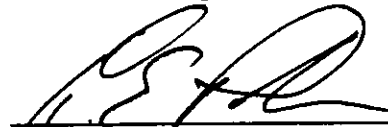
APPROVED AS TO FORM
Barbara [Signature]
ASSY. CITY ATTORNEY

12450

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

1/14/83

Real Property Services Manager
of the City of Riverside

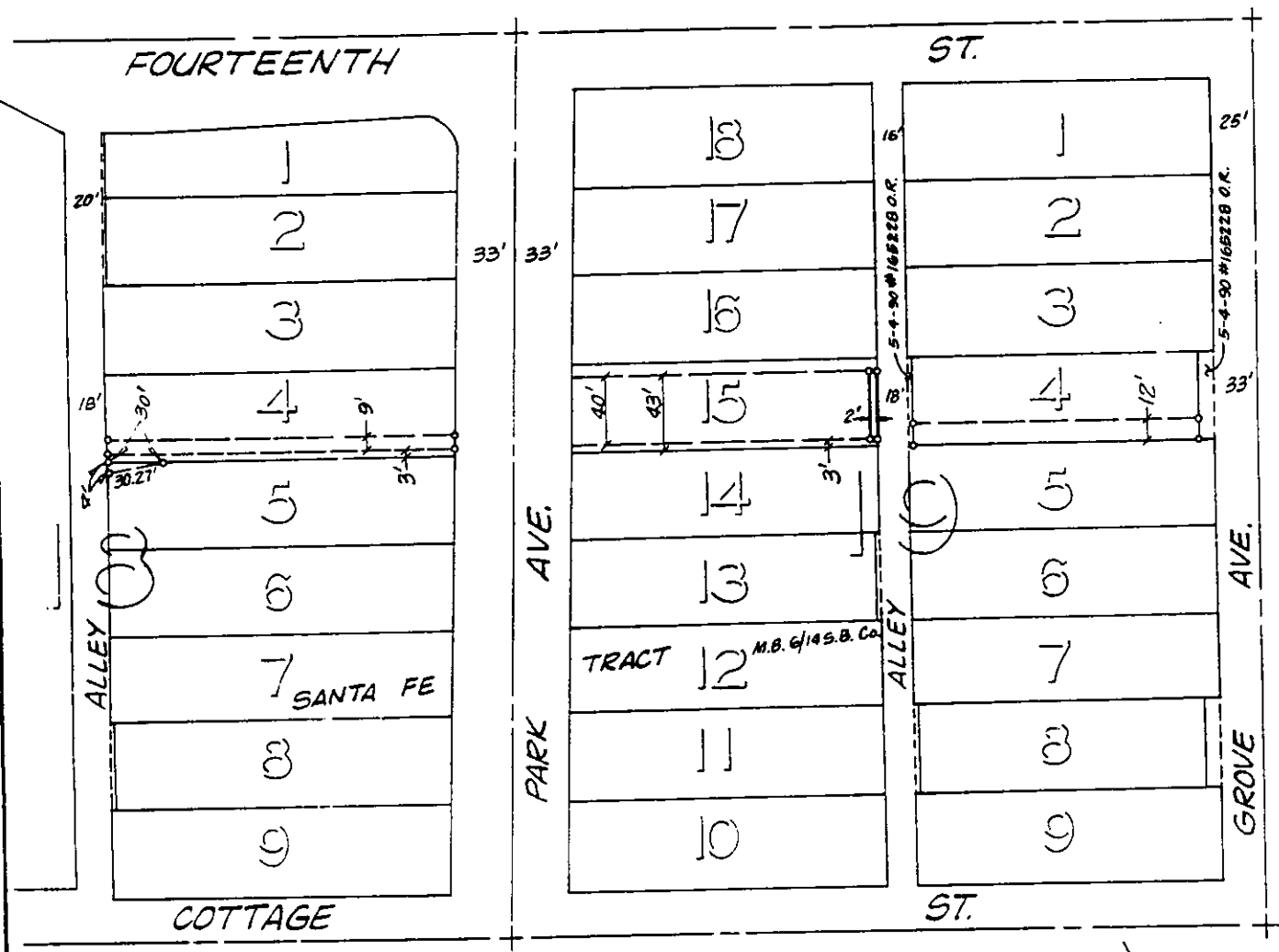
SANCHEZ.GD

EXHIBIT "A"

The southeasterly 2.00 feet of the northeasterly 40.00 feet of the southwesterly 43.00 feet of Lot 15 in Block 19 of Santa Fe Tract, as shown by map on file in Book 6, Page 14 of Maps, records of San Bernardino County, California.

Area - 80 square feet.

DESCRIPTION APPROVAL 11/30/92
George P. Hutchinson, Jr.
SURVEYOR CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 3/14

SCALE: 1" = N.T.S. DRAWN BY K95 DATE 2/25/92 SUBJECT 4438 PARK AVENUE - BUILDING PERMIT

13450